



# 2022 FIELDSTONE SHOW PARK

SHOW: SUMMER SHOWCASE WK I | AUG 17-21, 2022

**NO CELL PHONE PHOTOS**

**PRE-ENTRIES CLOSE AUG 10, 2022**



HORSE'S NAME	USEF/USHJA #	COLOR	SEX	AGE	HEIGHT	PONY SIZE	MEASUREMENT#	STABLING WITH	ARRIVAL DATE
						SM / MD / LG			

OWNER			RIDER ONE			TRAINER		
Owner Name			Rider Name	DOB		Trainer Name		
Street Address			Street Address			Street Address		
City/Town	State	Zip	City/Town	State	Zip	City/Town	State	Zip
Email	Cell Phone #		Email	Cell Phone #		Email		
USEF# /USHJA#	NEHC#	MHC#	USEF# /USHJA#	NEHC#	MHC#	USEF# /USHJA#	NEHC#	MHC#

**Fieldstone Show Park & USEF,NEHC,MHC Entry Agreement**  
 I have read the USEF Entry Agreement (GR 906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State. Federation Release, Assumption of Risk, Waiver and Indemnification This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition at FSP Halifax, MA to the following: I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while on the showgrounds prior to, during or after the Competition.

I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured on the showgrounds prior to, during or after competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING This Entry Form, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this prize list. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**WARNING UNDER MASSACHUSETTS LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.**

5>3EE7E

RIDER TWO		
Rider Name	DOB	
Street Address		
City/Town	State	Zip
Email	Cell Phone #	
USEF# /USHJA#	NEHC#	MHC#
5>3EE7E		

PRIZE MONEY RECIPIENT		
; VhVgSy@S_Vad5acbadSja'		
7_Sj^3Wm@C(BD;@F 5>73D-KO	S.S. # or Fed ID #	
Street Address	Cell Phone #	
City/Town	State	Zip

MANDATORY RIDER SIGNATURE		
Signature		
Print Name		
Parent / Guardian Signature (required if rider is a minor)		

MANDATORY TRAINER SIGNATURE		
Signature		
Print Name		
Parent / Gaurdian Signature required if rider is a minor		

MANDATORY OWNER/AGENT SIGNATURE		
Signature		
Print Name		
Parent / Guardian Signature (required if rider is a minor)		

**MAKE CHECKS PAYABLE TO FIELDSTONE SHOW PARK**

Send entries to Charlene Brown  
 Email: Cinnbayinc@aol.com  
 Phone: 401.849.2696  
 Fax: 401.848.2985  
 Credit card must accompany faxed entries

**USEF & USHJA FEES**  
 USEF Drug: \$15  
 USEF Fee: \$8  
 USHJA Fee: \$7  
 USEF S/P Fee: \$45  
 USHJA S/P Fee: \$30

**PRE-ENTER ONLINE AT [www.horseshowing.com](http://www.horseshowing.com)**

Red Barn Stall	\$275 x _____ stalls = \$ _____
Premium Tent Stall	\$350 x _____ stalls = \$ _____
Night Watch Fee (Mandatory for stalls)	\$20 _____
Paddock Rental (Based on availability)	\$500 _____
Jumper Nomination Fee	\$175 _____
Late Jumper Nomination	\$225 _____
Office Fee	\$60 _____
USEF Show Pass	\$45 _____
USHJA Show Pass	\$30 _____
Post Entry Fee	\$50 _____
RV Parking (Reservation only)	\$350 _____
Ship-In Fee	\$25 _____
Incomplete Entry Fee (Per omission)	\$10 x ____ = \$ _____

**ENTRIES WILL NOT BE EXCEPTED WITHOUT A CREDIT CARD OR CHECK**

**CREDIT CARD INFORMATION**

Card # \_\_\_\_\_

Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_ CV \_\_\_\_ Zip \_\_\_\_\_

Name on Card \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Prepaid Cash \$ \_\_\_\_\_ Check \$ \_\_\_\_\_ Credit Card \$ \_\_\_\_\_

**MANDATORY MINORS PARENT SIGNATURE**

Parent Emergency Contact # \_\_\_\_\_

Parent Signature \_\_\_\_\_