

# Official Prize List 2024

Spring Festival & FSP June



May 8-12 | May 15-19 | June 12-16 | June 19-23

Channel 1 National Hunters | 3\* Jumpers

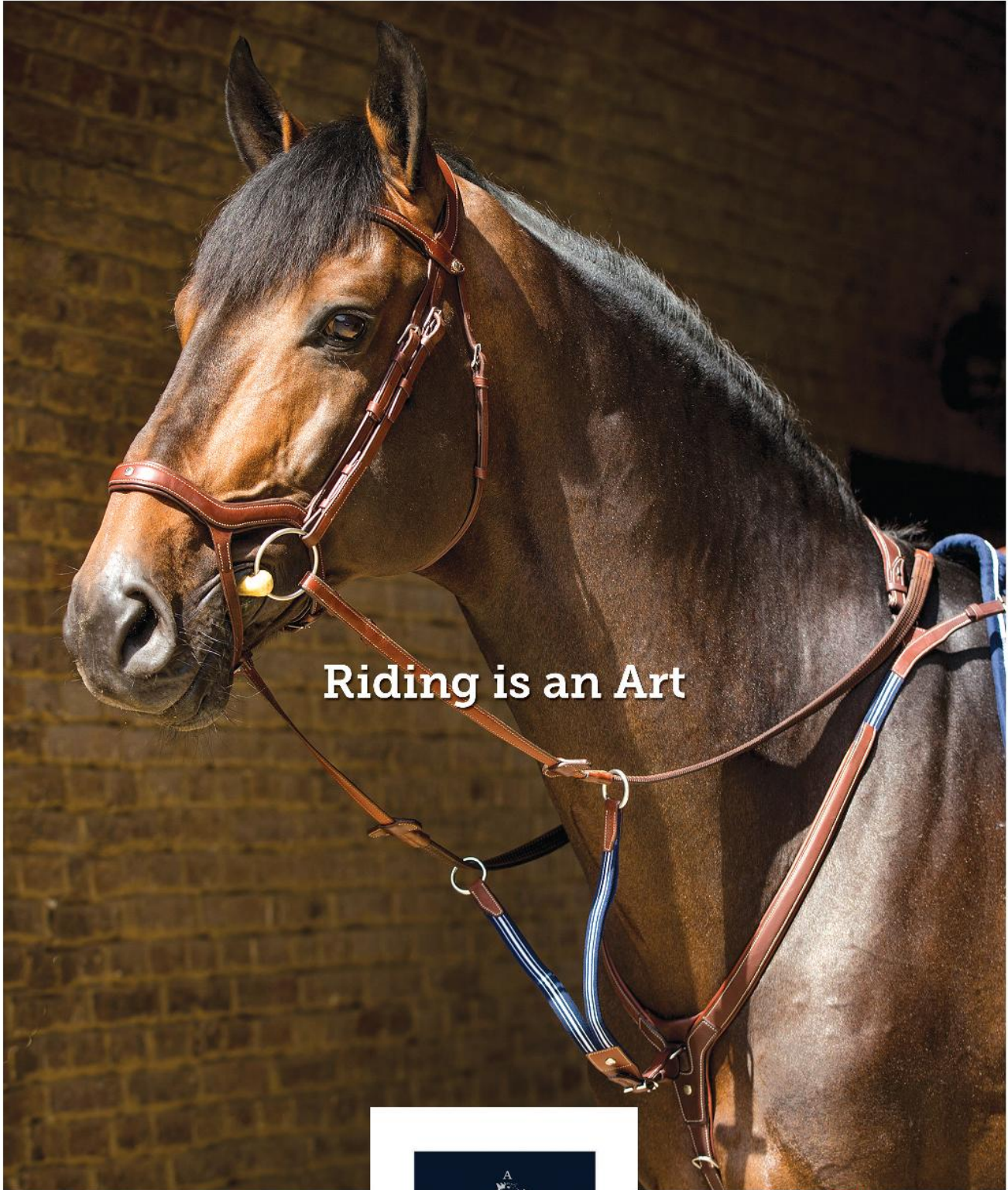


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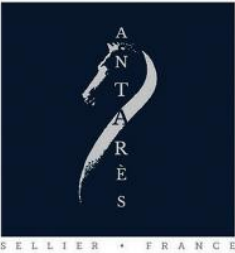
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# FSP CLASS LISTING

2024 SPRING FESTIVAL I & II AND FSP JUNE I & II



BEGINNER & FLAT

## BEGINNER & FLAT SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$
<b>Leadline Equitation, Championship &amp; Suitability</b> <b>Walk Trot Equitation &amp; Pleasure</b> NEHC/MHC "AA"		1, 2 Ch, 13 3, 4 Ch, 5, 6 Ch		\$25, \$30, \$25 \$35	Awards Awards
<i>Sponsored by The Equestrian Shop.</i>					
Open to riders 10 years of age and under. Riders shall show at a walk and trot only. No child entered may compete in any other class requiring entries to canter or lope.					
<b>Oppt, Hunter Type Pet Pony &amp; Championship</b> NEHC/MHC "AA"		7, 8 Ch		\$45, \$50	Awards & \$100
<b>NEHC Open English Pleasure Hunt Seat</b> NEHC "AA"		12		\$30	Awards
<b>Blue/Red Opportunity Hunter Prep</b> (open all day)	18"	269		\$50	B/R Ribbon
Open to horses and ponies and will be judged and given a numeric score #. Scores of 77-100 will earn a Blue Ribbon. Scores of 70-76 will earn a Red Ribbon.					
<b>Oppt Short Stirrup Equitation</b> NEHC/MHC "AA"	18"	16, 17,* 18, Flat	\$130	\$45	Awards
<i>Sponsored by Hanson Grain &amp; Purina.</i> Open to riders of 12 years of age and under. Riders are not eligible to compete in any other equitation class or jump over 18" in height. (*)class is the Qualifier for MHJ Finals.					
<b>Opportunity Short Stirrup Hunter</b> NEHC/MHC "AA"	18"	19, 20 Stake, 21 U/S	\$130	\$45, \$50, \$45	\$50
<i>Sponsored by Hanson Grain &amp; Purina.</i> Open to riders of 12 years of age and under. Classes will be split if there are over 25 entries per class.					
<b>Oppt Short Stirrup Hunter Derby</b> NEHC/MHC "AA"	18"	22		\$50	Ch/Rs
<i>Sponsored by Hanson Grain &amp; Purina.</i> 1 Round Hunter Derby					
<b>FSP W/T/C Crossrails</b>	18"	284, 285, 287 U/S	\$120	\$45	Ch/Rs
<i>Open to all USEF/USHJA Members. A course of 4-8 Crossrails. No Professionals.</i>					
<b>FSP W/T/C Crossrails Classic</b>	18"	286		\$45	Ch/Rs
<b>Opportunity 2' Hunter Warm Up</b>	2'	283		\$45	
<b>Opportunity Pre-Adult Hunter</b>	2'	23, 24, 25 U/S	\$130	\$45	Awards
<b>Opportunity Pre-Children's Hunter</b> NEHC/MHC "AA"	2'	26, 27 Stake, 28 U/S	\$130	\$45	\$100
<b>Oppt Pre-Child/Adult Equitation</b> NEHC/MHC "AA"	2'	29, 30, 31 Flat	\$120	\$45	Awards

HUNTER

## HUNTER BREEDING SECTIONS

DIVISION/CLASS & RATING (Split by Mares & Colts/Geldings)	CLASS NUMBERS	CLASS FEE	PRIZE \$ O/F
<b>Yearling Horses</b>	97, 100	\$50	Awards
<b>Yearlings Ponies</b>	288, 291	\$50	Awards
<b>Two Year Old Horses</b>	98, 101	\$50	Awards
<b>Two Year Old Ponies</b>	289, 292	\$50	Awards
<b>Three Year Old Horses</b>	99, 102	\$50	Awards
<b>Three Year Old Ponies</b>	290, 293	\$50	Awards
<b>Best Young Horse</b>	103		Awards
<b>Best Young Pony</b>	294		Awards

## NON-RATED HUNTER SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
<b>Blue/Red Ribbon Hunter Prep</b> (open all day)	Respective Ht	268, 270, 271, 272, 273, 274, 275, 276		\$55	B/R Ribbon
Open to horses and ponies and will be judged and given a numeric score #. Scores of 77-100 will earn a Blue Ribbon. Scores of 70-76 will earn a Red Ribbon. Horse/rider or pony/rider may not cross enter into Children's Hunter Horse or Pony, Pony Hunters or any class where fences exceed 2'3".					
<b>Special Hunter-Sponsored by F&amp;S Farms</b>	2'3"	36, 37, 38, 39 U/S	\$190	\$55	Awards & Ch/R
Open to all horses and ponies with any rider.					
<b>Child/Adult Special Hunter-Sponsored by F&amp;S Farms</b>	Not over 2'6"	42, 43, 44 U/S	\$135	\$55	Awards & Ch/R
Open to junior and amateur adult riders and to horses and ponies that have not jumped over 3' in the previous year, or riders that have not competed over 3' in the previous year.					
No professionals.					
<b>Open Hunter-Sponsored by Performance Equine Therapies</b>	2'6"	88, 89, 90 U/S	\$135	\$55	Awards & Ch/R
Open to all horses and ponies with any rider.					
<b>Open Hunter</b>	3'	263, 264, 265, 266, 267 U/S	\$190	\$55	Awards & Ch/R
Open to all horses and ponies with any rider.					
<b>Modified Children's Hunter</b>	2'6"	50, 51, 52 U/S	\$180	\$60	\$100
Open to junior riders and to horses and ponies that have not jumped over 3' in the previous year, or riders that have not competed over 3' in the previous year. No professionals					
<b>Baby Green Hunter</b>	2'6"	54, 55, 56, 57, 58 U/S	\$190	\$55	Awards & Ch/R
Open to all horses in its first year or limited showing.					
<b>Modified Adult Hunter</b> NEHC/MHC "AA"	2'6"	45, 46, 47 Stake, 48 U/S	\$180	\$60	\$100
Open to amateur adult riders and to horses and ponies that have not jumped over 3', No professionals.					

## RATED HUNTER SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
<b>USHJA 2'3"</b>	2'3"	330, 331, 332 U/S	\$160	\$55	Awards & Ch/R
<b>USHJA 2'6"-Sponsored by Horsecworks Insurance</b>	2'6"	59, 60, 61, 62, 63 U/S	\$190	\$55	Awards & Ch/R
<b>USHJA 2'9"</b>	2'9"	64, 65, 66, 67, 68 U/S	\$190	\$55	Awards & Ch/R
<b>USHJA 3'</b>	3'	72, 73, 74, 75, 76 U/S	\$190	\$55	Awards & Ch/R
<b>Performance Hunter</b> NEHC/MHC "AA"	3'3"	233, 234, 235, <u>236</u> , 237 U/S	\$250	\$75	\$200
<i>Sponsored By Pat Strong Horseshoeing</i>					
<b>Performance Hunter</b> NEHC/MHC "AA"	3'6"	239, 240, 241, <u>242</u> , 243 U/S	\$250	\$75	\$200
<b>High Performance Hunter</b> NEHC/MHC "AA"	4'	245, 246, 247, <u>248</u> , 249 U/S	\$275	\$85	\$200 & \$100 U/S

(\*) Indicates first round of Classic. Horses that qualify will return for a 2nd round. Classes may be combined. Underlined class is Handy round.

# FSP CLASS LISTING

2024 SPRING FESTIVAL I & II AND FSP JUNE I & II



## PONY HUNTER SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
<b>Small/Medium Green Pony Hunter</b> NEHC/MHC "AA"	2'3"-2'6"	142, 143, 144, 145, 146 U/S	\$220	Division Only	\$150
<b>Large Green Pony Hunter</b> NEHC/MHC "AA"	2'9"	148, 149, 150, 151, 152 U/S	\$220	Division Only	\$150
<b>Small Pony Hunter Model</b> NEHC/MHC "AA"	Model	154		\$35	Awards
<b>Small Pony Hunter</b> NEHC/MHC "AA"	2'3"	155, 156*, 157, <u>158</u> , 159 U/S	\$235	Division Only	\$200
<b>Medium Pony Hunter Model</b> NEHC/MHC "AA"	Model	161		\$35	Awards
<b>Medium Pony Hunter</b> NEHC/MHC "AA"	2'6"	162, 163*, 164, <u>165</u> , 166 U/S	\$235	Division Only	\$200
<b>Large Pony Hunter Model</b> NEHC/MHC "AA"	Model	168		\$35	Awards
<b>Large Pony Hunter</b> NEHC/MHC "AA"	3'	169, 170*, 171, <u>172</u> , 173 U/S	\$235	Division Only	\$200
<b>Pony Hunter Classic</b> NEHC/MHC "AA"	By size	174		\$50	\$500

(\* Indicates first round of Classic. Ponies that qualify will return for a 2nd round. Classes may be combined. Underlined class is Handy round.

**Jogging: Option A: Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion.\***

## GREEN HUNTER SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
<b>Green Hunter 3'</b> NEHC/MHC "AA" <i>Sponsored by Schneiders</i>	3'	78, 79, 80, 81, 82 U/S	\$250	Division Only	\$200
<b>Green Hunter 3'3"</b> NEHC/MHC "AA"	3'3"	83, 84, 85, 86, 87 U/S	\$250	Division Only	\$200
<b>Green Hunter 3'6"</b> NEHC/MHC "AA"	3'6"	220, 221, 222, <u>223</u> , 224 U/S	\$250	Division Only	\$200
<b>Green Hunter 3'9"</b> NEHC/MHC "AA"	3'9"	227, 228, 229, <u>230</u> , 231 U/S	\$250	Division Only	\$200
<b>Green Conformation Hunter Model</b> NEHC/MHC "AA"	Model	250		\$35	Awards
<b>Green Conformation Hunter</b> NEHC/MHC "AA"	3'6"	251, 252, 253, <u>254</u> , 255. U/S	\$250	Division Only	\$200

Underlined class is Handy round.

**Jogging: Option A: Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion.\***

## JUNIOR HUNTER SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
<b>Children's Hunter Pony S/M/L</b> NEHC/MHC "AA"	2'-2'6"	92, 93, 94, 95*, 96 U/S	\$195	\$65	\$75
<b>M&amp;S Children's Hunter Pony Classic</b> NEHC/MHC "AA" <i>Sponsored by Dover Saddlery</i>	2'-2'6"	111		\$50	\$500
<b>Low Children's Hunter-See USEF Rules</b> <i>Sponsored by The Equestrian Shop.</i>	2'6"	136, 137, 138, 139, 140 U/S	\$190	\$60	
<b>Children's Hunter Horse</b> NEHC/MHC "AA"	3'	105, 106, 107, 108*, 109 U/S	\$195	\$65	\$75
<b>WIHS/M&amp;S Children's Htr Classic</b> NEHC/MHC "AA" <i>Sponsored by Equine Detailing LLC.</i>	3'	110		\$100	\$1000
<b>Junior Hunter 3'3" 15 &amp; Under</b> NEHC/MHC "AA"	3'3"	112, 113*, 114, 115, 116 U/S	\$225	Division Only	\$150
<b>Junior Hunter 3'3" 16 &amp; 17</b> NEHC/MHC "AA"	3'3"	118, 119*, 120, <u>121</u> , 122 U/S	\$225	Division Only	\$150
<b>Small Junior Hunter 15 &amp; Under</b> NEHC/MHC "AA"	3'6"	176, 177*, 178, <u>179</u> , 180 U/S	\$250	Division Only	\$200
<b>Small Junior Hunter 16 &amp; 17</b> NEHC/MHC "AA"	3'6"	182, 183*, 184, <u>185</u> , 186 U/S	\$250	Division Only	\$200
<b>Large Junior Hunter 15 &amp; Under</b> NEHC/MHC "AA"	3'6"	188, 189*, 190, <u>191</u> , 192 U/S	\$250	Division Only	\$200
<b>Large Junior Hunter 16 &amp; 17</b> NEHC/MHC "AA"	3'6"	194, 195*, 196, <u>197</u> , 198 U/S	\$250	Division Only	\$200
<b>Junior/Amateur Hunter Classic</b> NEHC/MHC "AA"	3'3"-3'6"	200		\$100	\$1,000

(\* Indicates first round of Classic. Horses that qualify will return for a 2nd round. Classes may be combined.

**Jogging: Option A: Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion.\***

## ADULT HUNTER SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
<b>Low Adult Hunter-See USEF Rules</b>	2'6"	277, 278, 279, 280, 281 U/S	\$190	\$60	
<b>Adult/Am Hunter 18-35</b> NEHC/MHC "AA"	3'	124, 125, 126, 127*, 128 U/S	\$195	\$60	\$100
<b>Adult/Am Hunter 36+</b> NEHC/MHC "AA"	3'	130, 131, 132, 133*, 134 U/S	\$195	\$60	\$100
<b>WIHS/M&amp;S Adult Hunter Horse Classic</b> NEHC/MHC "AA" <i>Sponsored by The Clothes Horse</i>	3'	135		\$100	\$1000

(\* Indicates first round of Classic. Horses that qualify will return for a 2nd round. Classes may be combined.

<b>Amateur Owner Hunter 3'3" 18-35</b> NEHC/MHC "AA"	3'3"	202, 203*, 204, <u>205</u> , 206 U/S	\$250	Division Only	\$200
<b>Amateur Owner Hunter 3'3" 36+</b> NEHC/MHC "AA"	3'3"	258, 259*, 260, <u>261</u> , 262 U/S	\$250	Division Only	\$200
<b>Amateur Owner Hunter 18-35</b> NEHC/MHC "AA"	3'6"	208, 209*, 210, <u>211</u> , 212 U/S	\$250	Division Only	\$200
<b>Amateur Owner Hunter 36+</b> NEHC/MHC "AA"	3'6"	214, 215*, 216, <u>217</u> , 218 U/S	\$250	Division Only	\$200

**Jogging: Option A: Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion.\***

# FSP CLASS LISTING

2024 SPRING FESTIVAL I & II AND FSP JUNE I & II



## HUNTER DERBIES

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBER	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
<b>NEHJA Children's/Am Adult Hunter Derby</b> -No Professionals <i>Sponsored by Greenhawk Tack Shop May Week 1 &amp; 2. Sponsored by F&amp;S Farms June Week 1. Sponsored by Virtue Soap Company June Week 2.</i>	2', 2'6" & 3'	520		\$250	\$2,500
<b>NEHJA 2'9"/3' Open Hunter Derby</b> -Any Rider <i>Sponsored by 5/A Baker</i>	2'9"/ 3'0"	524		\$250	\$2,500
<b>*All horses/ponies must enter or compete in a hunter class to compete in a derby*</b>					
<b>JUNE WEEK 1:</b>					
<b>USHJA National Hunter Derby</b> <i>Sponsored by Hanson Grain &amp; Purina</i>	3'	515		\$250	\$2,500

## ADULT EQUITATION SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
<b>Modified Adult Equitation NEHC/MHC "AA"</b> <i>Open to amateur adult riders and to horses and ponies that have not jumped over 3', No professionals.</i>	2'6"	431, 432, 433 Flat	\$155	\$55	Awards
<b>MHC Adult Mini Medal</b>	2'6"	439, 440, 441		\$60	Awards
<b>MHJ Adult Mini Medal</b>	2'6"	443, 444, 445		\$55	Awards
<b>M&amp;S Adult 2'6" Medal</b>	2'6"	447		\$60	Awards
<b>FSP Adult Equitation</b>	2'9"	453, 454, 455 Flat	\$155	\$55	Awards
<b>Adult Equitation 18-35 NEHC/MHC "AA"</b>	3'	494, 495, 496, 497 Flat	\$165	\$55	Awards
<b>Adult Equitation 36+ NEHC/MHC "AA"</b>	3'	498, 499, 500, 501 Flat	\$165	\$55	Awards
<b>MHC Adult Medal</b>	2'9"	502, 509		\$60	Awards
<b>MHJ Adult Medal</b>	2'9"	503, 504		\$55	Awards
<b>M&amp;S Adult Medal</b>	3'	505		\$60	Awards
<b>NEHC Adult Medal</b>	3'	506, 507		\$65	Awards
<b>Ariat National Adult Medal</b>	3'	508		\$60	Awards
<b>NHS THIS Adult Medal</b>	3'	510		\$65	Awards
<b>USHJA 3'3" Adult Jumping Seat Medal</b>	3'3"	492		\$65	Awards

## JUNIOR EQUITATION SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
<b>M&amp;S Children's Pony Medal</b>	2' S/M & 2'6" L	402		\$60	Awards
<b>M&amp;S Children's 2'6" Medal</b>	2'6"	404		\$60	Awards
<b>MHJ Children's Pony Medal</b>	2' S/M & 2'6" L	403		\$55	Awards
<b>USEF Pony Medal</b> Sponsored by M&S	2'3" S, 2'6" M, 3' L	405		\$65	Awards
<b>WIHS Pony Medal</b>	2'3" S, 2'6" M, 3' L	406		\$60	Awards
<b>Children's Equitation Pony S/M/L NEHC/MHC "AA"</b> <i>(*) Class is a Qualifier for the MHJ Childrens Pony Medal Final. Open to exhibitors who are eligible for Children's Hunter and who have never shown over a course at a recognized show where fences were required to exceed 3'</i>	2' & 2'6"	410, 411*, 412 Flat	\$155	\$55	Awards
<b>Equitation 11 &amp; Under NEHC/MHC "AA"</b>	2'3"	416, 417, 418 Flat	\$155	\$55	Awards
<b>Children's Equitation Horse NEHC/MHC "AA"</b>	2'6"	425, 426, 427 Flat	\$155	\$55	Awards
<b>Modified Children's Equitation</b>	2'6"	428, 429, 430 Flat	\$155	\$55	Awards
<b>MHJ Mini Medal</b>	2'6"	436, 437, 438		\$55	Awards
<b>MHC Mini Medal</b>	2'6"	407, 408, 409		\$55	Awards
<b>M&amp;S Children's Medal Horse</b>	2'6"	449		\$60	Awards
<b>THIS National Children's Medal</b>	3'	448		\$60	Awards
<b>FSP Junior Equitation</b>	2'9"	450, 451, 452 Flat	\$155	\$55	Awards
<b>Open Equitation 12-14 NEHC/MHC "AA"</b>	3'	456, 457, 458 Flat	\$155	\$55	Awards
<b>Open Equitation 15-17 NEHC/MHC "AA"</b>	3' & 3'6"	460, 461, 462 Flat	\$155	\$55	Awards
<b>MHC Junior Medal</b>	3'	465, 466		\$60	Awards
<b>MHJ Junior Medal</b>	3'	469, 470		\$55	Awards
<b>NEHC Junior Medal</b>	3'3"	472, 473		\$65	Awards
<b>EMO USHJA 3'3" Jumping Seat Medal</b>	3'3"	475		\$65	Awards
<b>Hamel Foundation/NHS 3'3" Medal</b>	3'3"	476		\$65	Awards
<b>USHJA 3'3" Hunt Seat Medal</b>	3'3"	477		\$65	Awards
<b>USEF/NCEA Medal 3'3"</b>	3'3"	478		\$65	Award
<b>ASPCA Maclay Medal</b>	3'6"	480		\$65	Awards
<b>Platinum Performance/USEF Talent Search* Star Lvl 1</b>	3'6"	481		\$65	Awards
<b>WIHS Medal - Hunter Phase</b>	3'6"	482		\$65	Awards
<b>WIHS Medal - Jumper</b>	3'6"	483		\$65	Awards
<b>M&amp;S Junior Medal</b>	3'6"	485		\$60	Awards
<b>Dover Saddlery/U.S. Hunter Seat Medal</b>	3'6"	486		\$65	Awards
<b>North East 3'6" Junior Medal-Open to all Junior Riders</b>	3'6"	487		\$60	Awards
<b>WEC Premiere Equitation Cup</b>	3'6"	484		\$65	Awards

# FSP CLASS LISTING

2024 SPRING FESTIVAL I & II AND FSP JUNE I & II



## NON-NOMINATED JUMPER SECTIONS

DIVISION/CLASS & RATING RULES	FENCE HEIGHT	CLASS NUMBERS	NOMINATION FEE	CLASS FEE	PRIZE \$ O/F
<b>.65m Jumper</b> Zone 1/USEF <i>Sponsored by GGT Footing</i>	0.65m	295, 296, 297	None	\$65	Add Back & Ch/R
<b>.75m Jumper</b> Zone 1/USEF	0.75m	299, 300, 301	None	\$65	Add Back & Ch/R
<b>.85m Jumper</b> Zone 1/USEF	0.85m	310, 311, 312	None	\$65	Add Back & Ch/R
<b>.95m Jumper</b> Zone 1/USEF	0.95m	320, 321, 322	None	\$65	Add Back & Ch/R
<b>1.00m Jumper</b> Zone 1/USEF	1.00m	324, 325, 326	None	\$65	Add Back & Ch/R
<b>1.10m Jumper</b> Zone 1/USEF	1.10m	340, 341, 342	None	\$65	Add Back & Ch/R
<b>1.15m Jumper</b> Zone 1/USEF	1.15m	343, 344, 345	None	\$65	Add Back & Ch/R

Open to any horse, regardless of winnings, is eligible to enter. To enter a Classic or Stake you must have enter into another class in that division. Zone 1 and USEF Rules apply to all jumper classes.

## CHILD/ADULT JUMPER SECTIONS

DIVISION/CLASS & RATING RULES	FENCE HEIGHT	CLASS NUMBERS	NOMINATION FEE	CLASS FEE	PRIZE \$ O/F
<b>.65m Modified JR/AM Jumper</b> Zone 1/USEF	0.65m	<b>335, 336, 337</b>	None	\$65	Add Back & Ch/R
<b>.75m Modified JR/AM Jumper</b> Zone 1/USEF	0.75m	350, 351, 352	None	\$65	Add Back & Ch/R
<b>.85m Modified JR/AM Jumper</b> Zone 1/USEF	0.85m	<b>355, 356, 357</b>	None	\$65	Add Back & Ch/R
<b>\$1,000 Greenhawk .90m Open Jumper Derby</b> Zone 1/USEF	0.90m	527	None	\$100	\$1,000
<b>.95m Modified JR/AM Jumper</b> Zone 1/USEF	0.95m	360, 361, 362	None	\$65	Add Back & Ch/R
<b>1.00m Modified JR/AM Jumper</b> Zone 1/USEF	1.00m	<b>354, 358, 359</b>	None	\$65	Add Back & Ch/R
<b>1.00m JR/AM Jumper Low</b> Zone 1/USEF	1.00m	366, 367, 368	None	\$55	Awards & Ch/R
<i>Sponsored by Platinum Performance</i>					
<b>1.10m JR/AM Jumper High</b> Zone 1/USEF	1.10m	370, 371, 372	None	\$55	Awards & Ch/R
<b>1.00m JR/AM Jumper Low Classic</b> Zone 1/USEF	1.00m	373	None	\$50	\$500
<b>M&amp;S/Washington JR/AM Jumper Classic</b> Zone 1/USEF	1.10-1.15m	375	None	\$150	\$1,500

*Sponsored by GGT Footing*

No Nomination Fee — Child/Adult Jumper & Modified Child/Adult Jumper to be ridden by Adult Amateurs and/or Junior Exhibitors. Riders may not compete in any other class at the same competition where fences exceed 1.15m (3'9") except the USEF Talent Search Class. (Horses entering into the Classic must be entered by the evening prior to the schedule of the class or pay \$25 Late class fee and will be on top of the order of go. To enter into the classic you must have competed another class in that division, no exceptions.

**Classes in bold are MHJ qualifying Jumper Classes.**

## NOMINATED JUMPER SECTIONS- Rings 1 & 4

DIVISION/CLASS & RATING RULES	FENCE HEIGHT	CLASS NUMBERS	NOMINATION FEE	CLASS FEE	PRIZE \$ O/F
<b>\$500 1.20m Jumper</b> Zone 1/USEF	1.20m	339, 346	\$175	\$50	\$500
<b>\$500 Jr/Amateur Jumper Low</b> Zone 1/USEF	1.20-1.25m	537, 538, 542	\$175	\$50	\$500
<b>\$1,000 Jr/Amateur Jumper Low Classic</b> Zone 1/USEF	1.20-1.25m	539	\$175	\$100	\$1,000 & Ch/R
<b>\$500 1.30m Jumper</b> Zone 1/USEF	1.30m	347, 348, 349	\$175	\$50	\$500
<b>\$500 Jr/Amateur Jumper Med</b> Zone 1/USEF	1.30-1.35m	540, 541, 544	\$175	\$50	\$500
<b>\$1,000 Jr/Amateur Jumper Med Classic</b> Zone 1/USEF	1.30-1.35m	543	\$175	\$100	\$1,000 & Ch/R
<b>\$5,000 Open Welcome Stake</b> Zone 1/USEF	1.20m	550	\$175	\$275	\$5,000
<i>Sponsored by Corinthian Insurance</i>					
<b>\$5,000 Guaranteed Mini Prix</b> Zone 1/USEF	1.25m	552	\$175	\$275	\$5,000
<i>Sponsored by Yered Trailers</i>					
<b>\$15,000 Grand Prix</b> Zone 1/USEF	1.30m	555	\$175	\$375	\$15,000

*Sponsored by GGT Footing*

Nomination Fee \$175 and \$225 if nominated after the start of the first day of the show. All horses showing in the Grand Prix, Open and Junior/Amateur jumper classes offered below must pay a nomination fee. Declarations must be made on the appropriate form in the show office the day before the class is to be held and by 4:00 p.m. Untimely declarations will be required to jump first in the order. Grand Prix and Classic classes you must have competed another class. All ties involving first place shall be jumped off. Ties for other than first place shall be decided by time taken in the first round. Order of Go will be posted at the in-gate of the Jumper Ring at least one hour prior to the class. Jump order will be drawn for all classes with \$2,000 or more in prize money. All Jumper Divisions will be held in accordance with USEF Rules and Zone 1 Specifications.

# GOOD LUCK TO ALL COMPETITORS



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# FSP OFFICIALS

2024 SPRING FESTIVAL | WEEK I MAY 8-12 | WEEK 2 MAY 15-19



## WEEK I HORSE SHOW OFFICIALS

**Show Manager** Tom Hern | Plymouth, MA

**Executive Director** Scott Clawson | Halifax, MA

### USEF Judges

**Hunter/Equitation/Breed/Jumper** Ms. Joyce Przebowski | NY

**Hunter/Equitation/Breed** Mr. David Wilbur | Ocala, FL

**Hunter/Equitation/Jumper** Ms. Greta Avery | Brewster, MA

**Hunter/Equitation/Jumper** Mr. Jeff Nowak | Andover, MA

**Hunter/Equitation/Jumper** Mrs. Kimberly Whitney | MA

**Jumper** Mr. John Bahret | Middletown, RI

### Course Designers

Mr. Thomas Hern | Plymouth, MA

Ms. Sam Burger | Plymouth, MA

Mr. Danny Foster | Milton, ON

### USEF Stewards

Ms. Sheila Murphy | Quincy, MA

Ms. Carly Fisher | Franklin, MA

### Show Secretary

Charlene Brown | Newport, RI

**Show Office Phone** 401.849.2696

**Show Office Email** Cinnbayinc@aol.com

### Announcers

Mr. John Bahret | Middletown, RI

Ms. Dee Evans | Long Island, NY

## WEEK I HORSE SHOW STAFF

### Paddock Masters

Teresa Galizio | MA

Richard Hopkins | MA

Meghan Monahan | MA

Hillary Miller | NY

**Show Veterinarian** South Shore Equine Clinic  
Phone 781.585.2611

**Show Farrier** Larry Hill | Wellington, FL  
Phone 508.284.0065

**EMS Services** Halifax Fire Department

**Stabling Manager** Rich Ferguson | MA  
Phone 781.831.0478

**Facility Manager** Mike Vento | MA

**Presentations & Awards** Tiffany Kinder | MA

**Show Photographer** Jess Windhurst Photography

### Food Vendors

Alden Park

## WEEK II HORSE SHOW OFFICIALS

**Show Manager** Tom Hern | Plymouth, MA

**Executive Director** Scott Clawson | Halifax, MA

### USEF Judges

**Hunter/Equitation/Breed/Jumper** Ms. Megan MacCallum | NY

**Hunter/Equitation/Breed** Mr. Gary Duffy | Palm Beach, FL

**Hunter/Equitation/Breed** Mrs. Patte Zumbrun | Glen Arm, MD

**Hunter/Equitation/Jumper** Ms. Greta Avery | Brewster, MA

**Hunter/Equitation/Jumper** Mr. Jeff Nowak | Andover, MA

**Jumper** Mr. John Bahret | Middletown, RI

### Course Designers

Mr. Thomas Hern | Plymouth, MA

Ms. Sam Burger | Plymouth, MA

Mr. Danny Foster | Milton, ON

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Ms. Carly Fisher | Franklin, MA

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**Show Office Email** Cinnbayinc@aol.com

### Announcers

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Ms. Dee Evans | Long Island, NY

## WEEK II HORSE SHOW STAFF

### Paddock Masters

Teresa Galizio | MA

Richard Hopkins | MA

Meghan Monahan | MA

Hillary Miller | NY

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Phone 781.585.2611

**Show Farrier** Larry Hill | Wellington, FL  
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**Facility Manager** Mike Vento | MA

**Presentations & Awards** Tiffany Kinder | MA

**Show Photographer** Jess Windhurst Photography

### Food Vendors

Alden Park

SHOW OFFICIALS

SHOW OFFICIALS

SHOW STAFF

SHOW STAFF

# FSP OFFICIALS

2024 FSP JUNE | WEEK I JUNE 12-16 | WEEK II JUNE 19-23



## WEEK I HORSE SHOW OFFICIALS

**Show Manager** Tom Hern | Plymouth, MA

**Executive Director** Scott Clawson | Halifax, MA

### USEF Judges

**Hunter/Equitation/Jumper/ Breed** Mrs. Meg Black | ME  
**Hunter/Equitation/Jumper/ Breed** Ms. Nancy Murphy | MA  
**Hunter/Equitation/Breed** Mrs. Patte Zumbun | Glen Arm, MD  
**Hunter/Equitation** Mrs. Jenny Fischer | Wellington, FL  
**Hunter/Equitation/Jumper** Ms. Mary Drueding | Andover, NH  
**Jumper** Mr. John Bahret | Middletown, RI

### Course Designers

Mr. Thomas Hern | Plymouth, MA  
Mr. Douglas Russell | Ocala, FL

### USEF Stewards

Ms. Lisa Tacconi | Salem, NH  
Ms. Carly Fisher | Franklin, MA

### Show Secretary

Charlene Brown | Newport, RI

**Show Office Phone** 401.849.2696

**Show Office Email** Cinnbayinc@aol.com

### Announcers

Mr. John Bahret | Middletown, RI  
Ms. Dee Evans | Long Island, NY

## WEEK II HORSE SHOW OFFICIALS

**Show Manager** Tom Hern | Plymouth, MA

**Executive Director** Scott Clawson | Halifax, MA

### USEF Judges

**Hunter/Equitation/Breed/Jumper** Mr. Ronnie Smith | PA  
**Hunter/Equitation/Breed/Jumper** Mr. Keith Hastings | NC  
**Hunter/Equitation/Jumper** Mrs. Kimberly Whitney | MA  
**Hunter/Equitation/Jumper** Mr. Jeff Nowak | Andover, MA

### Course Designers

Mr. Thomas Hern | Plymouth, MA  
Mr. Douglas Russell | Ocala, FL

### USEF Stewards

Ms. Lisa Tacconi | Salem, NH  
Mrs. Jocelyn Molitor | Hatfield, MA

### Show Secretary

Charlene Brown | Newport, RI

**Show Office Phone** 401.849.2696

**Show Office Email** Cinnbayinc@aol.com

### Announcers

Ms. Dee Evans | Long Island, NY

## WEEK I HORSE SHOW STAFF

### Paddock Masters

Teresa Galizio | MA  
Richard Hopkins | MA  
Meghan Monahan | MA  
Hillary Miller | NY

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**Show Farrier** Larry Hill | Wellington, FL  
Phone 508.284.0065

**EMS Services** Halifax Fire Department

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Phone 781.831.0478

**Facility Manager** Mike Vento | MA

**Presentations & Awards** Tiffany Kinder | MA

**Show Photographer** Jess Windhurst Photography

**Food Vendors**  
Alden Park

## WEEK II HORSE SHOW STAFF

### Paddock Masters

Teresa Galizio | MA  
Richard Hopkins | MA  
Meghan Monahan | MA  
Hillary Miller | NY

**Show Veterinarian** South Shore Equine Clinic  
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**Facility Manager** Mike Vento | MA

**Presentations & Awards** Tiffany Kinder | MA

**Show Photographer** Jess Windhurst Photography

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# FSP CLASS SCHEDULE

2024 SPRING FESTIVAL | WEEK I MAY 8-12



## TUESDAY MAY 7

Grand Prix Field: CLOSED Jumper 4 Open for Warm Up 10:00 AM-5:00 PM	Ring 1 Open for Warm Up 10:00 AM-5:00 PM	Ring 2 Open for Warm Up 10:00 AM-5:00 PM	Ring 3 Open for Warm Up 10:00 AM-5:00 PM
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## WEDNESDAY MAY 8

Grand Prix Field: CLOSED Jumper 4- 8:00 AM	Ring 1 — 8:00 AM	Ring 2 — 8:00 AM	Ring 3 Ticketed Warm Up 8:00 AM-5:00 PM <b>MUST WEAR BACK NUMBER PER USEF RULES</b>
295. .65m Jumper	270. Blue/Red Hunter Prep (all day)	271. Blue/Red Hunter Prep (all day)	
335. .65m Modified JR/AM Jumper-MHJ	245. 246. 249 U/S. High Performance Hunter 4'	59. USHJA Hunter 2'6"	
299. .75m Jumper	227. 228. 231 U/S. Green Hunter 3'9"	60. USHJA Hunter 2'6"	
350. .75m Modified JR/AM Jumper	220. 221. 224 U/S. Green Hunter 3'6"	54. Baby Green Hunter 2'6"	
310. .85m Jumper	250. Green Conformation Hunter Model	55. Baby Green Hunter 2'6"	
355. .85m Modified JR/AM Jumper-MHJ	251. 252. 255 U/S. Green Conformation Hunter 3'6"	64. USHJA Hunter 2'9"	
320. .95m Jumper	239. 240. 243 U/S. Performance Working Hunter 3'6"	65. USHJA Hunter 2'9"	
360. .95m Modified JR/AM Jumper	233. 234. 237 U/S. Performance Working Hunter 3'3"	263. Open Hunter 3'	
340. 1.10m Jumper	83. 84. 87 U/S. Green Hunter 3'3"	264. Open Hunter 3'	
343. 1.15m Jumper	78. 79. 82 U/S. Green Hunter 3'		
339. \$500 1.20m Jumper	72. 73. 76 U/S. USHJA Hunter 3'		
347. \$500 1.30m Jumper			

## THURSDAY MAY 9

Grand Prix Field: CLOSED Jumper 4 — 8:00 AM	Ring 1 — 8:30 AM	Ring 2 — 8:00 AM	Ring 3 Ticketed Warm Up 8:00 AM-5:00 PM <b>MUST WEAR BACK NUMBER PER USEF RULES</b>
296. .65m Jumper	272. Blue/Red Hunter Prep (all day)	63. USHJA Hunter 2'6" U/S.	
336. .65m Modified JR/AM Jumper-MHJ	247. High Performance Hunter 4'	58. Baby Green Hunter U/S	
300. .75m Jumper	248. High Performance Hunter 4' Ch/Rs	273. Blue/Red Hunter Prep (all day)	
351. .75m Modified JR/AM Jumper	229. Green Hunter 3'9"	61. USHJA Hunter 2'6"	
311. .85m Jumper	230. Green Hunter 3'9" Ch/R	62. USHJA Hunter 2'6" Ch/Rs	
356. .85m Modified JR/AM Jumper-MHJ	222. Green Hunter 3'6"	56. Baby Green Hunter 2'6"	
321. .95m Jumper	223. Green Hunter 3'6" Ch/Rs	57. Baby Green Hunter 2'6" Ch/Rs	
361. .95m Modified JR/AM Jumper	253. Green Confirmation Hunter 3'6"	68. USHJA Hunter 2'9" U/S	
324. 1.00m Jumper Add Back	254. Green Confirmation 3'6" Ch/Rs	66. USHJA Hunter 2'9"	
354. 1.00m Modified JR/AM Jumper-MHJ	241. Performance Working Hunter 3'6"	67. USHJA Hunter 2'9" Ch/Rs	
366. 1.00m Low JR/AM Jumper	242. Perform Working Hunter 3'6" Ch/Rs	267. Open Hunter U/S	
370. 1.10m High JR/AM Jumper	235. Performance Working Hunter 3'3"	265. Open Hunter 3'	
344. 1.15m Jumper	236. Perform Working Hunter 3'3" Ch/Rs	266. Open Hunter 3' Ch/Rs	
537. \$500 Low JR/AM Jumper 1.20m	85.86. Green Hunter 3'3" Ch/Rs		
540. \$500 Med JR/AM Jumper 1.25m	80.81. Green Hunter 3' Ch/Rs		
550. \$5000 Open Welcome Stake 1.25m	74.75. USHJA Hunter 3' Ch/Rs		

**Denotes Handy Round**

## FRIDAY MAY 10

Grand Prix Field Hunter Derby Warm Up 9:00 AM-4:00 PM 9:00-11:00-3' 11:30-1:30-2'6" 2:00-4:00-2'	Ring 1 — 8:00 AM	Ring 2 — 8:00 AM	Ring 3 — 8:00 AM
Jumper 4 — 8:00 AM	97. Yearling Mares	275. Blue/Red Hunter Prep (all day)	276. Blue/Red Hunter Prep (all day)
297. .65m Jumper	98. 2 Yr Old Mares	330. USHJA Hunter 2'3"	36. Special Hunter 2'3"
301. .75m Jumper	99. 3 Yr Old Mares	331. USHJA Hunter 2'3"	37. Special Hunter 2'3"
312. .85m Jumper	100. Yearling Colts/Geldings	332. USHJA Hunter 2'3" U/S Ch/Rs	38. Special Hunter 2'3"
527. \$1000 .90m Open Jumper Derby	101. 2 Yr Old Colts/Geldings	88. Open Hunter 2"6"	39. Special Hunter U/S
322. .95m Jumper	102. 3 Yr Old Colts/Geldings	89. Open Hunter 2"6"	269. Opp Blue/Red Hunter Prep (all day)
325. 1.00m Jumper	103. Best Young Horse	90. Open Hunter U/S Ch/Rs	29. Opportunity Pre-Ch/Ad Equitation 2'
358. 1.00m Modified JR/AM Jumper-MHJ	288. Yearling Pony Mares	444. MHJ Adult Mini Medal 2'6"	30. Opportuniry Pre-Ch/Ad Equitation 2'
367. 1.00m Low JR/AM Jumper	289. 2 Yr Old Pony Mares	440. MHC Adult Mini Medal 2'6"	31. Opp Pre-Ch/Ad Equitation U/S Ch/Rs
371. 1.10m High JR/AM Jumper	290. 3 Yr Old Pony Mares	425. Children's Equitation Horse	416. Equitation 11 & Under
341. 1.10m Jumper	291. Yrlg Pony Colts/Geldings	426. Children's Equitation Horse (MHJ)	417. Equitation 11 & Under
345. 1.15m Jumper	292. 2 YO Pony Colts/Geldings	427. Children's Equitation Horse Flat Ch/Rs	418. Equitation 11 & Under Flat Ch/Rs
346. \$500 1.20m Jumper	293. 3 YO Pony Colts/Geldings	410. Children's Equitation Pony	50. Modified Children's Hunter
538. \$500 Low JR/AM Jumper 1.20m	294. Best Young Pony	411. Children's Equitation Pony (MHJ)	51. Modified Children's Hunter Stake
541. \$500 Med JR/AM Jumper 1.25m	274. Blue/Red Hunter Prep (all day)	412. Children's Equitation Pony Flat Ch/Rs	52. Modified Children's Hunter U/S Ch/Rs
	45. Modified Adult Hunter 2'6"	436. MHJ Mini Medal 2'6"	92. Children's Hunter Pony
	46. Modified Adult Hunter 2'6"	407. MHC Mini Medal 2'6"	93. Children's Hunter Pony
	47. Modified Adult Hunter Stake 2'6"	455. FSP Adult Equitation Flat	437. MHJ Mini Medal 2'6"
	48. Modified Adult Hunter U/S Ch/Rs	453. FSP Adult Equitation 2'9"	408. MHC Mini Medal 2'6"
	447. M&S Adult 2'6" Medal	454. FSP Adult Equitation 2'9"	404. M&S Childrens 2'6" Medal
	443. MHJ Adult Mini Medal 2'6"		
	439. MHC Adult Mini Medal 2'6"		
	142. S/M Green Pony Hunter Conf		
	143.146 U/S. S/M Green Pony Hunter		
	148. Large Green Pont Hunter Conf		
	149.152 U/S. Large Green Pony Hunter		
	154. Small Pony Hunter Model		
	406. WIHS Pony Medal		
	155. Small Pony Hunter Conf		
	156.159 U/S. Small Pony Hunter (1st Rnd)		
	161. Medium Pony Hunter Model		
	162. Medium Pony Hunter Conf		
	163.166 U/S. Medium Pony Hunter (1st Rnd)		
	168. Large Pony Hunter Model		
	169. Large Pony Hunter Conf		
	170.173 U/S. Large Pony Hunter (1st Rnd)		
	452. FSP Junior Equitation Flat		
	450. FSP Junior Equitation 2'9"		
	451. FSP Junior Equitation 2'9"		

# FSP CLASS SCHEDULE

2024 SPRING FESTIVAL | WEEK I MAY 8-12



## SATURDAY MAY 11

Grand Prix Field — 9:00 AM <b>HAND WALKING 7:00-8:00 AM</b>	Ring 1 — 8:00 AM	Ring 2 — 8:00 AM	Ring 3 — 8:00 AM Warm Up 6:30 AM-7:30 AM
520. \$2500 2', 2'6", 3' Child/Ad Hunter Derby	208.209*.212 U/S. Amateur Owner Hunter 3'6"18-35	494.495. Adult Equitation 3' 18-35	284. FSP W/T/C Crossrails
524. \$2500 2'9"/3' Open Hunter Derby	214.215.*218. U/S. Amateur Owner Hunter 3'6" 36+	498.499. Adult Equitation 3' 36+	285. FSP W/T/C Crossrails
	202.203.*206 U/S. Amateur Owner Hunter 3'3" 18-35	490. SEHA Adult Medal 3'	286. FSP W/T/C Classic
	258.259.*262 U/S. Amateur Owner Hunter 3'3" 36+	503. MHJ Adult Medal 3'	287. FSP W/T/C Crossrails U/S
	477. USHJA 3'3" Hunter Seat Medal	502. MHC Adult Medal 3'	268. Blue/Red Hunter Prep (all day)
	112.113*. Junior Hunter 3'3" 15 & Under	508. Ariat National Adult Medal 3'	94. Children's Hunter Pony 2'-2'6"
	116. Junior Hunter 3'3" 15 & Under U/S	510. NHS Adult Medal 3'	95.* Children's Hunter Pony 2'-2'6" Ch/Rs
	118.119*. Junior Hunter 3'3" 16-17	506. NEHC Adult Medal 3'	96. Children's Hunter Pony U/S
	122. Junior Hunter 3'3" 16-17 U/S	42. Child/Adult Special Hunter 2'3"	111. M&S Children's Hunter Pony Classic
	482. WIHS Equitation (H) 3'6"	43. Child/Adult Special Hunter 2'3"	403. MHJ Children's Pony Medal Sm/Med/Lg
	176.177*. Small Junior Hunter 15 & U	44. Child/Adult Special Hunter U/S Ch/Rs	404. M&S Children's Pony Medal Sm/Med/Lg
	180. Small Junior Hunter 15 & U U/S	277. Low Adult Hunter 2'6"	438. MHJ Mini Medal 2'6"
	182.183*. Small Junior Hunter 16-17	278. Low Adult Hunter 2'6"	409. MHC Mini Medal 2'6"
	186. Small Junior Hunter 16-17 U/S	281. Low Adult Hunter 2'6" U/S	431. Modified Adult Equitation 2'6"
	188.189*. Large Junior Hunter 15 & U	136. Low Children's Hunter 2'6"	432. Modified Adult Equitation 2'6" Champ.
	192. Large Junior Hunter 15 & U U/S	137. Low Children's Hunter 2'6"	433. Modified Adult Equitation Flat
	194.195*. Large Junior Hunter 16-17	140. Low Children's Hunter 2'6" U/S	445. MHJ Adult Mini Medal 2'6"
	198. Large Junior Hunter 16-17 U/S		441. MHC Adult Mini Medal 2'6"
	448. THIS National Children's Medal		428. Modified Children's Equitation 2'6"
	449. M&S Children's Horse Medal		429. Modified Children's Equitation 2'6" Champ.
	124.125*. Adult Hunter 18-35		430. Modified Children's Equitation Flat
	130.131*. Adult Hunter 36+		
	105.106. Children's Hunter Horse		
	144.145. S/M Green Pony Htr 2'3"-2'6" Ch/Rs		
	150.151. Large Green Pony Hunter Ch/Rs		
	405. US M&S Pony Medal 2'3"-2'6"-2'9"		
	157. Small Pony Hunter 2'3"		
	158. Sm Pony Handy Hunter 2'3" Ch/Rs		
	164. Medium Pony Hunter 2'6"		
	165. Med Pony Handy Hunter 2'6" Ch/Rs		
	171.172. Lg Pony Handy Hunter 2'9" Ch/Rs		
	174. Pony Hunter Classic 2'3"-2'6"-2'9"		

\*Denotes First Round of Classic

## SUNDAY MAY 12

Grand Prix Field: CLOSED	Ring 1 — 8:30 AM	Ring 2 — 8:00 AM	Ring 3 — 8:00 AM Warm Up 6:00 AM-7:30 AM
	475. EMO/USHJA 3'3" Jumping Seat Medal	204. 205. Am Owner Hunter 3'3" 18-35 Ch/Rs	1. Leadline
	492. USHJA 3'3" Adult Jumping Seat Medal	260. 261. Am Owner Hunter 3'3" 36+ Ch/Rs	13. Leadline Suitability
	480. ASPCA MACLAY Medal	210. 211. Am Owner Hunter 3'6" 18-35 Ch/Rs	2. Leadline Championship
	487. North East 3'6" Junior Medal	216. 217. Am Owner Hunter 3'6" 36+ Ch/Rs	3. Walk Trot Equitation
	373. \$1000 Low JR/AM Jumper Classic	114. 115. Junior Hunter 3'3" 15 & U Ch/Rs	4. Walk Trot Equitation Championship
	375. \$1500 M&S/WIHS JR/AM Classic	120. 121. Junior Hunter 3'3" 16-17 Ch/Rs	5. Walk Trot Pleasure
	539. \$1000 Low JR/AM Jpr Classic 1.20m	178. 179. Small Junior Hunter 15 & U Ch/Rs	6. Walk Trot Pleasure Championship
	543. \$1000 Med JR/AM Jpr Classic 1.30m	184. 185. Small Junior Hunter 16-17 Ch/Rs	7. Opportunity Hunter Type Pet Pony
	552. \$5000 Guratneed Mini Prix 1.25m	190. 191. Large Junior Hunter 15 & U Ch/Rs	8. Opportunity Hunter Type Pet Pony Champ
	555. \$15000 Grand Prix 1.25-1.30m	196. 197. Large Junior Hunter 16-17 Ch/Rs	16. Opportunity Short Stirrup Equitation 18"
		200. Junior/AO Hunter Classic	17. Opportunity Short Stirrup Eq 18" MHJ Ch/Rs
		126. 127*.128 U/S. Adult Hunter 3' 18-35 Ch/Rs	19. Opportunity Short Stirrup Hunter 18"
		132. 133*.134 U/S. Adult Hunter 3' 36+ Ch/Rs	20. Opportunity Short Stirrup Hunter Stake 18"
		135. M&S WIHS Ad Htr Classic 3'	22. Opportunity Short Stirrup Hunter Derby 18"
		107.108*.109 U/S. Children's Hunter Horse 3' Ch/Rs	18. Opportunity Short Stirrup Eq Flat
		110. M&S WIHS Children's Htr Classic	21. Opportunity Short Stirrup Htr U/S Ch/Rs
		279. Low Adult Hunter 2'6"	283. <b>Unjudged 2' Hunter Warm Up</b>
		280. Low Adult Hunter 2'6"	23. Opportunity Pre-Adult Hunter 2'
		138. Low Children's Hunter 2'6"	24. Opportunity Pre-Adult Hunter 2'
		139. Low Children's Hunter 2'6"	25. Opportunity Pre-Adult Hunter U/S Ch/Rs
			26. Opportunity Pre-Children's Hunter 2'
			27. Opportunity Pre-Children's Hunter Stake 2'
			28. Opportunity Pre-Children's Htr U/S Ch/Rs
			12. NEHC Open English Pleasure Hunt Seat

\*Denotes First Round of Classic  
Denotes Handy Round

# FSP STALL FORM

2024 SPRING FESTIVAL | WEEK 1 MAY 8-12



Reservation Dates May 8-12 **DUE: APRIL 24TH**

Stall Chart: \_\_\_\_\_

Premium Tent Stalls\* (per week) \$350

Red Barns\* (per week) \$275

\*NO REFUNDS on stabling

Paddock Rental (limited no. per week) \$300

RV Parking\*\* (per week) \$350

\*\*MUST fill out RV form to park

TRAINER NAME \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_ TOTAL STALLS \_\_\_\_\_

BARN NAME \_\_\_\_\_ TRAINER CELL PHONE \_\_\_\_\_

\*\*\*Trainers: In order to have an accurate stall count for your barn, please list all individuals stabling with you.

**FORMS WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK. NO CELL PHONE PHOTOS ACCEPTED.**

HORSE'S SHOW NAME

OWNER/RIDER'S NAME

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
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21.	_____	_____
22.	_____	_____
23.	_____	_____
24.	_____	_____
25.	_____	_____

PRE-ORDER FEED AND BEDDING\*

\*NOTE: ALL PRE-ORDERS MUST BE ON THIS FORM. NO PHONE ORDERS ACCEPTED.

SHAVINGS \_\_\_\_\_ HAY \_\_\_\_\_ GRAIN: FILL OUT SEPARATE FEED FORM

CREDIT CARD AUTHORIZATION FORM (We accept all major credit cards)

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Forms MUST be sent via email (as a scanned PDF file) or by fax. NO PHOTOS WILL BE ACCEPTED.

HORSE INFORMATION



# FSP CAMPER FORM

2024 SPRING FESTIVAL | WEEK 1 MAY 8-12



Reservation Dates May 8-12 **DUE: APRIL 24TH**

RV Parking Space\* (per week) \$350  Late RV Parking Space\* (per week) \$400

Early arrival\* (per day) \$50  \_\_\_\_\_ days

\*Each camper must have a reservation form and reserved by credit card or check in order to secure a camper spot. Each reservation will be assigned a camper space. Campers without reservations may be parked off the grounds without power and water. Campers not reserved prior to arrival are subject to a \$50 late fee.

Please call Rich for questions and locations of RV Spaces | Phone: 781.831.0478

**FORMS WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK. NO CELL PHONE PHOTOS ACCEPTED.**

ARRIVAL DATE \_\_\_\_\_

RV MAKE/MODEL \_\_\_\_\_ PLATE# \_\_\_\_\_

LENGTH OF RV \_\_\_\_\_ feet POWER\* (choose one) 30 amp  50 amp

\*There are limited numbers of 50 amp plugs. We will try to provide the power requested but all campers should be prepared if the spot assigned does not have requested power.

OWNER NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

OWNER CELL PHONE \_\_\_\_\_ OWNER EMAIL \_\_\_\_\_

TRAINER NAME \_\_\_\_\_

BARN NAME \_\_\_\_\_

TRAINER CELL PHONE \_\_\_\_\_

## CREDIT CARD AUTHORIZATION FORM (We accept all major credit cards)

CREDIT CARD NUMBER \_\_\_\_\_ CV# \_\_\_\_\_ EXP DATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

Email: cinnbayinc@aol.com | Fax: 401.848.2985 | Home Phone: 401.849.2696

Forms MUST be sent via email (as a scanned PDF file) or by fax. NO PHOTOS WILL BE ACCEPTED.

RV INFORMATION



FIELDSTONE SHOW PARK

# 2024 FIELDSTONE SHOW PARK

## SHOW: FSP SPRING FESTIVAL I/MAY 8-12

### PRE-ENTRIES CLOSE: APRIL 24, 2024

HORSE'S NAME \_\_\_\_\_ USEF/USHA # \_\_\_\_\_ COLOR \_\_\_\_\_ SEX \_\_\_\_\_ AGE \_\_\_\_\_ HEIGHT \_\_\_\_\_ PONY SIZE \_\_\_\_\_ MEASUREMENT # \_\_\_\_\_ STABLING WITH \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_

### OWNER

Owner Name \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

### Fieldstone Show Park & USEF, NEHC, MHC Entry Agreement

USEF: I have read the USEF Entry Agreement (GR 906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

**Federation Entry Agreement:** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultier or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Competition at FSP Halifax, MA. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign my photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and any horse taken during the competition, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to justify a "no-adult" status. I hereby expressly and irrevocably waive and release my right to a connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation bylaws, rules, and policies including the USEF Safe Sport Policy and/or Athlete Abuse Prevention Policies (MAAAP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting my agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**WARNING UNDER MASSACHUSETTS LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.**

### RIDER ONE

Rider Name \_\_\_\_\_ DOB \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

Classes: \_\_\_\_\_

### RIDER TWO

Rider Name \_\_\_\_\_ DOB \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

Classes: \_\_\_\_\_

### TRAILER

Trailer Name \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

### MARK CHECKS PAYABLE TO FIELDSTONE SHOW PARK

Send entries to Charlene Brown  
 Email: [Cimbayinc@aol.com](mailto:Cimbayinc@aol.com)  
 Phone: 401.849.2696  
 Fax: 401.848.2985  
 Credit card must accompany faxed entries

USEF & USHA FEES  
 USEF Dmg: \$15  
 USEF Fee: \$8  
 USHA Fee: \$7  
 USEF S/P Fee: \$45  
 USHA S/P Fee: \$30

### PRE-ENTER ONLINE AT [www.horsheshowing.com](http://www.horsheshowing.com)

Red Barn Stall	\$275 x _____ stalls = \$ _____
Premium Tent Stall	\$350 x _____ stalls = \$ _____
Night Watch Fee (Mandatory for stalls)	\$20 _____
Paddock Rental (based on availability)	\$300 _____
Jumper Nomination Fee	\$175 _____
Late Jumper Nomination	\$225 _____
Office Fee/Grounds Fee	\$120 _____
Non-Online Entry Fee	\$50 _____
Post Entry Fee	\$50 _____
RV Parking (Reservation only)	\$350 _____
Non-Showing Horse Fee	\$150 _____
Incomplete Entry Fee (Per omission)	\$30 x _____ = \$ _____
Total	\$ _____
Prepaid Cash \$ _____	Check \$ _____
	Credit Card \$ _____

**ENTRIES WILL NOT BE EXCEPTED WITHOUT A CREDIT CARD OR CHECK**

### CREDIT CARD INFORMATION

Card # \_\_\_\_\_

Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_ CV \_\_\_\_\_ ZIP \_\_\_\_\_

Name on Card \_\_\_\_\_

Authorized Signature \_\_\_\_\_

### MANDATORY MINORS PARENT SIGNATURE

Parent Emergency Contact # \_\_\_\_\_

Parent Signature \_\_\_\_\_

### MANDATORY TRAINER/COACH SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Parent / Guardian Signature (required if rider is a minor) \_\_\_\_\_

### MANDATORY OWNER/AGENT SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Parent / Guardian Signature (required if rider is a minor) \_\_\_\_\_

### MANDATORY RIDER 1 SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Parent/Guardian Signature (required if rider is a minor) \_\_\_\_\_

### MANDATORY RIDER 2 SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Parent / Guardian Signature (required if rider is a minor) \_\_\_\_\_

# FSP CLASS SCHEDULE

2024 SPRING FESTIVAL | WEEK II MAY 15-19



## TUESDAY MAY 14

Grand Prix Field: CLOSED Jumper 4 Open for Warm Up 10:00 AM-5:00 PM	Ring 1 Open for Warm Up 10:00 AM-5:00 PM	Ring 2 Open for Warm Up 10:00 AM-5:00 PM	Ring 3 Open for Warm Up 10:00 AM-5:00 PM
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## WEDNESDAY MAY 15

Grand Prix Field: CLOSED Jumper 4- 8:00 AM	Ring 1 — 8:00 AM	Ring 2 — 8:00 AM	Ring 3 Ticketed Warm Up 8:00 AM-5:00 PM <b>MUST WEAR BACK NUMBER PER USEF RULES</b>
295. .65m Jumper 335. .65m Modified JR/AM Jumper-MHJ 299. .75m Jumper 350. .75m Modified JR/AM Jumper 310. .85m Jumper 355. .85m Modified JR/AM Jumper-MHJ 320. .95m Jumper 360. .95m Modified JR/AM Jumper 340. 1.10m Jumper 343. 1.15m Jumper 339. \$500 1.20m Jumper 347. \$500 1.30m Jumper	270. Blue/Red Hunter Prep (all day) 245. 246. 249 U/S. High Performance Hunter 4' 227. 228. 231 U/S. Green Hunter 3'9" 220. 221. 224 U/S. Green Hunter 3'6" 250. Green Conformation Hunter Model 251. 252. 255 U/S. Green Conformation Hunter 3'6" 239. 240. 243 U/S. Performance Working Hunter 3'6" 233. 234. 237 U/S. Performance Working Hunter 3'3" 83. 84. 87 U/S. Green Hunter 3'3" 78. 79. 82 U/S. Green Hunter 3' 72. 73. 76 U/S. USHJA Hunter 3'	271. Blue/Red Hunter Prep (all day) 59. USHJA Hunter 2'6" 60. USHJA Hunter 2'6" 54. Baby Green Hunter 2'6" 55. Baby Green Hunter 2'6" 64. USHJA Hunter 2'9" 65. USHJA Hunter 2'9" 263. Open Hunter 3' 264. Open Hunter 3'	

## THURSDAY MAY 16

Grand Prix Field: CLOSED Jumper 4 — 8:00 AM	Ring 1 — 8:30 AM	Ring 2 — 8:00 AM	Ring 3 Ticketed Warm Up 8:00 AM-5:00 PM <b>MUST WEAR BACK NUMBER PER USEF RULES</b>
296. .65m Jumper 336. .65m Modified JR/AM Jumper-MHJ 300. .75m Jumper 351. .75m Modified JR/AM Jumper 311. .85m Jumper 356. .85m Modified JR/AM Jumper-MHJ 321. .95m Jumper 361. .95m Modified JR/AM Jumper 324. 1.00m Jumper Add Back 354. 1.00m Modified JR/AM Jumper-MHJ 366. 1.00m Low JR/AM Jumper 370. 1.10m High JR/AM Jumper 344. 1.15m Jumper 537. \$500 Low JR/AM Jumper 1.20m 540. \$500 Med JR/AM Jumper 1.25m 550. \$5000 Open Welcome Stake 1.25m	272. Blue/Red Hunter Prep (all day) 247. High Performance Hunter 4' 248. High Performance Hunter 4' Ch/Rs 229. Green Hunter 3'9" 230. Green Hunter 3'9" Ch/R 222. Green Hunter 3'6" 223. Green Hunter 3'6" Ch/Rs 253. Green Confirmation Hunter 3'6" 254. Green Confirmation 3'6" Ch/Rs 241. Performance Working Hunter 3'6" 242. Perform Working Hunter 3'6" Ch/Rs 235. Performance Working Hunter 3'3" 236. Perform Working Hunter 3'3" Ch/Rs 85.86. Green Hunter 3'3" Ch/Rs 80.81. Green Hunter 3' Ch/Rs 74.75. USHJA Hunter 3' Ch/Rs	63. USHJA Hunter 2'6" U/S. 58. Baby Green Hunter U/S 273. Blue/Red Hunter Prep (all day) 61. USHJA Hunter 2'6" 62. USHJA Hunter 2'6" Ch/Rs 56. Baby Green Hunter 2'6" 57. Baby Green Hunter 2'6" Ch/Rs 68. USHJA Hunter 2'9" U/S 66. USHJA Hunter 2'9" 67. USHJA Hunter 2'9" Ch/Rs 267. Open Hunter U/S 265. Open Hunter 3' 266. Open Hunter 3' Ch/Rs	
	<b>Denotes Handy Round</b>		

## FRIDAY MAY 17

Grand Prix Field Hunter Derby Warm Up 9:00 AM-4:00 PM 9:00-11:00-3' 11:30-1:30-2'6" 2:00-4:00-2'	Ring 1 — 8:00 AM	Ring 2 — 8:00 AM	Ring 3 — 8:00 AM
Jumper 4 — 8:00 AM	97. Yearling Mares 98. 2 Yr Old Mares 99. 3 Yr Old Mares 100. Yearling Colts/Geldings 101. 2 Yr Old Colts/Geldings 102. 3 Yr Old Colts/Geldings 103. Best Young Horse 288. Yearling Pony Mares 289. 2 Yr Old Pony Mares 290. 3 Yr Old Pony Mares 291. Yrlg Pony Colts/Geldings 292. 2 YO Pony Colts/Geldings 293. 3 YO Pony Colts/Geldings 294. Best Young Pony 274. Blue/Red Hunter Prep (all day) 45. Modified Adult Hunter 2'6" 46. Modified Adult Hunter 2'6" 47. Modified Adult Hunter Stake 2'6" 48. Modified Adult Hunter U/S Ch/Rs 447. M&S Adult 2'6" Medal 443. MHJ Adult Mini Medal 2'6" 439. MHC Adult Mini Medal 2'6" 142. S/M Green Pony Hunter Conf 143. 146 U/S. S/M Green Pony Hunter 148. Large Green Pont Hunter Conf 149. 152 U/S. Large Green Pony Hunter 154. Small Pony Hunter Model 406. WIHS Pony Medal 155. Small Pony Hunter Conf 156. 159 U/S. Small Pony Hunter (1st Rnd) 161. Medium Pony Hunter Model 162. Medium Pony Hunter Conf 163. 166 U/S. Medium Pony Hunter (1st Rnd) 168. Large Pony Hunter Model 169. Large Pony Hunter Conf 170. 173 U/S. Large Pony Hunter (1st Rnd) 452. FSP Junior Equitation Flat 450. FSP Junior Equitation 2'9" 451. FSP Junior Equitation 2'9"	275. Blue/Red Hunter Prep (all day) 330. USHJA Hunter 2'3" 331. USHJA Hunter 2'3" 332. USHJA Hunter 2'3" U/S Ch/Rs 88. Open Hunter 2'6" 89. Open Hunter 2'6" 90. Open Hunter U/S Ch/Rs 444. MHJ Adult Mini Medal 2'6" 440. MHC Adult Mini Medal 2'6" 425. Children's Equitation Horse 426. Children's Equitation Horse (MHJ) 427. Children's Equitation Horse Flat Ch/Rs 410. Children's Equitation Pony 411. Children's Equitation Pony (MHJ) 412. Children's Equitation Pony Flat Ch/Rs 436. MHJ Mini Medal 2'6" 407. MHC Mini Medal 2'6" 455. FSP Adult Equitation Flat 453. FSP Adult Equitation 2'9" 454. FSP Adult Equitation 2'9"	276. Blue/Red Hunter Prep (all day) 36. Special Hunter 2'3" 37. Special Hunter 2'3" 38. Special Hunter 2'3" 39. Special Hunter U/S 269. Opp Blue/Red Hunter Prep (all day) 29. Opportunity Pre-Ch/Ad Equitation 2' 30. Opportuniry Pre-Ch/Ad Equitation 2' 31. Opp Pre-Ch/Ad Equitation U/S Ch/Rs 416. Equitation 11 & Under 417. Equitation 11 & Under 418. Equitation 11 & Under Flat Ch/Rs 50. Modified Children's Hunter 51. Modified Children's Hunter Stake 52. Modified Children's Hunter U/S Ch/Rs 92. Children's Hunter Pony 93. Children's Hunter Pony 437. MHJ Mini Medal 2'6" 408. MHC Mini Medal 2'6" 404. M&S Childrens 2'6" Medal

# FSP CLASS SCHEDULE

2024 SPRING FESTIVAL | WEEK II MAY 15-19



## SATURDAY MAY 18

Grand Prix Field — 9:00 AM <b>HAND WALKING 7:00-8:00 AM</b>	Ring 1 — 8:00 AM	Ring 2 — 8:00 AM	Ring 3 — 8:00 AM Warm Up 6:30 AM-7:30 AM
520. \$2500 2', 2'6", 3' Child/Ad Hunter Derby	208.209*.212 U/S. Amateur Owner Hunter 3'6"18-35	494. 495. Adult Equitation 3' 18-35	284. FSP W/T/C Crossrails
524. \$2500 2'9"/3' Open Hunter Derby	214.215.*218. U/S. Amateur Owner Hunter 3'6" 36+	498. 499. Adult Equitation 3' 36+	285. FSP W/T/C Crossrails
	202.203.*206 U/S. Amateur Owner Hunter 3'3" 18-35	490. SEHA Adult Medal 3'	286. FSP W/T/C Classic
	258.259.*262 U/S. Amateur Owner Hunter 3'3" 36+	503. MHJ Adult Medal 3'	287. FSP W/T/C Crossrails U/S
	477. USHJA 3'3" Hunter Seat Medal	502. MHC Adult Medal 3'	268. Blue/Red Hunter Prep (all day)
	112.113*. Junior Hunter 3'3" 15 & Under	508. Ariat National Adult Medal 3'	94. Children's Hunter Pony 2'-2'6"
	116. Junior Hunter 3'3" 15 & Under U/S	510. NHS Adult Medal 3'	95.* Children's Hunter Pony 2'-2'6" Ch/Rs
	118.119*. Junior Hunter 3'3" 16-17	506. NEHC Adult Medal 3'	96. Children's Hunter Pony U/S
	122. Junior Hunter 3'3" 16-17 U/S	42. Child/Adult Special Hunter 2'3"	111. M&S Children's Hunter Pony Classic
	482. WIHS Equitation (H) 3'6"	43. Child/Adult Special Hunter 2'3"	403. MHJ Children's Pony Medal Sm/Med/Lg
	176.177*. Small Junior Hunter 15 & U	44. Child/Adult Special Hunter U/S Ch/Rs	404. M&S Children's Pony Medal Sm/Med/Lg
	180. Small Junior Hunter 15 & U U/S	277. Low Adult Hunter 2'6"	438. MHJ Mini Medal 2'6"
	182.183*. Small Junior Hunter 16-17	278. Low Adult Hunter 2'6"	409. MHC Mini Medal 2'6"
	186. Small Junior Hunter 16-17 U/S	281. Low Adult Hunter 2'6" U/S	431. Modified Adult Equitation 2'6"
	188.189*. Large Junior Hunter 15 & U	136. Low Children's Hunter 2'6"	432. Modified Adult Equitation 2'6" Champ.
	192. Large Junior Hunter 15 & U U/S	137. Low Children's Hunter 2'6"	433. Modified Adult Equitation Flat
	194.195*. Large Junior Hunter 16-17	140. Low Children's Hunter 2'6" U/S	445. MHJ Adult Mini Medal 2'6"
	198. Large Junior Hunter 16-17 U/S		441. MHC Adult Mini Medal 2'6"
	448. THIS National Children's Medal		428. Modified Children's Equitation 2'6"
	449. M&S Children's Horse Medal		429. Modified Children's Equitation 2'6" Champ.
	124.125*. Adult Hunter 18-35		430. Modified Children's Equitation Flat
	130.131*. Adult Hunter 36+		
	105.106. Children's Hunter Horse		
	144.145. S/M Green Pony Htr 2'3"-2'6" Ch/Rs		
	150.151. Large Green Pony Hunter Ch/Rs		
	405. US M&S Pony Medal 2'3"-2'6"-2'9"		
	157. Small Pony Hunter 2'3"		
	158. Sm Pony Handy Hunter 2'3" Ch/Rs		
	164. Medium Pony Hunter 2'6"		
	165. Med Pony Handy Hunter 2'6" Ch/Rs		
	171.172. Lg Pony Handy Hunter 2'9" Ch/Rs		
	174. Pony Hunter Classic 2'3"-2'6"-2'9"		

\*Denotes First Round of Classic

## SUNDAY MAY 19

Grand Prix Field: CLOSED	Ring 1 — 8:30 AM	Ring 2 — 8:00 AM	Ring 3 — 8:00 AM Warm Up 6:00 AM-7:30 AM
	475. EMO/USHJA 3'3" Jumping Seat Medal	204. 205. Am Owner Hunter 3'3" 18-35 Ch/Rs	1. Leadline
	492. USHJA 3'3" Adult Jumping Seat Medal	260. 261. Am Owner Hunter 3'3" 36+ Ch/Rs	13. Leadline Suitability
	480. ASPCA MACLAY Medal	210. 211. Am Owner Hunter 3'6" 18-35 Ch/Rs	2. Leadline Championship
	487. North East 3'6" Junior Medal	216. 217. Am Owner Hunter 3'6" 36+ Ch/Rs	3. Walk Trot Equitation
	373. \$1000 Low JR/AM Jumper Classic	114. 115. Junior Hunter 3'3" 15 & U Ch/Rs	4. Walk Trot Equitation Championship
	375. \$1500 M&S/WIHS JR/AM Classic	120. 121. Junior Hunter 3'3" 16-17 Ch/Rs	5. Walk Trot Pleasure
	539. \$1000 Low JR/AM Jpr Classic 1.20m	178. 179. Small Junior Hunter 15 & U Ch/Rs	6. Walk Trot Pleasure Championship
	543. \$1000 Med JR/AM Jpr Classic 1.30m	184. 185. Small Junior Hunter 16-17 Ch/Rs	7. Opportunity Hunter Type Pet Pony
	552. \$5000 Guratneed Mini Prix 1.25m	190. 191. Large Junior Hunter 15 & U Ch/Rs	8. Opportunity Hunter Type Pet Pony Champ
	555. \$15000 Grand Prix 1.25-1.30m	196. 197. Large Junior Hunter 16-17 Ch/Rs	16. Opportunity Short Stirrup Equitation 18"
		200. Junior/AO Hunter Classic	17. Opportunity Short Stirrup Eq 18" MHJ Ch/Rs
		126. 127*.128 U/S. Adult Hunter 3' 18-35 Ch/Rs	19. Opportunity Short Stirrup Hunter 18"
		132. 133*.134 U/S. Adult Hunter 3' 36+ Ch/Rs	20. Opportunity Short Stirrup Hunter Stake 18"
		135. M&S WIHS Ad Htr Classic 3'	22. Opportunity Short Stirrup Hunter Derby 18"
		107. 108*.109 U/S. Children's Hunter Horse 3' Ch/Rs	18. Opportunity Short Stirrup Eq Flat
		110. M&S WIHS Children's Htr Classic	21. Opportunity Short Stirrup Htr U/S Ch/Rs
		279. Low Adult Hunter 2'6"	283. <b>Unjudged 2' Hunter Warm Up</b>
		280. Low Adult Hunter 2'6"	23. Opportunity Pre-Adult Hunter 2'
		138. Low Children's Hunter 2'6"	24. Opportunity Pre-Adult Hunter 2'
		139. Low Children's Hunter 2'6"	25. Opportunity Pre-Adult Hunter U/S Ch/Rs
			26. Opportunity Pre-Children's Hunter 2'
			27. Opportunity Pre-Children's Hunter Stake 2'
			28. Opportunity Pre-Children's Htr U/S Ch/Rs
			12. NEHC Open English Pleasure Hunt Seat

\*Denotes First Round of Classic  
Denotes Handy Round

# FSP STALL FORM

2024 SPRING FESTIVAL | WEEK 2 MAY 15-19



Reservation Dates May 15-19 **DUE: MAY 1ST**

Stall Chart: \_\_\_\_\_

Premium Tent Stalls\* (per week) \$350

Red Barns\* (per week) \$275

\*NO REFUNDS on stabling

Paddock Rental (limited no. per week) \$300

RV Parking\*\* (per week) \$350

\*\*MUST fill out RV form to park

TRAINER NAME \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_ TOTAL STALLS \_\_\_\_\_

BARN NAME \_\_\_\_\_ TRAINER CELL PHONE \_\_\_\_\_

\*\*\*Trainers: In order to have an accurate stall count for your barn, please list all individuals stabling with you.

**FORMS WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK. NO CELL PHONE PHOTOS ACCEPTED.**

**HORSE INFORMATION**

HORSE'S SHOW NAME	OWNER/RIDER'S NAME
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____
13. _____	_____
14. _____	_____
15. _____	_____
16. _____	_____
17. _____	_____
18. _____	_____
19. _____	_____
20. _____	_____
21. _____	_____
22. _____	_____
23. _____	_____
24. _____	_____
25. _____	_____

**PRE-ORDER FEED AND BEDDING\*** \*NOTE: ALL PRE-ORDERS MUST BE ON THIS FORM. NO PHONE ORDERS ACCEPTED.

SHAVINGS \_\_\_\_\_ HAY \_\_\_\_\_ GRAIN: FILL OUT SEPARATE FEED FORM

**CREDIT CARD AUTHORIZATION FORM** (We accept all major credit cards)

CREDIT CARD NUMBER \_\_\_\_\_ CV# \_\_\_\_\_ EXP DATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

Email: cinnbayinc@aol.com | Fax: 401.848.2985 | Horse Show Office: 401.849.2696

Forms MUST be sent via email (as a scanned PDF file) or by fax. NO PHOTOS WILL BE ACCEPTED.

# FSP CAMPER FORM

2024 SPRING FESTIVAL | WEEK 2 MAY 15-19



Reservation Dates May 15-19 **DUE: MAY 1ST**

RV Parking Space\* (per week) \$350  Late RV Parking Space\* (per week) \$400

Early arrival\* (per day) \$50  \_\_\_\_\_ days

\*Each camper must have a reservation form and reserved by credit card or check in order to secure a camper spot. Each reservation will be assigned a camper space. Campers without reservations may be parked off the grounds without power and water. Campers not reserved prior to arrival are subject to a \$50 late fee.

Please call Rich for questions and locations of RV Spaces | Phone: 781.831.0478

**FORMS WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK. NO CELL PHONE PHOTOS ACCEPTED.**

ARRIVAL DATE \_\_\_\_\_

RV MAKE/MODEL \_\_\_\_\_ PLATE# \_\_\_\_\_

LENGTH OF RV \_\_\_\_\_ feet POWER\* (choose one) 30 amp  50 amp

\*There are limited numbers of 50 amp plugs. We will try to provide the power requested but all campers should be prepared if the spot assigned does not have requested power.

OWNER NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

OWNER CELL PHONE \_\_\_\_\_ OWNER EMAIL \_\_\_\_\_

TRAINER NAME \_\_\_\_\_

BARN NAME \_\_\_\_\_

TRAINER CELL PHONE \_\_\_\_\_

## CREDIT CARD AUTHORIZATION FORM (We accept all major credit cards)

CREDIT CARD NUMBER \_\_\_\_\_ CV# \_\_\_\_\_ EXP DATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

Email: cinnbayinc@aol.com | Fax: 401.848.2985 | Home Phone: 401.849.2696

Forms MUST be sent via email (as a scanned PDF file) or by fax. NO PHOTOS WILL BE ACCEPTED.

RV INFORMATION



FIELDSTONE SHOW PARK

# 2024 FIELDSTONE SHOW PARK

## SHOW: FSP SPRING FESTIVAL II/MAY 15-19

PRE-ENTRIES CLOSE: **MAY 1, 2024**

HORSE'S NAME \_\_\_\_\_ USEF/USHA # \_\_\_\_\_ COLOR \_\_\_\_\_ SEX \_\_\_\_\_ AGE \_\_\_\_\_ HEIGHT \_\_\_\_\_ PONY SIZE \_\_\_\_\_ MEASUREMENT # \_\_\_\_\_ STABLING WITH \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_

### OWNER

Owner Name \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

### Fieldstone Show Park & USEF, NEHC, MHC Entry Agreement

USEF: I have read the USEF Entry Agreement (GR 906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

**Federation Entry Agreement:** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultier or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Competition at FSP Halifax, MA. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign my photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and any horse taken during the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to justify a "no-adult" status. I hereby expressly and irrevocably waive and release my right to a connection with such use, including any claim to copyright, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation bylaws, rules, and policies including the USEF Safe Sport Policy and/or Athlete Abuse Prevention Policies (MAAAP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**WARNING UNDER MASSACHUSETTS LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.**

### RIDER ONE

Rider Name \_\_\_\_\_ DOB \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

Classes: \_\_\_\_\_

### RIDER TWO

Rider Name \_\_\_\_\_ DOB \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

Classes: \_\_\_\_\_

### TRAILER

Trailer Name \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

### MAKE CHECKS PAYABLE TO FIELDSTONE SHOW PARK

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 Credit card must accompany faxed entries

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Incomplete Entry Fee (Per omission)	\$30 x _____ = \$ _____
Total	\$ _____
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	Credit Card \$ _____

**ENTRIES WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK**

### CREDIT CARD INFORMATION

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Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_ CV \_\_\_\_ ZIP \_\_\_\_\_

Name on Card \_\_\_\_\_

Authorized Signature \_\_\_\_\_

### MANDATORY MINORS PARENT SIGNATURE

Parent Emergency Contact # \_\_\_\_\_

Parent Signature \_\_\_\_\_

### MANDATORY TRAINER/COACH SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Parent / Guardian Signature (required if rider is a minor) \_\_\_\_\_

### MANDATORY OWNER/AGENT SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Parent / Guardian Signature (required if rider is a minor) \_\_\_\_\_

### MANDATORY RIDER 1 SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Parent/Guardian Signature (required if rider is a minor) \_\_\_\_\_

### MANDATORY RIDER 2 SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Parent / Guardian Signature (required if rider is a minor) \_\_\_\_\_



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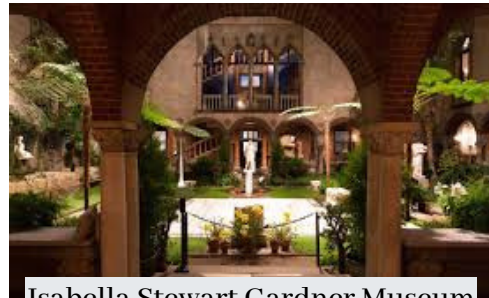
## New England Aquarium

1 Central Wharf  
Boston, MA 02110  
617-973-5200



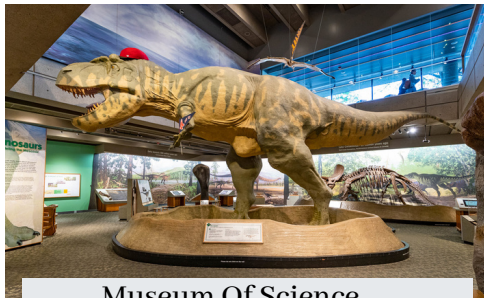
## Boston Duck Boat Tour

4 Copley Place, Suite 4155  
Boston, MA 02116  
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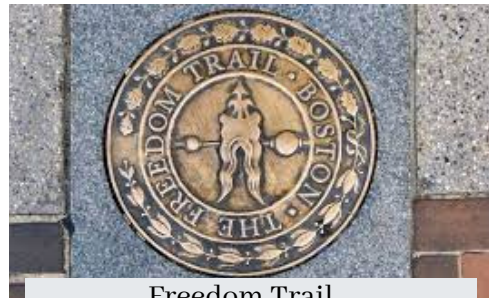
## Isabella Stewart Gardner Museum

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## Museum Of Science

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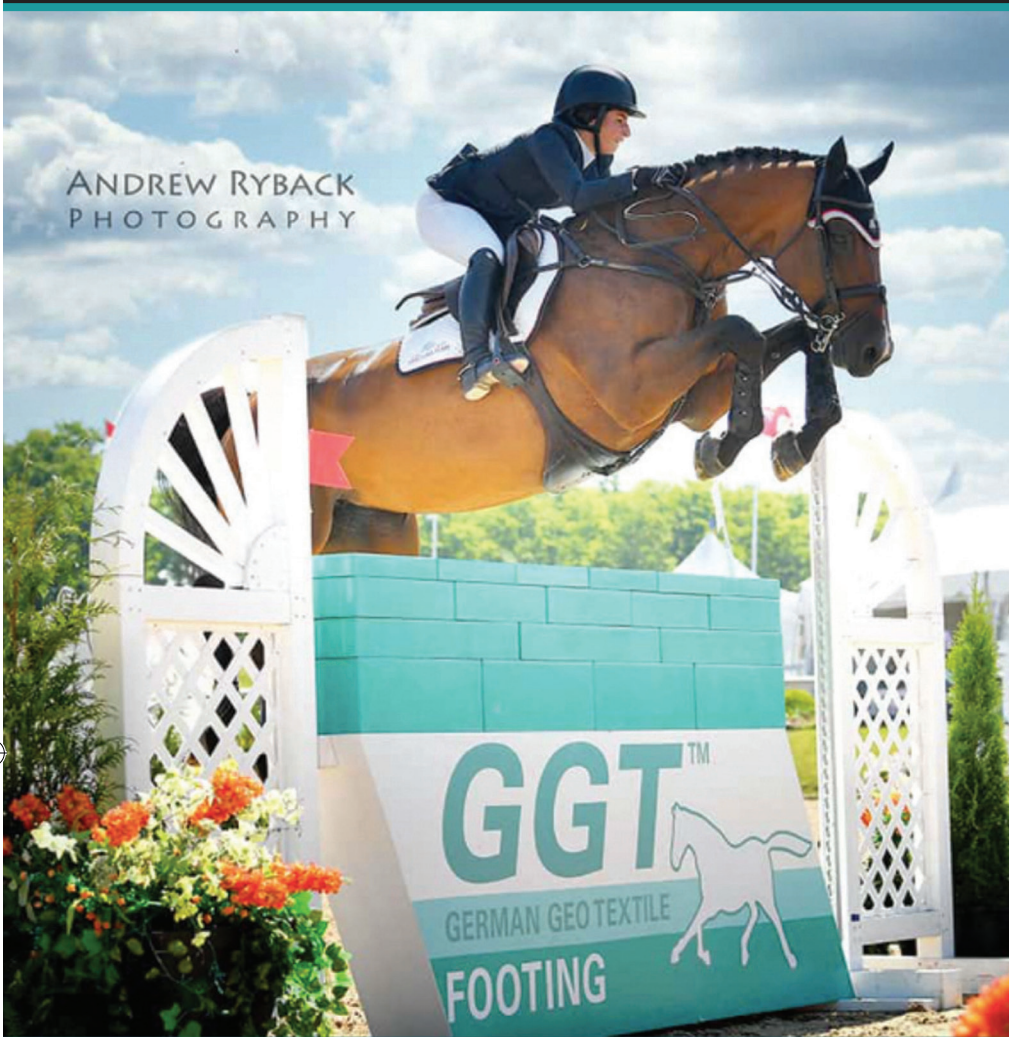


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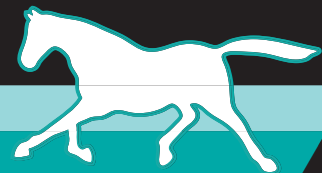
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**John Carver Inn & Spa**

John Carver Inn & Spa  
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Plymouth, MA 02360  
508-746-7100



**Hotel 1620**

Hotel 1620 Plymouth Harbor  
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508-747-4900



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Best Western Plus Cold Spring  
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**Hampton Inn**

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# FSP CLASS SCHEDULE

2024 FSP JUNE | WEEK I JUNE 12-16



## TUESDAY JUNE 11

Grand Prix Field: CLOSED Jumper 4 Open for Warm Up 10:00 AM-5:00 PM	Ring 1 Open for Warm Up 10:00 AM-5:00 PM	Ring 2 Open for Warm Up 10:00 AM-5:00 PM	Ring 3 Open for Warm Up 10:00 AM-5:00 PM
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## WEDNESDAY JUNE 12

Grand Prix Field: CLOSED Jumper 4- 8:00 AM	Ring 1 — 8:00 AM	Ring 2 — 8:00 AM	Ring 3 Ticketed Warm Up 8:00 AM-5:00 PM <b>MUST WEAR BACK NUMBER PER USEF RULES</b>
295. .65m Jumper	270. Blue/Red Hunter Prep (all day)	271. Blue/Red Hunter Prep (all day)	
335. .65m Modified JR/AM Jumper-MHJ	245. 246. 249 U/S. High Performance Hunter 4'	59. USHJA Hunter 2'6"	
299. .75m Jumper	227. 228. 231 U/S. Green Hunter 3'9"	60. USHJA Hunter 2'6"	
350. .75m Modified JR/AM Jumper	220. 221. 224 U/S. Green Hunter 3'6"	54. Baby Green Hunter 2'6"	
310. .85m Jumper	250. Green Conformation Hunter Model	55. Baby Green Hunter 2'6"	
355. .85m Modified JR/AM Jumper-MHJ	251. 252. 255 U/S. Green Conformation Hunter 3'6"	64. USHJA Hunter 2'9"	
320. .95m Jumper	239. 240. 243 U/S. Performance Working Hunter 3'6"	65. USHJA Hunter 2'9"	
360. .95m Modified JR/AM Jumper	233. 234. 237 U/S. Performance Working Hunter 3'3"	263. Open Hunter 3'	
340. 1.10m Jumper	83. 84. 87 U/S. Green Hunter 3'3"	264. Open Hunter 3'	
343. 1.15m Jumper	78. 79. 82 U/S. Green Hunter 3'		
339. \$500 1.20m Jumper	72. 73. 76 U/S. USHJA Hunter 3'		
347. \$500 1.30m Jumper			

## THURSDAY JUNE 13

Grand Prix Field: CLOSED Jumper 4 — 8:00 AM	Ring 1 — 8:30 AM	Ring 2 — 8:00 AM	Ring 3 Ticketed Warm Up 8:00 AM-5:00 PM <b>MUST WEAR BACK NUMBER PER USEF RULES</b>
296. .65m Jumper	272. Blue/Red Hunter Prep (all day)	63. USHJA Hunter 2'6" U/S.	
336. .65m Modified JR/AM Jumper-MHJ	247. High Performance Hunter 4'	58. Baby Green Hunter U/S	
300. .75m Jumper	248. High Performance Hunter 4' Ch/Rs	273. Blue/Red Hunter Prep (all day)	
351. .75m Modified JR/AM Jumper	229. Green Hunter 3'9"	61. USHJA Hunter 2'6"	
311. .85m Jumper	230. Green Hunter 3'9" Ch/R	62. USHJA Hunter 2'6" Ch/Rs	
356. .85m Modified JR/AM Jumper-MHJ	222. Green Hunter 3'6"	56. Baby Green Hunter 2'6"	
321. .95m Jumper	223. Green Hunter 3'6" Ch/Rs	57. Baby Green Hunter 2'6" Ch/Rs	
361. .95m Modified JR/AM Jumper	253. Green Confirmation Hunter 3'6"	68. USHJA Hunter 2'9" U/S	
324. 1.00m Jumper Add Back	254. Green Confirmation 3'6" Ch/Rs	66. USHJA Hunter 2'9"	
354. 1.00m Modified JR/AM Jumper-MHJ	241. Performance Working Hunter 3'6"	67. USHJA Hunter 2'9" Ch/Rs	
366. 1.00m Low JR/AM Jumper	242. Perform Working Hunter 3'6" Ch/Rs	267. Open Hunter U/S	
370. 1.10m High JR/AM Jumper	235. Performance Working Hunter 3'3"	265. Open Hunter 3'	
344. 1.15m Jumper	236. Perform Working Hunter 3'3" Ch/Rs	266. Open Hunter 3' Ch/Rs	
537. \$500 Low JR/AM Jumper 1.20m	85.86. Green Hunter 3'3" Ch/Rs		
540. \$500 Med JR/AM Jumper 1.25m	80.81. Green Hunter 3' Ch/Rs		
550. \$500 Open Welcome Stake 1.25m	74.75. USHJA Hunter 3' Ch/Rs		

**Denotes Handy Round**

## FRIDAY JUNE 14

Grand Prix Field Hunter Derby Warm Up 9:00 AM-4:00 PM 9:00-11:00-3' 11:30-1:30-2'6" 2:00-4:00-2'	Ring 1 — 8:00 AM	Ring 2 — 8:00 AM	Ring 3 — 8:00 AM
Jumper 4 — 8:00 AM	97. Yearling Mares	275. Blue/Red Hunter Prep (all day)	276. Blue/Red Hunter Prep (all day)
297. .65m Jumper	98. 2 Yr Old Mares	330. USHJA Hunter 2'3"	36. Special Hunter 2'3"
301. .75m Jumper	99. 3 Yr Old Mares	331. USHJA Hunter 2'3"	37. Special Hunter 2'3"
312. .85m Jumper	100. Yearling Colts/Geldings	332. USHJA Hunter 2'3" U/S Ch/Rs	38. Special Hunter 2'3"
527. \$1000 .90m Open Jumper Derby	101. 2 Yr Old Colts/Geldings	88. Open Hunter 2"6"	39. Special Hunter U/S
322. .95m Jumper	102. 3 Yr Old Colts/Geldings	89. Open Hunter 2"6"	269. Opp Blue/Red Hunter Prep (all day)
325. 1.00m Jumper	103. Best Young Horse	90. Open Hunter U/S Ch/Rs	29. Opportunity Pre-Ch/Ad Equitation 2'
358. 1.00m Modified JR/AM Jumper-MHJ	288. Yearling Pony Mares	444. MHJ Adult Mini Medal 2'6"	30. Opportuniry Pre-Ch/Ad Equitation 2'
367. 1.00m Low JR/AM Jumper	289. 2 Yr Old Pony Mares	440. MHC Adult Mini Medal 2'6"	31. Opp Pre-Ch/Ad Equitation U/S Ch/Rs
371. 1.10m High JR/AM Jumper	290. 3 Yr Old Pony Mares	425. Children's Equitation Horse	416. Equitation 11 & Under
341. 1.10m Jumper	291. Yrlg Pony Colts/Geldings	426. Children's Equitation Horse (MHJ)	417. Equitation 11 & Under
345. 1.15m Jumper	292. 2 YO Pony Colts/Geldings	427. Children's Equitation Horse Flat Ch/Rs	418. Equitation 11 & Under Flat Ch/Rs
346. \$500 1.20m Jumper	293. 3 YO Pony Colts/Geldings	410. Children's Equitation Pony	50. Modified Children's Hunter
538. \$500 Low JR/AM Jumper 1.20m	294. Best Young Pony	411. Children's Equitation Pony (MHJ)	51. Modified Children's Hunter Stake
541. \$500 Med JR/AM Jumper 1.25m	274. Blue/Red Hunter Prep (all day)	412. Children's Equitation Pony Flat Ch/Rs	52. Modified Children's Hunter U/S Ch/Rs
	45. Modified Adult Hunter 2'6"	436. MHJ Mini Medal 2'6"	92. Children's Hunter Ppony
	46. Modified Adult Hunter 2'6"	407. MHC Mini Medal 2'6"	93. Children's Hunter Pony
	47. Modified Adult Hunter Stake 2'6"	455. FSP Adult Equitation Flat	437. MHJ Mini Medal 2'6"
	48. Modified Adult Hunter U/S Ch/Rs	453. FSP Adult Equitation 2'9"	408. MHC Mini Medal 2'6"
	447. M&S Adult 2'6" Medal	454. FSP Adult Equitation 2'9"	404. M&S Childrens 2'6" Medal
	443. MHJ Adult Mini Medal 2'6"		
	439. MHC Adult Mini Medal 2'6"		
	142. S/M Green Pony Hunter Conf		
	143.146 U/S. S/M Green Pony Hunter		
	148. Large Green Pont Hunter Conf		
	149.152 U/S. Large Green Pony Hunter		
	154. Small Pony Hunter Model		
	406. WIHS Pony Medal		
	155. Small Pony Hunter Conf		
	156.159 U/S. Small Pony Hunter (1st Rnd)		
	161. Medium Pony Hunter Model		
	162. Medium Pony Hunter Conf		
	163.166 U/S. Medium Pony Hunter (1st Rnd)		
	168. Large Pony Hunter Model		
	169. Large Pony Hunter Conf		
	170.173 U/S. Large Pony Hunter (1st Rnd)		
	452. FSP Junior Equitation Flat		
	450. FSP Junior Equitation 2'9"		
	451. FSP Junior Equitation 2'9"		

# FSP CLASS SCHEDULE

2024 FSP JUNE | WEEK I JUNE 12-16



## SATURDAY JUNE 15

Grand Prix Field — 9:00 AM <b>HAND WALKING 7:00-8:00 AM</b>	Ring 1 — 8:00 AM	Ring 2 — 8:00 AM	Ring 3 — 8:00 AM Warm Up 6:30 AM-7:30 AM
520. \$2500 2', 2'6", 3' Child/Ad Hunter Derby	208.209*.212 U/S. Amateur Owner Hunter 3'6"18-35	494. 495. Adult Equitation 3' 18-35	284. FSP W/T/C Crossrails
515. \$2500 USHJA National Hunter Derby	214.215.*218. U/S. Amateur Owner Hunter 3'6" 36+	498. 499. Adult Equitation 3' 36+	285. FSP W/T/C Crossrails
	202.203.*206 U/S. Amateur Owner Hunter 3'3" 36+	490. SEHA Adult Medal 3'	287. FSP W/T/C Classic
	258.259.*262 U/S. Amateur Owner Hunter 3'3" 36+	503. MHJ Adult Medal 3'	286. FSP W/T/C Crossrails U/S
	477. USHJA 3'3" Hunter Seat Medal	502. MHC Adult Medal 3'	268. Blue/Red Hunter Prep (all day)
	112.113*. Junior Hunter 3'3" 15 & Under	508. Ariat National Adult Medal 3'	94. Children's Hunter Pony 2'-2'6"
	116. Junior Hunter 3'3" 15 & Under U/S	510. NHS Adult Medal 3'	95.* Children's Hunter Pony 2'-2'6" Ch/Rs
	118.119*. Junior Hunter 3'3" 16-17	506. NEHC Adult Medal 3'	96. Children's Hunter Pony U/S
	122. Junior Hunter 3'3" 16-17 U/S	42. Child/Adult Special Hunter 2'3"	111. M&S Children's Hunter Pony Classic
	482. WIHS Equitation (H) 3'6"	43. Child/Adult Special Hunter 2'3"	403. MHJ Children's Pony Medal Sm/Med/Lg
	176.177*. Small Junior Hunter 15 & U	44. Child/Adult Special Hunter U/S Ch/Rs	404. M&S Children's Pony Medal Sm/Med/Lg
	180. Small Junior Hunter 15 & U U/S	277. Low Adult Hunter 2'6"	438. MHJ Mini Medal 2'6"
	182.183*. Small Junior Hunter 16-17	278. Low Adult Hunter 2'6"	409. MHC Mini Medal 2'6"
	186. Small Junior Hunter 16-17 U/S	281. Low Adult Hunter 2'6" U/S	431. Modified Adult Equitation 2'6"
	188.189*. Large Junior Hunter 15 & U	136. Low Children's Hunter 2'6"	432. Modified Adult Equitation 2'6" Champ.
	192. Large Junior Hunter 15 & U U/S	137. Low Children's Hunter 2'6"	433. Modified Adult Equitation Flat
	194.195*. Large Junior Hunter 16-17	140. Low Children's Hunter 2'6" U/S	445. MHJ Adult Mini Medal 2'6"
	198. Large Junior Hunter 16-17 U/S		441. MHC Adult Mini Medal 2'6"
	448. THIS National Children's Medal		428. Modified Children's Equitation 2'6"
	449. M&S Children's Horse Medal		429. Modified Children's Equitation 2'6" Champ.
	124.125*. Adult Hunter 18-35		430. Modified Children's Equitation Flat
	130.131*. Adult Hunter 36+		
	105.106. Children's Hunter Horse		
	144.145. S/M Green Pony Htr 2'3"-2'6" Ch/Rs		
	150.151. Large Green Pony Hunter Ch/Rs		
	405. US M&S Pony Medal 2'3"-2'6"-2'9"		
	157. Small Pony Hunter 2'3"		
	158. Sm Pony Handy Hunter 2'3" Ch/Rs		
	164. Medium Pony Hunter 2'6"		
	165. Med Pony Handy Hunter 2'6" Ch/Rs		
	171.172. Lg Pony Handy Hunter 2'9" Ch/Rs		
	174. Pony Hunter Classic 2'3"-2'6"-2'9"		

\*Denotes First Round of Classic

## SUNDAY JUNE 16

Grand Prix Field: CLOSED	Ring 1 — 8:30 AM	Ring 2 — 8:00 AM	Ring 3 — 8:00 AM Warm Up 6:00 AM-7:30 AM
	475. EMO/USHJA 3'3" Jumping Seat Medal	204. 205. Am Owner Hunter 3'3" 18-35 Ch/Rs	1. Leadline
	492. USHJA 3'3" Adult Jumping Seat Medal	260. 261. Am Owner Hunter 3'3" 36+ Ch/Rs	13. Leadline Suitability
	480. ASPCA MACLAY Medal	210. 211. Am Owner Hunter 3'6" 18-35 Ch/Rs	2. Leadline Championship
	487. North East 3'6" Junior Medal	216. 217. Am Owner Hunter 3'6" 36+ Ch/Rs	3. Walk Trot Equitation
	373. \$1000 Low JR/AM Jumper Classic	114. 115. Junior Hunter 3'3" 15 & U Ch/Rs	4. Walk Trot Equitation Championship
	375. \$1500 M&S/WIHS JR/AM Classic	120. 121. Junior Hunter 3'3" 16-17 Ch/Rs	5. Walk Trot Pleasure
	539. \$1000 Low JR/AM Jpr Classic 1.20m	178. 179. Small Junior Hunter 15 & U Ch/Rs	6. Walk Trot Pleasure Championship
	543. \$1000 Med JR/AM Jpr Classic 1.30m	184. 185. Small Junior Hunter 16-17 Ch/Rs	7. Opportunity Hunter Type Pet Pony
	552. \$5000 Guratneed Mini Prix 1.25m	190. 191. Large Junior Hunter 15 & U Ch/Rs	8. Opportunity Hunter Type Pet Pony Champ
	555. \$15000 Grand Prix 1.25-1.30m	196. 197. Large Junior Hunter 16-17 Ch/Rs	16. Opportunity Short Stirrup Equitation 18"
		200. Junior/AO Hunter Classic	17. Opportunity Short Stirrup Eq 18" MHJ Ch/Rs
		126. 127*.128 U/S. Adult Hunter 3' 18-35 Ch/Rs	19. Opportunity Short Stirrup Hunter 18"
		132. 133*.134 U/S. Adult Hunter 3' 36+ Ch/Rs	20. Opportunity Short Stirrup Hunter Stake 18"
		135. M&S WIHS Ad Htr Classic 3'	22. Opportunity Short Stirrup Hunter Derby 18"
		107.108*.109 U/S. Children's Hunter Horse 3' Ch/Rs	18. Opportunity Short Stirrup Eq Flat
		110. M&S WIHS Children's Htr Classic	21. Opportunity Short Stirrup Htr U/S Ch/Rs
		279. Low Adult Hunter 2'6"	283. <b>Unjudged 2' Hunter Warm Up</b>
		280. Low Adult Hunter 2'6"	23. Opportunity Pre-Adult Hunter 2'
		138. Low Children's Hunter 2'6"	24. Opportunity Pre-Adult Hunter 2'
		139. Low Children's Hunter 2'6"	25. Opportunity Pre-Adult Hunter U/S Ch/Rs
			26. Opportunity Pre-Children's Hunter 2'
			27. Opportunity Pre-Children's Hunter Stake 2'
			28. Opportunity Pre-Children's Htr U/S Ch/Rs
			12. NEHC Open English Pleasure Hunt Seat

\*Denotes First Round of Classic  
Denotes Handy Round

# FSP STALL FORM

2024 FSP JUNE | WEEK 1 JUNE 12-16



Reservation Dates June 12-16 **DUE: MAY 29TH**

Stall Chart: \_\_\_\_\_

Premium Tent Stalls\* (per week) \$350

Red Barns\* (per week) \$275

\*NO REFUNDS on stabling

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RV Parking\*\* (per week) \$350

\*\*MUST fill out RV form to park

TRAINER NAME \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_ TOTAL STALLS \_\_\_\_\_

BARN NAME \_\_\_\_\_ TRAINER CELL PHONE \_\_\_\_\_

\*\*\*Trainers: In order to have an accurate stall count for your barn, please list all individuals stabling with you.

**FORMS WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK. NO CELL PHONE PHOTOS ACCEPTED.**

HORSE'S SHOW NAME

OWNER/RIDER'S NAME

HORSE'S SHOW NAME	OWNER/RIDER'S NAME
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____
13. _____	_____
14. _____	_____
15. _____	_____
16. _____	_____
17. _____	_____
18. _____	_____
19. _____	_____
20. _____	_____
21. _____	_____
22. _____	_____
23. _____	_____
24. _____	_____
25. _____	_____

PRE-ORDER FEED AND BEDDING\*

\*NOTE: ALL PRE-ORDERS MUST BE ON THIS FORM. NO PHONE ORDERS ACCEPTED.

SHAVINGS \_\_\_\_\_ HAY \_\_\_\_\_ GRAIN: FILL OUT SEPARATE FEED FORM

CREDIT CARD AUTHORIZATION FORM (We accept all major credit cards)

CREDIT CARD NUMBER \_\_\_\_\_ CV# \_\_\_\_\_ EXP DATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

Email: cinnbayinc@aol.com | Fax: 401.848.2985 | Horse Show Office: 401.849.2696

Forms MUST be sent via email (as a scanned PDF file) or by fax. NO PHOTOS WILL BE ACCEPTED.

HORSE INFORMATION

# FSP CAMPER FORM

2024 FSP JUNE | WEEK 1 JUNE 12-16



Reservation Dates June 12-16 **DUE: MAY 29TH**

RV Parking Space\* (per week) \$350  Late RV Parking Space\* (per week) \$400

Early arrival\* (per day) \$50  \_\_\_\_\_ days

\*Each camper must have a reservation form and reserved by credit card or check in order to secure a camper spot. Each reservation will be assigned a camper space. Campers without reservations may be parked off the grounds without power and water. Campers not reserved prior to arrival are subject to a \$50 late fee.

Please call Rich for questions and locations of RV Spaces | Phone: 781.831.0478

**FORMS WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK. NO CELL PHONE PHOTOS ACCEPTED.**

ARRIVAL DATE \_\_\_\_\_

RV MAKE/MODEL \_\_\_\_\_ PLATE# \_\_\_\_\_

LENGTH OF RV \_\_\_\_\_ feet POWER\* (choose one) 30 amp  50 amp

\*There are limited numbers of 50 amp plugs. We will try to provide the power requested but all campers should be prepared if the spot assigned does not have requested power.

OWNER NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

OWNER CELL PHONE \_\_\_\_\_ OWNER EMAIL \_\_\_\_\_

TRAINER NAME \_\_\_\_\_

BARN NAME \_\_\_\_\_

TRAINER CELL PHONE \_\_\_\_\_

## CREDIT CARD AUTHORIZATION FORM (We accept all major credit cards)

CREDIT CARD NUMBER \_\_\_\_\_ CV# \_\_\_\_\_ EXP DATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

Email: cinnbayinc@aol.com | Fax: 401.848.2985 | Home Phone: 401.849.2696

Forms MUST be sent via email (as a scanned PDF file) or by fax. NO PHOTOS WILL BE ACCEPTED.

RV INFORMATION



FIELDSTONE SHOW PARK

# 2024 FIELDSTONE SHOW PARK

## SHOW: FSP JUNE I/JUNE 12-16

PRE-ENTRIES CLOSE: **MAY 29, 2024**

HORSE'S NAME \_\_\_\_\_ USEF/USHA # \_\_\_\_\_ COLOR \_\_\_\_\_ SEX \_\_\_\_\_ AGE \_\_\_\_\_ HEIGHT \_\_\_\_\_ PONY SIZE \_\_\_\_\_ MEASUREMENT # \_\_\_\_\_ STABLING WITH \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_

### OWNER

Owner Name \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

### Fieldstone Show Park & USEF, NEHC, MHC Entry Agreement

USEF: I have read the USEF Entry Agreement (GR 906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

**Federation Entry Agreement:** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultier or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Competition at FSP Halifax, MA. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign my photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and any horse taken during the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to justify a lawsuit. I hereby expressly and irrevocably waive and release my right to connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation bylaws, rules, and policies including the USEF Safe Sport Policy and/or Athlete Abuse Prevention Policies (MAAAP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**WARNING UNDER MASSACHUSETTS LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.**

### RIDER ONE

Rider Name \_\_\_\_\_ DOB \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

Classes: \_\_\_\_\_

### RIDER TWO

Rider Name \_\_\_\_\_ DOB \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

Classes: \_\_\_\_\_

### TRAILER

Trailer Name \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

### MARK CHECKS PAYABLE TO FIELDSTONE SHOW PARK

Send entries to Charlene Brown  
 Email: [Cimbayinc@aol.com](mailto:Cimbayinc@aol.com)  
 Phone: 401.849.2696  
 Fax: 401.848.2985  
 Credit card must accompany faxed entries

### PRE-ENTER ONLINE AT [www.horsheshowing.com](http://www.horsheshowing.com)

Red Barn Stall	\$275 x _____ stalls = \$ _____
Premium Tent Stall	\$350 x _____ stalls = \$ _____
Night Watch Fee (Mandatory for stalls)	\$20 _____
Paddock Rental (based on availability)	\$300 _____
Jumper Nomination Fee	\$175 _____
Late Jumper Nomination	\$225 _____
Office Fee/Grounds Fee	\$120 _____
Non-Online Entry Fee	\$50 _____
Post Entry Fee	\$50 _____
RV Parking (Reservation only)	\$350 _____
Non-Showing Horse Fee	\$150 _____
Incomplete Entry Fee (Per omission)	\$30 x _____ = \$ _____
Total	\$ _____
Prepaid Cash \$ _____	Check \$ _____
	Credit Card \$ _____

**ENTRIES WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK**

### CREDIT CARD INFORMATION

Card # \_\_\_\_\_

Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_ CV \_\_\_\_ ZIP \_\_\_\_\_

Name on Card \_\_\_\_\_

Authorized Signature \_\_\_\_\_

### MANDATORY MINORS PARENT SIGNATURE

Parent Emergency Contact # \_\_\_\_\_

Parent Signature \_\_\_\_\_

### MANDATORY TRAINER/COACH SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

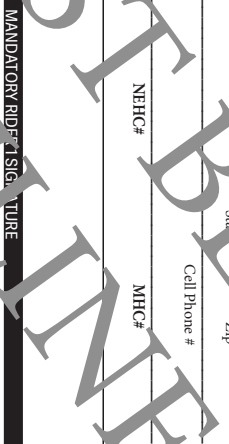
Parent / Guardian Signature (required if rider is a minor) \_\_\_\_\_

### MANDATORY OWNER/AGENT SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Parent / Guardian Signature (required if rider is a minor) \_\_\_\_\_



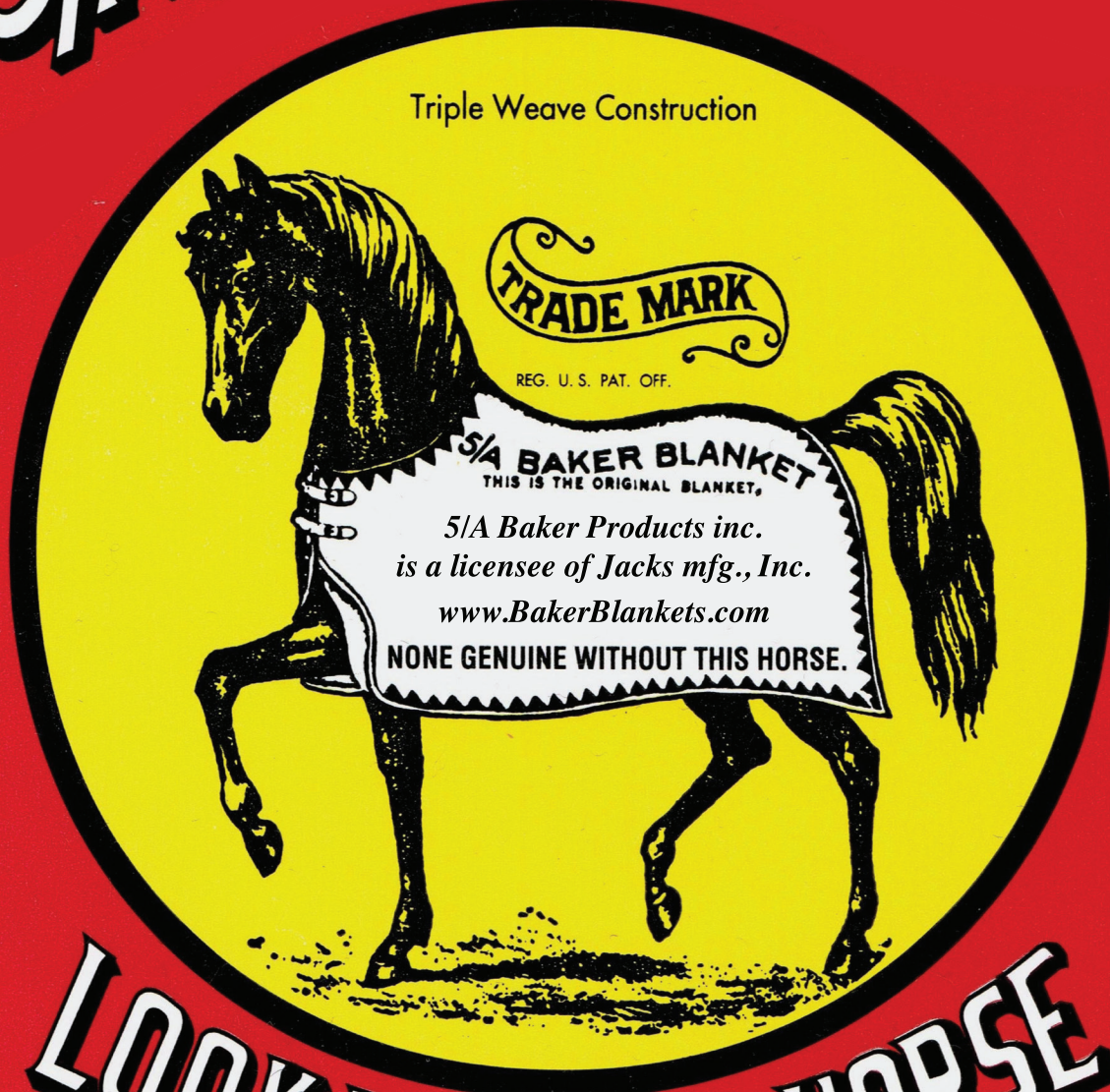
[www.BakerBlankets.com](http://www.BakerBlankets.com)

**BEWARE OF IMITATIONS.**  
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Triple Weave Construction



**LOOK FOR THIS HORSE**

**BRANDED INSIDE**  
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# show up

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617-216-7743



# FSP CLASS SCHEDULE

2024 FSP JUNE | WEEK II JUNE 19-23



## TUESDAY JUNE 18

Grand Prix Field: CLOSED Jumper 4 Open for Warm Up 10:00 AM-5:00 PM	Ring 1 Open for Warm Up 10:00 AM-5:00 PM	Ring 2 Open for Warm Up 10:00 AM-5:00 PM	Ring 3 Open for Warm Up 10:00 AM-5:00 PM
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## WEDNESDAY JUNE 19

Grand Prix Field: CLOSED Jumper 4- 8:00 AM	Ring 1 — 8:00 AM	Ring 2 — 8:00 AM	Ring 3 Ticketed Warm Up 8:00 AM-5:00 PM <b>MUST WEAR BACK NUMBER PER USEF RULES</b>
295. .65m Jumper	270. Blue/Red Hunter Prep (all day)	271. Blue/Red Hunter Prep (all day)	
335. .65m Modified JR/AM Jumper-MHJ	245. 246. 249 U/S. High Performance Hunter 4'	59. USHJA Hunter 2'6"	
299. .75m Jumper	227. 228. 231 U/S. Green Hunter 3'9"	60. USHJA Hunter 2'6"	
350. .75m Modified JR/AM Jumper	220. 221. 224 U/S. Green Hunter 3'6"	54. Baby Green Hunter 2'6"	
310. .85m Jumper	250. Green Conformation Hunter Model	55. Baby Green Hunter 2'6"	
355. .85m Modified JR/AM Jumper-MHJ	251. 252. 255 U/S. Green Conformation Hunter 3'6"	64. USHJA Hunter 2'9"	
320. .95m Jumper	239. 240. 243 U/S. Performance Working Hunter 3'6"	65. USHJA Hunter 2'9"	
360. .95m Modified JR/AM Jumper	233. 234. 237 U/S. Performance Working Hunter 3'3"	263. Open Hunter 3'	
340. 1.10m Jumper	83. 84. 87 U/S. Green Hunter 3'3"	264. Open Hunter 3'	
343. 1.15m Jumper	78. 79. 82 U/S. Green Hunter 3'		
339. \$500 1.20m Jumper	72. 73. 76 U/S. USHJA Hunter 3'		
347. \$500 1.30m Jumper			

## THURSDAY JUNE 20

Grand Prix Field: CLOSED Jumper 4 — 8:00 AM	Ring 1 — 8:30 AM	Ring 2 — 8:00 AM	Ring 3 Ticketed Warm Up 8:00 AM-5:00 PM <b>MUST WEAR BACK NUMBER PER USEF RULES</b>
296. .65m Jumper	272. Blue/Red Hunter Prep (all day)	63. USHJA Hunter 2'6" U/S.	
336. .65m Modified JR/AM Jumper-MHJ	247. High Performance Hunter 4'	58. Baby Green Hunter U/S	
300. .75m Jumper	248. High Performance Hunter 4' Ch/Rs	273. Blue/Red Hunter Prep (all day)	
351. .75m Modified JR/AM Jumper	229. Green Hunter 3'9"	61. USHJA Hunter 2'6"	
311. .85m Jumper	230. Green Hunter 3'9" Ch/R	62. USHJA Hunter 2'6" Ch/Rs	
356. .85m Modified JR/AM Jumper-MHJ	222. Green Hunter 3'6"	56. Baby Green Hunter 2'6"	
321. .95m Jumper	223. Green Hunter 3'6" Ch/Rs	57. Baby Green Hunter 2'6" Ch/Rs	
361. .95m Modified JR/AM Jumper	253. Green Confirmation Hunter 3'6"	68. USHJA Hunter 2'9" U/S	
324. 1.00m Jumper Add Back	254. Green Confirmation 3'6" Ch/Rs	66. USHJA Hunter 2'9"	
354. 1.00m Modified JR/AM Jumper-MHJ	241. Performance Working Hunter 3'6"	67. USHJA Hunter 2'9" Ch/Rs	
366. 1.00m Low JR/AM Jumper	242. Perform Working Hunter 3'6" Ch/Rs	267. Open Hunter U/S	
370. 1.10m High JR/AM Jumper	235. Performance Working Hunter 3'3"	265. Open Hunter 3'	
344. 1.15m Jumper	236. Perform Working Hunter 3'3" Ch/Rs	266. Open Hunter 3' Ch/Rs	
537. \$500 Low JR/AM Jumper 1.20m	85.86. Green Hunter 3'3" Ch/Rs		
540. \$500 Med JR/AM Jumper 1.25m	80.81. Green Hunter 3' Ch/Rs		
550. \$500 Open Welcome Stake 1.25m	74.75. USHJA Hunter 3' Ch/Rs		

**Denotes Handy Round**

## FRIDAY JUNE 21

Grand Prix Field Hunter Derby Warm Up 9:00 AM-4:00 PM 9:00-11:00-3' 11:30-1:30-2'6" 2:00-4:00-2'	Ring 1 — 8:00 AM	Ring 2 — 8:00 AM	Ring 3 — 8:00 AM
Jumper 4 — 8:00 AM	97. Yearling Mares	275. Blue/Red Hunter Prep (all day)	276. Blue/Red Hunter Prep (all day)
297. .65m Jumper	98. 2 Yr Old Mares	330. USHJA Hunter 2'3"	36. Special Hunter 2'3"
301. .75m Jumper	99. 3 Yr Old Mares	331. USHJA Hunter 2'3"	37. Special Hunter 2'3"
312. .85m Jumper	100. Yearling Colts/Geldings	332. USHJA Hunter 2'3" U/S Ch/Rs	38. Special Hunter 2'3"
527. \$1000 .90m Open Jumper Derby	101. 2 Yr Old Colts/Geldings	88. Open Hunter 2"6"	39. Special Hunter U/S
322. .95m Jumper	102. 3 Yr Old Colts/Geldings	89. Open Hunter 2"6"	269. Opp Blue/Red Hunter Prep (all day)
325. 1.00m Jumper	103. Best Young Horse	90. Open Hunter U/S Ch/Rs	29. Opportunity Pre-Ch/Ad Equitation 2'
358. 1.00m Modified JR/AM Jumper-MHJ	288. Yearling Pony Mares	444. MHJ Adult Mini Medal 2'6"	30. Opportuniry Pre-Ch/Ad Equitation 2'
367. 1.00m Low JR/AM Jumper	289. 2 Yr Old Pony Mares	440. MHC Adult Mini Medal 2'6"	31. Opp Pre-Ch/Ad Equitation U/S Ch/Rs
371. 1.10m High JR/AM Jumper	290. 3 Yr Old Pony Mares	425. Children's Equitation Horse	416. Equitation 11 & Under
341. 1.10m Jumper	291. Yrlg Pony Colts/Geldings	426. Children's Equitation Horse (MHJ)	417. Equitation 11 & Under
345. 1.15m Jumper	292. 2 YO Pony Colts/Geldings	427. Children's Equitation Horse Flat Ch/Rs	418. Equitation 11 & Under Flat Ch/Rs
346. \$500 1.20m Jumper	293. 3 YO Pony Colts/Geldings	410. Children's Equitation Pony	50. Modified Children's Hunter
538. \$500 Low JR/AM Jumper 1.20m	294. Best Young Pony	411. Children's Equitation Pony (MHJ)	51. Modified Children's Hunter Stake
541. \$500 Med JR/AM Jumper 1.25m	274. Blue/Red Hunter Prep (all day)	412. Children's Equitation Pony Flat Ch/Rs	52. Modified Children's Hunter U/S Ch/Rs
	45. Modified Adult Hunter 2'6"	436. MHJ Mini Medal 2'6"	92. Children's Hunter Ppony
	46. Modified Adult Hunter 2'6"	407. MHC Mini Medal 2'6"	93. Children's Hunter Pony
	47. Modified Adult Hunter Stake 2'6"	455. FSP Adult Equitation Flat	437. MHJ Mini Medal 2'6"
	48. Modified Adult Hunter U/S Ch/Rs	453. FSP Adult Equitation 2'9"	408. MHC Mini Medal 2'6"
	447. M&S Adult 2'6" Medal	454. FSP Adult Equitation 2'9"	404. M&S Childrens 2'6" Medal
	443. MHJ Adult Mini Medal 2'6"		
	439. MHC Adult Mini Medal 2'6"		
	142. S/M Green Pony Hunter Conf		
	143.146 U/S. S/M Green Pony Hunter		
	148. Large Green Pont Hunter Conf		
	149.152 U/S. Large Green Pony Hunter		
	154. Small Pony Hunter Model		
	406. WIHS Pony Medal		
	155. Small Pony Hunter Conf		
	156.159 U/S. Small Pony Hunter (1st Rnd)		
	161. Medium Pony Hunter Model		
	162. Medium Pony Hunter Conf		
	163.166 U/S. Medium Pony Hunter (1st Rnd)		
	168. Large Pony Hunter Model		
	169. Large Pony Hunter Conf		
	170.173 U/S. Large Pony Hunter (1st Rnd)		
	452. FSP Junior Equitation Flat		
	450. FSP Junior Equitation 2'9"		
	451. FSP Junior Equitation 2'9"		

# FSP CLASS SCHEDULE

2024 FSP JUNE | WEEK I JUNE 12-16 | WEEK II JUNE 19-23



## SATURDAY JUNE 22

Grand Prix Field — 9:00 AM <b>HAND WALKING 7:00-8:00 AM</b>	Ring 1 — 8:00 AM	Ring 2 — 8:00 AM	Ring 3 — 8:00 AM Warm Up 6:30 AM-7:30 AM
520. \$2500 2', 2'6", 3' Child/Ad Hunter Derby	208.209*.212 U/S. Amateur Owner Hunter 3'6"18-35	494. 495. Adult Equitation 3' 18-35	284. FSP W/T/C Crossrails
524. \$2500 2'9"/3' Open Hunter Derby	214.215.*218. U/S. Amateur Owner Hunter 3'6" 36+	498. 499. Adult Equitation 3' 36+	285. FSP W/T/C Crossrails
	202.203.*206 U/S. Amateur Owner Hunter 3'3" 36+	490. SEHA Adult Medal 3'	287. FSP W/T/C Classic
	258.259.*262 U/S. Amateur Owner Hunter 3'3" 36+	503. MHJ Adult Medal 3'	286. FSP W/T/C Crossrails U/S
	477. USHJA 3'3" Hunter Seat Medal	502. MHC Adult Medal 3'	268. Blue/Red Hunter Prep (all day)
	112.113*. Junior Hunter 3'3" 15 & Under	508. Ariat National Adult Medal 3'	94. Children's Hunter Pony 2'-2'6"
	116. Junior Hunter 3'3" 15 & Under U/S	510. NHS Adult Medal 3'	95.* Children's Hunter Pony 2'-2'6" Ch/Rs
	118.119*. Junior Hunter 3'3" 16-17	506. NEHC Adult Medal 3'	96. Children's Hunter Pony U/S
	122. Junior Hunter 3'3" 16-17 U/S	42. Child/Adult Special Hunter 2'3"	111. M&S Children's Hunter Pony Classic
	482. WIHS Equitation (H) 3'6"	43. Child/Adult Special Hunter 2'3"	403. MHJ Children's Pony Medal Sm/Med/Lg
	176.177*. Small Junior Hunter 15 & U	44. Child/Adult Special Hunter U/S Ch/Rs	404. M&S Children's Pony Medal Sm/Med/Lg
	180. Small Junior Hunter 15 & U U/S	277. Low Adult Hunter 2'6"	438. MHJ Mini Medal 2'6"
	182.183*. Small Junior Hunter 16-17	278. Low Adult Hunter 2'6"	409. MHC Mini Medal 2'6"
	186. Small Junior Hunter 16-17 U/S	281. Low Adult Hunter 2'6" U/S	431. Modified Adult Equitation 2'6"
	188.189*. Large Junior Hunter 15 & U	136. Low Children's Hunter 2'6"	432. Modified Adult Equitation 2'6" Champ.
	192. Large Junior Hunter 15 & U U/S	137. Low Children's Hunter 2'6"	433. Modified Adult Equitation Flat
	194.195*. Large Junior Hunter 16-17	140. Low Children's Hunter 2'6" U/S	445. MHJ Adult Mini Medal 2'6"
	198. Large Junior Hunter 16-17 U/S		441. MHC Adult Mini Medal 2'6"
	448. THIS National Children's Medal		428. Modified Children's Equitation 2'6"
	449. M&S Children's Horse Medal		429. Modified Children's Equitation 2'6" Champ.
	124.125*. Adult Hunter 18-35		430. Modified Children's Equitation Flat
	130.131*. Adult Hunter 36+		
	105.106. Children's Hunter Horse		
	144.145. S/M Green Pony Htr 2'3"-2'6" Ch/Rs		
	150.151. Large Green Pony Hunter Ch/Rs		
	405. US M&S Pony Medal 2'3"-2'6"-2'9"		
	157. Small Pony Hunter 2'3"		
	158. Sm Pony Handy Hunter 2'3" Ch/Rs		
	164. Medium Pony Hunter 2'6"		
	165. Med Pony Handy Hunter 2'6" Ch/Rs		
	171.172. Lg Pony Handy Hunter 2'9" Ch/Rs		
	174. Pony Hunter Classic 2'3"-2'6"-2'9"		

\*Denotes First Round of Classic

## SUNDAY JUNE 23

Grand Prix Field: CLOSED	Ring 1 — 8:30 AM	Ring 2 — 8:00 AM	Ring 3 — 8:00 AM Warm Up 6:00 AM-7:30 AM
	475. EMO/USHJA 3'3" Jumping Seat Medal	204. 205. Am Owner Hunter 3'3" 18-35 Ch/Rs	1. Leadline
	492. USHJA 3'3" Adult Jumping Seat Medal	260. 261. Am Owner Hunter 3'3" 36+ Ch/Rs	13. Leadline Suitability
	480. ASPCA MACLAY Medal	210. 211. Am Owner Hunter 3'6" 18-35 Ch/Rs	2. Leadline Championship
	487. North East 3'6" Junior Medal	216. 217. Am Owner Hunter 3'6" 36+ Ch/Rs	3. Walk Trot Equitation
	373. \$1000 Low JR/AM Jumper Classic	114. 115. Junior Hunter 3'3" 15 & U Ch/Rs	4. Walk Trot Equitation Championship
	375. \$1500 M&S/WIHS JR/AM Classic	120. 121. Junior Hunter 3'3" 16-17 Ch/Rs	5. Walk Trot Pleasure
	539. \$1000 Low JR/AM Jpr Classic 1.20m	178. 179. Small Junior Hunter 15 & U Ch/Rs	6. Walk Trot Pleasure Championship
	543. \$1000 Med JR/AM Jpr Classic 1.30m	184. 185. Small Junior Hunter 16-17 Ch/Rs	7. Opportunity Hunter Type Pet Pony
	552. \$5000 Guratneed Mini Prix 1.25m	190. 191. Large Junior Hunter 15 & U Ch/Rs	8. Opportunity Hunter Type Pet Pony Champ
	555. \$15000 Grand Prix 1.25-1.30m	196. 197. Large Junior Hunter 16-17 Ch/Rs	16. Opportunity Short Stirrup Equitation 18"
		200. Junior/AO Hunter Classic	17. Opportunity Short Stirrup Eq 18" MHJ Ch/Rs
		126. 127*.128 U/S. Adult Hunter 3' 18-35 Ch/Rs	19. Opportunity Short Stirrup Hunter 18"
		132. 133*.134 U/S. Adult Hunter 3' 36+ Ch/Rs	20. Opportunity Short Stirrup Hunter Stake 18"
		135. M&S WIHS Ad Htr Classic 3'	22. Opportunity Short Stirrup Hunter Derby 18"
		107.108*.109 U/S. Children's Hunter Horse 3' Ch/Rs	18. Opportunity Short Stirrup Eq Flat
		110. M&S WIHS Children's Htr Classic	21. Opportunity Short Stirrup Htr U/S Ch/Rs
		279. Low Adult Hunter 2'6"	283. <b>Unjudged 2' Hunter Warm Up</b>
		280. Low Adult Hunter 2'6"	23. Opportunity Pre-Adult Hunter 2'
		138. Low Children's Hunter 2'6"	24. Opportunity Pre-Adult Hunter 2'
		139. Low Children's Hunter 2'6"	25. Opportunity Pre-Adult Hunter U/S Ch/Rs
			26. Opportunity Pre-Children's Hunter 2'
			27. Opportunity Pre-Children's Hunter Stake 2'
			28. Opportunity Pre-Children's Htr U/S Ch/Rs
			12. NEHC Open English Pleasure Hunt Seat

\*Denotes First Round of Classic  
Denotes Handy Round

# FSP STALL FORM

2024 FSP JUNE | WEEK 2 JUNE 19-23



Reservation Dates June 19-23 **DUE: JUNE 5TH**

Stall Chart: \_\_\_\_\_

Premium Tent Stalls\* (per week) \$350

Red Barns\* (per week) \$275

\*NO REFUNDS on stabling

Paddock Rental (limited no. per week) \$300

RV Parking\*\* (per week) \$350

\*\*MUST fill out RV form to park

TRAINER NAME \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_ TOTAL STALLS \_\_\_\_\_

BARN NAME \_\_\_\_\_ TRAINER CELL PHONE \_\_\_\_\_

\*\*\*Trainers: In order to have an accurate stall count for your barn, please list all individuals stabling with you.

**FORMS WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK. NO CELL PHONE PHOTOS ACCEPTED.**

HORSE'S SHOW NAME

OWNER/RIDER'S NAME

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____
21.	_____	_____
22.	_____	_____
23.	_____	_____
24.	_____	_____
25.	_____	_____

**PRE-ORDER FEED AND BEDDING\***

\*NOTE: ALL PRE-ORDERS MUST BE ON THIS FORM. NO PHONE ORDERS ACCEPTED.

SHAVINGS \_\_\_\_\_ HAY \_\_\_\_\_ GRAIN: FILL OUT SEPARATE FEED FORM

**CREDIT CARD AUTHORIZATION FORM** (We accept all major credit cards)

CREDIT CARD NUMBER \_\_\_\_\_ CV# \_\_\_\_\_ EXP DATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

Email: cinnbayinc@aol.com | Fax: 401.848.2985 | Horse Show Office: 401.849.2696

Forms MUST be sent via email (as a scanned PDF file) or by fax. NO PHOTOS WILL BE ACCEPTED.

HORSE INFORMATION

# FSP CAMPER FORM

2024 FSP JUNE | WEEK 2 JUNE 19-23



Reservation Dates June 19-23 **DUE: JUNE 5TH**

RV Parking Space\* (per week) \$350  Late RV Parking Space\* (per week) \$400

Early arrival\* (per day) \$50  \_\_\_\_\_ days

\*Each camper must have a reservation form and reserved by credit card or check in order to secure a camper spot. Each reservation will be assigned a camper space. Campers without reservations may be parked off the grounds without power and water. Campers not reserved prior to arrival are subject to a \$50 late fee.

Please call Rich for questions and locations of RV Spaces | Phone: 781.831.0478

**FORMS WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK. NO CELL PHONE PHOTOS ACCEPTED.**

ARRIVAL DATE \_\_\_\_\_

RV MAKE/MODEL \_\_\_\_\_ PLATE# \_\_\_\_\_

LENGTH OF RV \_\_\_\_\_ feet POWER\* (choose one) 30 amp  50 amp

\*There are limited numbers of 50 amp plugs. We will try to provide the power requested but all campers should be prepared if the spot assigned does not have requested power.

OWNER NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

OWNER CELL PHONE \_\_\_\_\_ OWNER EMAIL \_\_\_\_\_

TRAINER NAME \_\_\_\_\_

BARN NAME \_\_\_\_\_

TRAINER CELL PHONE \_\_\_\_\_

## CREDIT CARD AUTHORIZATION FORM (We accept all major credit cards)

CREDIT CARD NUMBER \_\_\_\_\_ CV# \_\_\_\_\_ EXP DATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

Email: cinnbayinc@aol.com | Fax: 401.848.2985 | Home Phone: 401.849.2696

Forms MUST be sent via email (as a scanned PDF file) or by fax. NO PHOTOS WILL BE ACCEPTED.

RV INFORMATION



FIELDSTONE SHOW PARK

# 2024 FIELDSTONE SHOW PARK

## SHOW: FSP JUNE II/JUNE 19-23

PRE-ENTRIES CLOSE: **JUNE 5, 2024**

HORSE'S NAME \_\_\_\_\_ USEF/USHA # \_\_\_\_\_ COLOR \_\_\_\_\_ SEX \_\_\_\_\_ AGE \_\_\_\_\_ HEIGHT \_\_\_\_\_ PONY SIZE \_\_\_\_\_ MEASUREMENT # \_\_\_\_\_ STABLING WITH \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_

### OWNER

Owner Name \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

### Fieldstone Show Park & USEF, NEHC, MHC Entry Agreement

USEF: I have read the USEF Entry Agreement (GR 906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

**Federation Entry Agreement:** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultier or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Competition at FSP Halifax, MA. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign my photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and any horse taken during the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to justify a lawsuit. I hereby expressly and irrevocably waive and release my right to a connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation bylaws, rules, and policies including the USEF Safe Sport Policy and/or Athlete Abuse Prevention Policies (MAAAP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**WARNING UNDER MASSACHUSETTS LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.**

### RIDER ONE

Rider Name \_\_\_\_\_ DOB \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

Classes: \_\_\_\_\_

### RIDER TWO

Rider Name \_\_\_\_\_ DOB \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

Classes: \_\_\_\_\_

### TRAILER

Trailer Name \_\_\_\_\_

Street Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone # \_\_\_\_\_

USEF# /USHA# \_\_\_\_\_ NEHC# \_\_\_\_\_ MHC# \_\_\_\_\_

### MARK CHECKS PAYABLE TO FIELDSTONE SHOW PARK

Send entries to Charlene Brown  
 Email: [Cimbayinc@aol.com](mailto:Cimbayinc@aol.com)  
 Phone: 401.849.2696  
 Fax: 401.848.2985  
 Credit card must accompany faxed entries

### PRE-ENTER ONLINE AT [www.horsheshowing.com](http://www.horsheshowing.com)

Red Barn Stall	\$275 x _____ stalls = \$ _____
Premium Tent Stall	\$350 x _____ stalls = \$ _____
Night Watch Fee (Mandatory for stalls)	\$20 _____
Paddock Rental (based on availability)	\$300 _____
Jumper Nomination Fee	\$175 _____
Late Jumper Nomination	\$225 _____
Office Fee/Grounds Fee	\$120 _____
Non-Online Entry Fee	\$50 _____
Post Entry Fee	\$50 _____
RV Parking (Reservation only)	\$350 _____
Non-Showing Horse Fee	\$150 _____
Incomplete Entry Fee (Per omission)	\$30 x _____ = \$ _____
Total	\$ _____
Prepaid Cash \$ _____	Check \$ _____
	Credit Card \$ _____

**ENTRIES WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK**

### CREDIT CARD INFORMATION

Card # \_\_\_\_\_

Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_ CV \_\_\_\_\_ ZIP \_\_\_\_\_

Name on Card \_\_\_\_\_

Authorized Signature \_\_\_\_\_

### MANDATORY MINORS PARENT SIGNATURE

Parent Emergency Contact # \_\_\_\_\_

Parent Signature \_\_\_\_\_

### MANDATORY TRAINER/COACH SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Parent / Guardian Signature (required if rider is a minor) \_\_\_\_\_

### MANDATORY OWNER/AGENT SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Parent / Guardian Signature (required if rider is a minor) \_\_\_\_\_

### MANDATORY RIDER 1 SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Parent/Guardian Signature (required if rider is a minor) \_\_\_\_\_

### MANDATORY RIDER 2 SIGNATURE

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Parent / Guardian Signature (required if rider is a minor) \_\_\_\_\_

Massachusetts  
**MHJ**  
 HUNTER JUMPER  
 FINALS  
 2023 CHAMPIONS



MHJ Junior Medal  
 Elenor Pieters



MHJ Adult Medal 18-30  
 Olivia Reiskin



MHJ Adult Medal Over 30  
 Mariel Saccucci



MHJ Children's Horse Medal  
 Fiona Fitzgerald

Massachusetts  
**MHJ**  
 HUNTER/JUMPER  
 FINALS  
 2023 CHAMPIONS



**MHJ Mini Medal**  
 Finley Mattos



**MHJ Adult Mini Medal**  
 Emma Thibault



**MHJ Children's Pony Medal**  
 Elizabeth Harding



**MHJ Short Stirrup Medal**  
 Madison Moon



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Jen Kruzel | 774-274-2096





# FIELDSTONE

S H O W P A R K



# FSP RULES & INFORMATION

2024 SPRING FESTIVAL I & II AND FSP JUNE I & II



## FIELDSTONE SHOW PARK

Address: Rte 106 at 21 Plymouth Street, Halifax, MA 02338

## FIELDSTONE SHOW SECRETARY CONTACT

Charlene Brown

Email: Cinnbayinc@aol.com

Home Phone: 401.849.2696

Fax: 401.848.2985

Show Office (during shows only): 401.849.2696

## UPS or FEDEX (during shows only)

Horse Show Office — 21 Plymouth Street, Halifax, MA 02338

## FIELDSTONE SHOW PARK CONTACTS

*\*for emergencies only*

Scott Clawson: 781.254.9622

Tom Hern: 781.910.6793

## HORSE SHOW OFFICE

Non-competition Days: Closed on Monday. Open Tuesday 9am

Competition Days: Open one (1) hour prior to show start

Next day adds must be completed by 4:00pm EACH DAY.

**Fieldstone Show Park is not responsible for mistakes or typos in the Prizelist.**

**Last day for stall splits is Friday by 3pm. NO stall splits will be done on SATURDAY OR SUNDAY.**

Cash, check and credit cards accepted. 3% transaction fee on cards.

Enter online at [www.horsheshowing.com](http://www.horsheshowing.com) or [www.equestrianconnect.com](http://www.equestrianconnect.com)

## PRE-ENTRIES CLOSING DATES

**FSP SPRING FESTIVAL I: April 24, 2024**

**FSP SPRING FESTIVAL II: May 1, 2024**

**FSP JUNE I: May 29, 2024**

**FSP JUNE II: June 5, 2024**

After the closing date, stall fees are non-refundable. A \$75 Late Fee will apply for all entries not made online by the closing dates. ALL ENTRIES MUST BE SUBMITTED ONLINE VIA [WWW.HORSESHOWING.COM](http://WWW.HORSESHOWING.COM). NO EMAILED, FAXED OR MAILED ENTRIES.

A signed open check or credit card must be posted with the Show Secretary before back numbers are issued. No entry will be processed without a completed and signed entry form.

## STALL FEE

Stall reservations will not be accepted unless accompanied by credit card or check. Stalls must be posted marked or in the hands of the horse show Secretary 14 days prior to the start of the show date or entries will charge a late stall fee. Open checks will not be accepted for stall fees. Credit cards are accepted for stalls.

## JUMPER NOMINATING FEE

Must be declared in the show office prior to the start of the show or a late Jumper Nominating fee will be charged.

## NON-NEGOTIABLE CHECKS COLLECTION FEES

First time returned checks will automatically be redeposited. Returned checks after the 2nd deposit for any reason will be assessed a penalty of \$75.00 and monthly service fee of \$50.00 per month will begin accruing after 30 days. Foreign competitors are required to pay in US funds.

## STABILING

Please note that tent stalls are assigned in the order they are received!  
Stalls will not be accepted *unless accompanied by a credit card or check.*

Reserve stalls early for the best stall assignment! Frame tent stalls are filled first, then all others will be in regular pole tent stabling or permanent (red) barns. You may request the permanent (red) barns on the stall form.

The Management reserves the right to limit stalls. Stall fee is non-refundable after the close of pre-entries under any circumstances!

All stalls are approximately 10' x 10'. There are 74 permanent (red) barns with Dutch doors. Stall door provided, dirt floor.

## STABILING FEES

Tent Stalls	\$350
Permanent Barns (Red Barns)	\$275
Late Tent Stalls (if available)	\$375
Late Permanent Barns (if available)	\$295

## ADDITIONAL FEES

USEF Fee & Drug/Medication Fee	\$23
USHJA Horse Fee	\$7
Office fee/Grounds Fee	\$120
Non-Online Entry Fee	\$30
Late Entry Fee	\$75
Incomplete Entry Form (per omission)	\$20
Non Showing Horse	\$150
Show Scratch Fee	\$75
Stall Night Watch Fee (mandatory)	\$20
Add or Scratch Class	NC
Jumper Nomination	\$175
Late Jumper Nomination	\$225
Ticketed Derby Warm Up (per round)	\$55
Grounds Fee	\$40
Paddock Rental	\$300

Golf carts must be rented off grounds and delivered. Show will not provide golf carts.

## RV CAMPER FEES

RV Space \$350 *on or before closing date*

RV Space \$400 *after closing date (if available)*

RV Space early arrival \$50 per day

**Please call Rich for questions and locations of RV**

Phone: 781.831.0478

## ARRIVAL AND DEPARTURE

Early arrival \$40 per day

Horses may arrive no earlier than NOON on Monday prior to start of show.

## FEED AND BEDDING

Initial feed and bedding order MUST be completed on stall form to guarantee delivery upon arrival.

**SHOW PASS FEE:** Any rider, handler, driver, or owner is limited to one Show Pass purchase annually (December 1-November 30). USEF Show Pass will be available for purchase by exhibitors on-line only. Competitions should not accept payment for show pass fees and therefore this fee should not appear on the entry blank. Individuals, including parents who are signing as trainer on behalf of a minor, who are participating as a trainer or coach are not eligible for a Show Pass and must obtain a Senior Competing membership to participate in a USEF-licensed competition.

# FSP RULES & INFORMATION

2024 SPRING FESTIVAL I & II AND FSP JUNE I & II



## PRIZE MONEY

Prize Money will be applied to your bill. Any prize money over the amount of the bill will be mailed within 30 days of the close of the competition.

Checks will be payable to the owner, unless otherwise stated and will be paid only when the SS# or Federal Tax ID# has been provided to the Horse Show office by completion of the Prize Money Check Request Form and entry blank and will receive an IRS Form 1099. \*Please confirm information on entry form is correct to insure prompt and accurate delivery of prize money. USEF GR: 1210.6

## PRIZE MONEY — CAVEAT RULE

The caveat rules are in place for prize money classes due to the uncertainty of entries, weather or other unforeseen circumstances.

Classes with \$20,000 in prize money requires 20 entries.

*Less than 20 entries, the prize money will be the following:*

15 to 19 entries, the prize money is \$15,000 with a \$350 entry fee  
10 to 14 entries, the prize money is \$5,000 with a \$250 entry fee  
5 to 9 entries, the prize money is \$2,500 with a \$200 entry fee

Classes with \$15,000 in prize money requires 18 entries.

*Less than 18 entries, the prize money will be the following:*

15 to 17 entries, the prize money is \$10,000 with a \$250 entry fee  
10 to 14 entries, the prize money is \$5,000 with a \$200 entry fee  
5 to 9 entries, the prize money is \$2,500 with a \$150 entry fee

Classes with \$10,000 in prize money requires 18 entries.

*Less than 18 entries, the prize money will be the following:*

15 to 17 entries, the prize money is \$7,500 with a \$250 entry fee  
10 to 14 entries, the prize money is \$5,000 with a \$200 entry fee  
5 to 9 entries, the prize money is \$2,500 with a \$150 entry fee

Classes with \$7,500 in prize money requires 18 entries.

*Less than 18 entries, the prize money will be the following:*

15-17 entries, the prize money is \$5,000 with a \$200 entry fee  
10-14 entries, the prize money is \$2,500 with a \$150 entry fee  
5 to 9 entries, the prize money is \$2,000 with a \$100 entry fee

Classes with \$5,000 in prize money require 18 entries.

*Less than 18 entries, the prize money will be the following:*

15 to 17 entries, the prize money is \$3,000 with a \$150 entry fee  
10 to 14 entries, the prize money is \$1,500 with a \$125 entry fee  
5 to 9 entries, the prize money is \$1,000 with a \$100 entry fee

Classes with \$2,500 in prize money require 18 entries.

*Less than 18 entries, the prize money will be the following:*

15 to 17 entries, the prize money is \$1,500 with a \$150 entry fee  
10 to 14 entries, the prize money is \$1,000 with a \$125 entry fee  
5 to 9 entries, the prize money is \$500 with a \$75 entry fee

Classes with \$2,000 in prize money require 18 entries.

*Less than 18 entries, the prize money will be the following:*

15 to 17 entries, the prize money is \$1,500 with a \$150 entry fee  
10 to 14 entries, the prize money is \$1,000 with a \$100 entry fee  
5 to 9 entries, the prize money is \$500 with a \$75 entry fee

Classes with \$1,500 in prize money require 18 entries.

*Less than 18 entries, the prize money will be the following:*

15 to 17 entries, the prize money is \$1,000 with a \$125 entry fee  
10 to 14 entries, the prize money is \$750 with a \$100 entry fee  
5 to 9 entries, the prize money is \$500 with a \$75 entry fee

Classes with \$1,000 in prize money require 18 entries.

*Less than 18, the prize money will be the following:*

15 to 17 entries, the prize money is \$750 with a \$100 entry fee  
10 to 14 entries, the prize money is \$500 with a \$75 entry fee  
5 to 9 entries, the prize money is \$250 with a \$50 entry fee

ALL CLASSICS, GRAND PRIXS & HUNTER DERBIES with prize money requires that the horse MUST compete in at least one other class at this competition.

All Jumper classes with prize money require 6 entries or the class may be combined, cancelled or prize money deleted.

Hunter Derbies/Classics with prize money require 6 entries or the classes may be combined or cancelled.

JR/AO Jumpers requires 6 entries in each high & low otherwise the class will run as a combined JR/AO High/Low.

## HUNTER PRIZE MONEY

### Spring 1:

2024 Rated Hunter Prize Money Offered: \$19,200

2024 Minimum amount Guaranteed: \$5,000

2023 Hunter Money Offered: \$23,100

2023 Hunter Money Paid: \$8,130

### Spring 2:

2024 Rated Hunter Prize Money Offered: \$19,200

2024 Minimum amount Guaranteed: \$5,000

2023 Hunter Money Offered: \$23,100

2023 Hunter Money Paid: \$8,168

### June 1:

2024 Rated Hunter Prize Money Offered: \$19,200

2024 Minimum amount Guaranteed: \$5,000

2023 Hunter Money Offered: \$22,100

2023 Hunter Money Paid: \$6,609

### June 2:

2024 Rated Hunter Prize Money Offered: \$21,700

2024 Minimum amount Guaranteed: \$5,000

2023 Hunter Money Offered: \$22,100

2023 Hunter Money Paid: \$6,460

## DECLARATIONS

Grand Prix Riders must declare in the Show Office in accordance with grand prix standards.

## TIES

All ties involving first place shall be jumped off. For all other ties, time taken to complete the first round will decide, unless otherwise stated.

## TIME ALLOWED

Based on a minimum speed of 382 yards per minute.

## ATTIRE

Formal attire is requested for the Children's Jumper Classic, Adult Amateur Jumper Classic, Junior/Amateur Owner Low Jumper Classic, Junior/Amateur Owner High Jumper Classic and required for the Grand Prix. The Management, at its discretion, may allow riders to compete without riding coats. If a riding coat is not worn, riders must wear a shirt with a collar or choker, neatly tucked into riding breeches. A raincoat may be worn if conditions require. In all cases, riders must appear neatly attired.

Jumper Prize Money Distribution	\$5,000 Prize Money
<b>\$500 Prize Money</b>	\$1,400, \$1,000, \$675, \$575, \$425, \$350, \$300, \$275
<b>\$750 Prize Money</b>	\$7,500 Prize Money
\$195, \$150, \$120, \$105, \$90, \$90	\$2,200, \$1,550, \$1,050, \$700, \$600, \$500, \$450, \$450
<b>\$1,000 Prize Money</b>	<b>\$10,000 Prize Money</b>
\$260, \$210, \$160, \$150, \$120, \$100	\$3,000, \$2,000, \$1,400, \$1,000, \$800, \$700, \$600, \$500
<b>\$1,200 Prize Money</b>	<b>\$15,000 Prize Money</b>
\$270, \$190, \$165, \$125, \$115, \$115, \$110, \$110	\$4,300, \$3,200, \$2,100, \$1,400, \$1,100, \$900, \$625, \$625, \$375, \$375
<b>\$1,500 Prize Money</b>	<b>\$20,000 Prize Money</b>
\$285, \$215, \$190, \$180, \$170, \$160, \$150, \$150	\$6,000, \$4,000, \$2,650, \$1,600, \$1,200, \$1,000, \$850, \$650, \$550, \$500, \$500, \$500
<b>\$2,000 Prize Money</b>	<b>\$30,000 Prize Money</b>
\$400, \$300, \$250, \$250, \$225, \$225, \$200, \$150	\$9,000, \$6,600, \$3,900, \$2,400, \$1,800, \$1,500, \$1,200, \$900, \$900, \$600, \$600
<b>\$2,500 Prize Money</b>	<b>\$50,000 Prize Money</b>
\$475, \$350, \$325, \$300, \$275, \$275, \$250, \$250	\$15,000, \$11,000, \$6,500, \$4,000, \$3,000, \$2,500, \$2,000, \$1,500, \$1,500, \$1,000, \$1,000, \$1,000
<b>\$4,000 Prize Money</b>	
\$1,100, \$700, \$500, \$400, \$350, \$350, \$300, \$300	

# FSP RULES & INFORMATION

2024 SPRING FESTIVAL I & II AND FSP JUNE I & II



## RING DIMENSIONS AND FOOTING

Grand Prix Field — 350' x 400'

Athletic turf grass

Ring 1 — 175' x 240'

Full drainage with GGT Elastic Jumper Blend

Ring 2 — 175' x 250'

Full drainage with GGT Elastic Jumper Blend

Ring 3 — 125' x 210'

Full drainage with GGT Elastic Jumper Blend

Jumper Ring 4 — 200' x 240'

Full drainage with GGT Elastic Jumper Blend

Jumper Schooling Area — 170' x 190'

Full drainage with GGT Jumper Blend

Other Schooling Areas & Lunging Area

Full drainage with GGT Elastic Jumper Blend

## SCRATCH REFUNDS

Scratches before the close of entries all fees will be refunded upon receipt of written instructions to scratch the entry.

Scratches after the close of pre-entry date and before the start of the show, a full refund of all entry fees except stall fees, \$50 office fee, and \$50 scratch fee.

Scratches after the start of the show and before any class enter into a full refund of all entry fees except stall fees, \$50 office fee and a \$50 scratch fee. 50% of nominating fee.

No refund for classes entered and not scratched during the show. Entry fees shall be refunded only upon presentation of a statement signed by the Official Show Veterinarian (or a medical doctor in the case of an Amateur-Owner or Equitation rider) stating that the horse (rider) is unable to perform in the class(es) entered.

If a Nominated Jumper does not show in any jumper class requiring the nominating fee, a refund of 50% of the nominating fee will be given. A Nominated Jumper may not scratch a class on the same day as that class without an Official Show Veterinarian certificate. If a Nominated Jumper scratches with a vet certificate a \$50 scratch fee and a \$50 office fee will apply.

The office fee is non-refundable under any circumstances after the entries close.

## POLING

Poling and/or the use of bamboo pole offsets are prohibited. Any rider or trainer found poling or using offsets and/or who, on the opinion of the judges or committee, uses their whip or spurs in an excessive manner will be immediately eliminated from the class where the incident occurred, be suspended from further showing for a 24 hour period, and will forfeit entry fees for that class. Any horse upon which a violation of the manual poling and/or use of bamboo offset rule is perpetrated will be suspended from competition for a 24 hour period starting from the time of the incident, and will forfeit all entry fees. Any further violations by that exhibitor on the same horse or another horse will result in said exhibitor being barred from any further competition at the show.

## PROTECTIVE HEAD GEAR

Protective headgear which meets or exceeds ASTM/SEI standards for equestrian use and carries an SEI tag must be worn by all riders at all times while mounted on a horse or pony. Head gear must be properly fitted with the harness secured at all times. (See Rule GR 801)

## MEDICAL WASTE

Sharps must be placed in the proper receptacles.

Anyone found in violation shall be subject to a fine or other penalties deemed necessary by show management

## SHOW MANAGEMENT

The Management reserves the right to cancel, combine, make changes or split any class, if entries warrant. The Management rule is that 4 horses is considered a class is filled. The rules of the USEF require it.

The Management also reserves the right to change the order of classes before or during the show, to move classes to another ring, and to decline any entry and to return money owed before or during the show without being liable for compensation.

## SHOW VETERINARIAN

Official Show Veterinarian's phone number will be posted at the Horse Show Office.

## DOGS

No dogs or other pets allowed on the grounds unless they are leashed and under control. Unrestrained pets will be impounded and released only upon payment of a \$50.00 fine

## DOTTED LINES

A dotted line maybe used in any ring at managements discretion.

## SCHOOLING

No schooling will be permitted, at any time, in any of the show rings, except during a scheduled warm-up class.

**Use the designated schooling areas ONLY.** Please do not school or lunge on the grass!

## JUMPER HEIGHT CONVERSION CHART

0.65 m = Fences 2' in height  
0.70 m = Fences 2'3" in height  
0.75 m = Fences 2'5" in height  
0.80 m = Fences 2'7" in height  
0.85 m = Fences 2'9" in height  
0.90 m = Fences 2'11" in height  
0.95 m = Fences 3'1" in height  
1.00 m = Fences 3'3" in height  
1.05 m = Fences 3'5" in height  
1.10 m = Fences 3'7" in height  
1.15 m = Fences 3'9" in height  
1.20 m = Fences 3'11" in height  
1.25 m = Fences 4'1" in height  
1.30 m = Fences 4'3" in height  
1.35 m = Fences 4'5" in height  
1.40 m = Fences 4'7" in height  
1.45 m = Fences 4'9" in height  
1.50 m = Fences 4'11" in height  
1.55 m = Fences 5'1" in height

# FSP RULES & INFORMATION

2024 SPRING FESTIVAL I & II AND FSP JUNE I & II



## ANIMAL WELFARE

We require that all horses be treated with kindness, respect and compassion and should never be subject to mistreatment. Owners, trainers, riders and grooms, or their agents must use reasonable care in the handling and treatment of their horses whether owned or placed in their care for competition or for any other purpose. At all times while the horse is on the showgrounds we will provide for the continuous well-being of the horse by vigorously enforcing the rules of USEF which pertain to the welfare of the horse. Exhibitors are cautioned that GR839 which defines the USEF's policy on abuse and GR803 which pertains to the use of whips, will be strictly enforced. No poling, use of a bamboo off-set, or excessive use of the whip will be tolerated. Any handling and veterinary treatment should ensure their health and welfare. High standards of nutrition, health, sanitation and safety shall be encouraged and maintained at all times. Adequate provision should be made for ventilation, feeding and watering and maintaining a healthy environment. Any method of riding and training should take account of the horse as a living entity and must not include any technique considered to be abusive. The well being of the horse must be considered above the demands of the breeders, trainers, riders, owners, dealers, organizers, sponsors or officials. Violators are subject under the above rules to elimination from competition and to protest or charge with resulting formal proceedings which may result in severe fines, suspensions or other penalties.

## MEMBERSHIP STATEMENT

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

## MEASUREMENT & MEMBERSHIP CARDS

All ponies, junior hunters, and children's hunter ponies must present measurement cards or will be required to be measured. See Rule HU169. Each entry form must give the owners USEF/USHJA membership number, proper mailing address, telephone number and either a Social Security number or employer's Federal Identification Number. A copy of each owner's, trainer's, handler's and rider's USEF and USHJA membership cards must be presented to the Show Secretary before any numbers will be given out. Please send a copy of each with your entries.

## MOTORIZED VEHICLE STATEMENT IN ACCORDANCE WITH GR1301.7

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

## SAFE SPORT STATEMENT

All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

## RIBBONS & AWARDS

All Hunter classes will be awarded ribbons to 8th Place.

## SAFETY & WELFARE

Nearest Hospital: South Shore Medical Center: 14 Miles.

Nearest Level 1 Trauma Center: Tufts Medical Center: 40.7 Miles.

**EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.**

## Directions:

**FROM ROUTE 3 SOUTH: 21 Plymouth Street, Halifax, MA 02338**

-Take Exit 20 toward Kingston/RT-53 N onto RT-3A S. Go for 0.5 Miles.

-Turn left onto Summer Street. Go for 0.9 Miles.

-Turn right onto Evergreen Street. Go for 0.6 Miles.

-Turn slightly right onto Wapping Road(Route 106). Go for 2.7 Miles.

-Continue on Route 106 for 1.7 Miles.



# WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and \_\_\_\_\_ ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### WARNING:

**Under Massachusetts law, an equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities, pursuant to section 2D of chapter 128 of the General Laws.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR  OWNER  TRAINER  OFFICIAL  STAFF  VOLUNTEER  COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

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**LOVABLE**  
**CAPABLE**



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**R** THE RIGHT  
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A Program of the  
**ASPCA**

USEF Competition Name:  
Competition Division(s) and Rating(s):

USEF#:  
337637,6247  
343292, 324190



# MAAPP

## MINOR ATHLETE ABUSE PREVENTION

### LEARN ABOUT MAAP POLICIES



Safe Sport Training



Local Travel



One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at [usef.org/MAAPP](https://usef.org/MAAPP)

### REPORT MAAP POLICY VIOLATIONS



[usef.org/safe-sport/reporting](https://usef.org/safe-sport/reporting)

859-225-6915 or Text Anonymously 855-682-8733

