

A rider in a black jacket, white breeches, and a black helmet is jumping a brown horse over a fieldstone show park obstacle. The horse is in mid-air, clearing the jump. The rider is looking forward, focused on the jump. The background is a lush green field with trees.

# FIELDSTONE

S H O W P A R K

## June

Week 1

June 14- 18, 2023

Channel 1 National Hunter - 3\* Jumper

Week 2

June 21- 25, 2023

Channel 1 National Hunter - 3\* Jumper





Riding is an Art

Antarès Custom Saddles  
210 N. 21<sup>st</sup> Street, Suite C  
Purcellville, VA 20132  
800-250-9284  
[www.antares-sellier.com](http://www.antares-sellier.com)



Antarès workshop  
Antarès Sellier France  
34, rue des Fougères  
17100 Saintes  
France

# FSP OFFICIALS

2023 FSP JUNE | WEEK I JUNE 14-18 | WEEK II JUNE 21-25



## WEEK I HORSE SHOW OFFICIALS

**Show Manager** Tom Hern | Plymouth, MA

**Executive Director** Scott Clawson | Halifax, MA

### USEF Judges

**Hunter/Equitation/Breed** Mr. David Wilbur | Ocala, FL

**Hunter/Equitation/Breed/Jumper** Ms. Joyce Przebowski | NY

**Hunter/Equitation** Ms. Aimee Boyer | Great Barrington, MA

**Hunter/Equitation/Jumper** Mr. Richard Luckhardt | Mystic, CT

**Hunter/Equitation/Jumper** Mrs. Patte Zumbrun | Glen Arm, MD

**Jumper** Mr. John Bahret | Portsmouth, RI

### Course Designers

Mr. Thomas Hern | Plymouth, MA

Mr. Jared Erho | Northfield, MA

### USEF Stewards

Mrs. Jocelyn Molitor | Hatfield, MA

Ms. Lisa Tacconi | Salem, NH

### Show Secretaries

Charlene Brown | Newport, RI

**Show Office Phone** 401.849.2696

**Show Office Email** Cinnbayinc@aol.com

### Announcers

Mr. John Bahret | Portsmouth, RI

Ms. Dee Evans | Long Island, NY

## WEEK II HORSE SHOW OFFICIALS

**Show Manager** Tom Hern | Plymouth, MA

**Executive Director** Scott Clawson | Halifax, MA

### USEF Judges

**Hunter/Equitation/Breed** Mrs. Winn Alden | Somers, NY

**Hunter/Equitation** Mr. Todd Karn | Fayetteville, NY

**Hunter/Equitation/Jumper** Mrs. Amy Eidson | Wakefield, RI

**Hunter/Equitation/Jumper** Ms. Great Avery | Brewster, MA

**Hunter/Equitation/Jumper** Mrs. Christine Dwyer | Shenorock, NC

**Jumper** Mr. John Bahret | Portsmouth, RI

### Course Designers

Mr. Thomas Hern | Plymouth, MA

Mr. Jared Erho | Northfield, MA

### USEF Stewards

Ms. Sheila Murphy | Quincy, MA

Ms. Lisa Tacconi | Salem, NH

### Show Secretaries

Charlene Brown | Newport, RI

**Show Office Phone** 401.849.2696

**Show Office Email** Cinnbayinc@aol.com

### Announcers

Mr. John Bahret | Portsmouth, RI

Ms. Dee Evans | Long Island, NY

## WEEK I HORSE SHOW STAFF

### Paddock Masters

Teresa Galizio | MA

Richard Hopkins | MA

Meghan Monahan | MA

**Show Veterinarian** South Shore Equine Clinic  
Phone 781.585.2611

**Show Farrier** Larry Hill | Wellington, FL  
Phone 508.284.0065

**EMS Services** Halifax Fire Department

**Stabling Manager** Rich Ferguson | MA  
Phone 781.831.0478

**Facility Manager** Mike Vento | MA

**Presentations & Awards** Martha Erickson | NH

**Show Photographer** Jessica Windhurst Photography  
Phone 401.585.8362

**Food Vendors** Alden Park

## WEEK II HORSE SHOW STAFF

### Paddock Masters

Teresa Galizio | MA

Richard Hopkins | MA

Meghan Monahan | MA

**Show Veterinarian** South Shore Equine Clinic  
Phone 781.585.2611

**Show Farrier** Larry Hill | Wellington, FL  
Phone 508.284.0065

**EMS Services** Halifax Fire Department

**Stabling Manager** Rich Ferguson | MA  
Phone 781.831.0478

**Facility Manager** Mike Vento | MA

**Presentations & Awards** Martha Erickson | NH

**Show Photographer** Jessica Windhurst Photography  
Phone 401.585.8362

**Food Vendors** Alden Park



## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

**Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_





**JESSWINDHURST**  
PHOTOGRAPHY

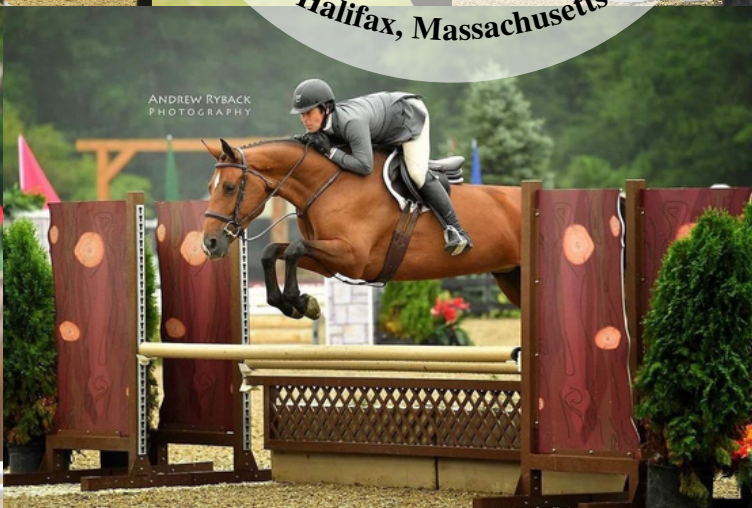
**Your Official Horse Show Photographer**

**Good Luck to all Exhibitors!**

**[www.jesswindhurst.com](http://www.jesswindhurst.com)**

**horse shows • custom videos • portrait sessions • commercial**









# 2023 FIELDSTONE SHOW PARK

## NO CELL PHONE PHOTOS

SHOW: FSP JUNE WEEK 1 | JUNE 14-18, 2023

PRE-ENTRIES CLOSE **MAY 31, 2023**

HORSES NAME	USEF/USHJA #	COLOR	SEX	AGE	HEIGHT	PONY SIZE	MEASUREMENT #	STABLING WITH	ARRIVAL DATE
-------------	--------------	-------	-----	-----	--------	-----------	---------------	---------------	--------------

### OWNER

Owmer Name	
Street Address	
City/Town	State Zip
Email	Cell Phone #
USEF# /USHJA#	NEHC# MHC#

### Fieldstone Show Park & USEF/NEHC,MHC Entry Agreement

I have read the USEF Entry Agreement (GR 906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree hat any actions against the Federation must be brought in New York State, Federation Release, Assumption of Risk, Waiver and Indemnification This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition at FSP Hallifax, MA to the following: I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, valet, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while on the showgrounds prior to, during or after the Competition.

I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured on the showgrounds prior to, during or after competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING This Entry Form, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry, blank and all terms and provisions of this prize list. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

WARNING UNDER MASSACHUSETTS LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.

### RIDER ONE

Rider Name	DOB
Street Address	
City/Town	State Zip
Email	Cell Phone #
USEF# /USHJA#	NEHC# MHC#

### Classes:

### RIDER TWO

Rider Name	DOB
Street Address	
City/Town	State Zip
Email	Cell Phone #
USEF# /USHJA#	NEHC# MHC#

### Classes:

### PRIZE MONEY RECIPIENT

Name of Individual	
Farm Name	S.S. # or Fed ID #
Street Address	Cell Phone #
City/Town	State Zip

### MANDATORY RIDER SIGNATURE

Signature	
Print Name	
Parent / Guardian Signature (required if rider is a minor)	
MANDATORY TRAINER SIGNATURE	
Signature	
Print Name	
Parent / Guardian Signature (required if rider is a minor)	
MANDATORY OWNER/AGENT SIGNATURE	
Signature	
Print Name	
Parent / Guardian Signature (required if rider is a minor)	

### TRAINER

Trainer Name	
Street Address	
City/Town	State Zip
Email	
Cell Phone	
USEF# /USHJA#	NEHC# MHC#

### MAKE CHECKS PAYABLE TO FIELDSTONE SHOW PARK

Send entries to Charlene Brown  
Email: [Cimbayinc@aol.com](mailto:Cimbayinc@aol.com)  
Phone: 401.849.2696  
Fax: 401.848.2985  
Credit card must accompany faxed entries

### PRE-ENTER ONLINE AT [www.horsheshowing.com](http://www.horsheshowing.com)

Red Barn Stall	\$275 x _____ stalls = \$ _____
Premium Tent Stall	\$350 x _____ stalls = \$ _____
Night Watch Fee (Mandatory for stalls)	\$20 _____
Paddock Rental (based on availability)	\$300 _____
Jumper Nomination Fee	\$175 _____
Late Jumper Nomination	\$225 _____
Office Fee	\$60 _____
USEF Show Pass	\$45 _____
USHJA Show Pass	\$30 _____
Post Entry Fee	\$50 _____
RV Parking (Reservation only)	\$350 _____
Incomplete Entry Fee (per omission)	\$10 x _____ = \$ _____
Total	\$ _____
Prepaid Cash \$ _____	Check \$ _____
	Credit Card \$ _____

### ENTRIES WILL NOT BE EXCEPTED WITHOUT A CREDIT CARD OR CHECK

### CREDIT CARD INFORMATION

Card Type	Card #
Expiration Date	CV
Name on Card	ZIP
Authorized Signature	

### MANDATORY MINORS PARENT SIGNATURE

Parent Emergency Contact #	
Parent Signature	



# 2023 FIELDSTONE SHOW PARK

SHOW: FSP JUNE WEEK II | JUNE 21-25, 2023

NO CELL PHONE PHOTOS  
PRE-ENTRIES CLOSE **JUNE 7, 2023**

HORSES NAME | USEF/USHJA # | COLOR | SEX | AGE | HEIGHT | PONY SIZE | MEASUREMENT # | STABLING WITH | ARRIVAL DATE

## OWNER

Owmer Name			
Street Address			
City/Town	State	Zip	
Email	Cell Phone #		
USEF# /USHJA#	NEHC#	MHC#	

### Fieldstone Show Park & USEF/NEHC,MHC Entry Agreement

I have read the USEF Entry Agreement (GR 906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree hat any actions against the Federation must be brought in New York State, Federation Release, Assumption of Risk, Waiver and Indemnification This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition at FSP Halliux, MA to the following: I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, valet, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while on the showgrounds prior to, during or after the Competition.

I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured on the showgrounds prior to, during or after competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING This Entry Form, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this prize list. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

WARNING UNDER MASSACHUSETTS LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.

## RIDER ONE

Rider Name	DOB		
Street Address			
City/Town	State	Zip	
Email	Cell Phone #		
USEF# /USHJA#	NEHC#	MHC#	

### Classes:

## RIDER TWO

Rider Name	DOB		
Street Address			
City/Town	State	Zip	
Email	Cell Phone #		
USEF# /USHJA#	NEHC#	MHC#	

### Classes:

## PRIZE MONEY RECIPIENT

Name of Individual			
Farm Name	S.S. # or Fed ID #		
Street Address	Cell Phone #		
City/Town	State	Zip	

## MANDATORY RIDER SIGNATURE

Signature			
Print Name			
Parent / Guardian Signature (required if rider is a minor)	MANDATORY TRAINER SIGNATURE		
Signature			
Print Name			
Parent / Guardian Signature (required if rider is a minor)	MANDATORY OWNER/AGENT SIGNATURE		

## TRAINER

Trainer Name			
Street Address			
City/Town	State	Zip	
Email			
Cell Phone			
USEF# /USHJA#	NEHC#	MHC#	

### MAKE CHECKS PAYABLE TO FIELDSTONE SHOW PARK

Send entries to Charlene Brown  
Email: [Cimbayinc@aol.com](mailto:Cimbayinc@aol.com)  
Phone: 401.849.2696  
Fax: 401.848.2985  
Credit card must accompany faxed entries

USEF & USHJA FEES  
USEF Drug: \$15  
USEF Fee: \$8  
USHJA Fee: \$7  
USEF S/P Fee: \$45  
USHJA S/P Fee: \$30

### PRE-ENTER ONLINE AT [www.horsheshowing.com](http://www.horsheshowing.com)

Red Barn Stall	\$275 x _____ stalls = \$ _____	
Premium Tent Stall	\$350 x _____ stalls = \$ _____	
Night Watch Fee (Mandatory for stalls)	\$20 _____	
Paddock Rental (based on availability)	\$300 _____	
Jumper Nomination Fee	\$175 _____	
Late Jumper Nomination	\$225 _____	
Office Fee	\$60 _____	
USEF Show Pass	\$45 _____	
USHJA Show Pass	\$30 _____	
Post Entry Fee	\$50 _____	
RV Parking (Reservation only)	\$350 _____	
Incomplete Entry Fee (per omission)	\$10 x _____ = \$ _____	
Total	\$ _____	
Prepaid Cash \$ _____	Check \$ _____	Credit Card \$ _____

### ENTRIES WILL NOT BE EXCEPTED WITHOUT A CREDIT CARD OR CHECK

#### CREDIT CARD INFORMATION

Card Type	_____	Card #	_____
Expiration Date	____/____	CV	_____
Name on Card	_____	ZIP	_____
Authorized Signature	_____		

#### MANDATORY MINORS PARENT SIGNATURE

Parent Emergency Contact #	_____
Parent Signature	_____



# FSP STALL FORM

2023 FSP JUNE | WEEK I JUNE 14-18



Reservation Dates Week I June 14-18 (CLOSES MAY 31)

Stall Chart: \_\_\_\_\_

Premium Tent Stalls\* (per week) \$350 ☐

Red Barns\* (per week) \$275 ☐

\*NO REFUNDS on stabling

Paddock Rental (limited no. per week) \$300 ☐

RV Parking\*\* (per week) \$350 ☐

\*\*MUST fill out RV form to park

TRAINER NAME \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_ TOTAL STALLS \_\_\_\_\_

BARN NAME \_\_\_\_\_ TRAINER CELL PHONE \_\_\_\_\_

\*\*\*Trainers: In order to have an accurate stall count for your barn, please list all individuals stabling with you.

FORMS WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK. NO CELL PHONE PHOTOS ACCEPTED.

## HORSE'S SHOW NAME

## OWNER/RIDER'S NAME

1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____
13. _____	_____
14. _____	_____
15. _____	_____
16. _____	_____
17. _____	_____
18. _____	_____
19. _____	_____
20. _____	_____
21. _____	_____
22. _____	_____
23. _____	_____
24. _____	_____
25. _____	_____

## PRE-ORDER FEED AND BEDDING\*

\*NOTE: ALL PRE-ORDERS MUST BE ON THIS FORM. NO PHONE ORDERS ACCEPTED.

SHAVINGS \_\_\_\_\_ HAY \_\_\_\_\_ GRAIN: CONTACT JENNIFER @ HANSON GRAIN: 774-274-2096

## CREDIT CARD AUTHORIZATION FORM (We accept all major credit cards)

CREDIT CARD NUMBER \_\_\_\_\_ CV# \_\_\_\_\_ EXP DATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

Email: cinnbayinc@aol.com | Fax: 401.848.2985 | Home Phone (not during shows): 401.849.2696

Forms MUST be sent via email (as a scanned PDF file) or by fax. NO PHOTOS WILL BE ACCEPTED.

HORSE INFORMATION

# FSP STALL FORM

2023 FSP JUNE | WEEK II JUNE 21-25



Reservation Dates Week II June 21-25 (CLOSES JUNE 7)

Stall Chart: \_\_\_\_\_

Premium Tent Stalls\* (per week) \$350 ☐

Red Barns\* (per week) \$275 ☐

\*NO REFUNDS on stabling

Paddock Rental (limited no. per week) \$300 ☐

RV Parking\*\* (per week) \$350 ☐

\*\*MUST fill out RV form to park

TRAINER NAME \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_ TOTAL STALLS \_\_\_\_\_

BARN NAME \_\_\_\_\_ TRAINER CELL PHONE \_\_\_\_\_

\*\*\*Trainers: In order to have an accurate stall count for your barn, please list all individuals stabling with you.

FORMS WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK. NO CELL PHONE PHOTOS ACCEPTED.

HORSE'S SHOW NAME

OWNER/RIDER'S NAME

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____
21.	_____	_____
22.	_____	_____
23.	_____	_____
24.	_____	_____
25.	_____	_____

PRE-ORDER FEED AND BEDDING\*

\*NOTE: ALL PRE-ORDERS MUST BE ON THIS FORM. NO PHONE ORDERS ACCEPTED.

SHAVINGS \_\_\_\_\_ HAY \_\_\_\_\_ GRAIN: CONTACT JENNIFER @ HANSON GRAIN: 774-274-2096

CREDIT CARD AUTHORIZATION FORM (We accept all major credit cards)

CREDIT CARD NUMBER \_\_\_\_\_ CV# \_\_\_\_\_ EXP DATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

Email: cinnbayinc@aol.com | Fax: 401.848.2985 | Home Phone (not during shows): 401.849.2696

Forms MUST be sent via email (as a scanned PDF file) or by fax. NO PHOTOS WILL BE ACCEPTED.

HORSE INFORMATION



# FSP CAMPER FORM

2023 FSP JUNE | WEEK I JUNE 14-18



**Reservation Dates** Week I June 14-18

**RV Parking Space\*** (per week) \$350 ☐ **Late RV Parking Space\*** (per week) \$400 ☐

**Early arrival\*** (per day) \$50 ☐ \_\_\_\_\_ days

\*Each camper must have a reservation form and reserved by credit card or check in order to secure a camper spot. Each reservation will be assigned a camper space. Campers without reservations may be parked off the grounds without power and water. Campers not reserved prior to arrival are subject to a \$50 late fee.

Please call Rich for questions and locations of RV Spaces | Phone: 781.831.0478

**FORMS WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK. NO CELL PHONE PHOTOS ACCEPTED.**

**ARRIVAL DATE** \_\_\_\_\_

**RV MAKE/MODEL** \_\_\_\_\_ **PLATE#** \_\_\_\_\_

**LENGTH OF RV** \_\_\_\_\_ feet **POWER\*** (choose one) 30 amp ☐ 50 amp ☐

\*There are limited numbers of 50 amp plugs. We will try to provide the power requested but all campers should be prepared if the spot assigned does not have requested power.

**OWNER NAME** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**OWNER CELL PHONE** \_\_\_\_\_ **OWNER EMAIL** \_\_\_\_\_

**TRAINER NAME** \_\_\_\_\_

**BARN NAME** \_\_\_\_\_

**TRAINER CELL PHONE** \_\_\_\_\_

## **CREDIT CARD AUTHORIZATION FORM** (We accept all major credit cards)

**CREDIT CARD NUMBER** \_\_\_\_\_ **CV#** \_\_\_\_\_ **EXP DATE** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**NAME ON CARD** \_\_\_\_\_

**AUTHORIZED SIGNATURE** \_\_\_\_\_

Email: cinnbayinc@aol.com | Fax: 401.848.2985 | Home Phone: 401.849.2696

Forms **MUST** be sent via email (as a scanned PDF file) or by fax. **NO PHOTOS WILL BE ACCEPTED.**

# FSP CAMPER FORM

2023 FSP JUNE | WEEK II JUNE 21-25



**Reservation Dates** Week II June 21-25

**RV Parking Space\*** (per week) \$350 ☐ **Late RV Parking Space\*** (per week) \$400 ☐

**Early arrival\*** (per day) \$50 ☐ \_\_\_\_\_ days

\*Each camper must have a reservation form and reserved by credit card or check in order to secure a camper spot. Each reservation will be assigned a camper space. Campers without reservations may be parked off the grounds without power and water. Campers not reserved prior to arrival are subject to a \$50 late fee.

Please call Rich for questions and locations of RV Spaces | Phone: 781.831.0478

**FORMS WILL NOT BE ACCEPTED WITHOUT A CREDIT CARD OR CHECK. NO CELL PHONE PHOTOS ACCEPTED.**

**ARRIVAL DATE** \_\_\_\_\_

**RV MAKE/MODEL** \_\_\_\_\_ **PLATE#** \_\_\_\_\_

**LENGTH OF RV** \_\_\_\_\_ feet **POWER\*** (choose one) 30 amp ☐ 50 amp ☐

\*There are limited numbers of 50 amp plugs. We will try to provide the power requested but all campers should be prepared if the spot assigned does not have requested power.

**OWNER NAME** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**OWNER CELL PHONE** \_\_\_\_\_ **OWNER EMAIL** \_\_\_\_\_

**TRAINER NAME** \_\_\_\_\_

**BARN NAME** \_\_\_\_\_

**TRAINER CELL PHONE** \_\_\_\_\_

## **CREDIT CARD AUTHORIZATION FORM** (We accept all major credit cards)

**CREDIT CARD NUMBER** \_\_\_\_\_ **CV#** \_\_\_\_\_ **EXP DATE** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**NAME ON CARD** \_\_\_\_\_

**AUTHORIZED SIGNATURE** \_\_\_\_\_

Email: cinnbayinc@aol.com | Fax: 401.848.2985 | Home Phone: 401.849.2696

Forms **MUST** be sent via email (as a scanned PDF file) or by fax. **NO PHOTOS WILL BE ACCEPTED.**





# RIDE MORE WORRY LESS

Providing trusted protection to the equine  
and farm community for over 39 years.

# CORINTHIAN

INSURANCE AGENCY



[www.corinthianinsurance.com](http://www.corinthianinsurance.com)



508-533-5103



[info@corinthianinsurance.com](mailto:info@corinthianinsurance.com)

# USEF Competition EHV-1 Declaration Form

I, \_\_\_\_\_, as the owner/trainer/agent, declare that my horse(s) that arrived at  
\_\_\_\_\_ on \_\_\_\_\_  
(Competition Grounds) (Date)

**Have NOT:**

- Been on any competition grounds that have or had an active EHV-1 or EHM positive case within the last (14) days.....☐
- Been on the grounds of, or at a private facility, barn, stable, or veterinary clinic that has or had an active EHV-1 or EHM positive case within the last (14) days.....☐
- Been in contact with a horse that has tested positive for EHV-1 or EHM within the last 14 days.....☐

**Have:**

- Maintained a twice daily temperature log that is available for review by competition management or Steward/TD.....☐

**Veterinarian:** \_\_\_\_\_

**Veterinarian Email:** \_\_\_\_\_

**Veterinarian Phone:** \_\_\_\_\_

**Horses: (Name and USEF ID Required)**

_____	_____
_____	_____
_____	_____

Trainer/Owner/Agent Responsible for the truthfulness and accuracy of the aforementioned information \_\_\_\_\_

(Signature)

(Date)

Name \_\_\_\_\_ Email \_\_\_\_\_



A woman wearing a black riding helmet and a dark t-shirt with 'ASE' and 'WE ARE' printed on it is smiling and hugging a brown horse. The background is a soft-focus outdoor scene with trees and a warm, golden light.

# ADOPTABLE LOVABLE CAPABLE

Everything you know about  
adoption is about to change.

Discover equine adoption at

[myrighthorse.org](https://myrighthorse.org)

**BRIGHT  
HORSE  
INITIATIVE**

A Program of the  
**ASPCA**

# FSP CLASS SCHEDULE

2023 FSP JUNE | WEEK I JUNE 14-18 | WEEK II JUNE 21-25



## TUESDAY JUNE 13 & 20

Grand Prix Field & Jumper 4 Closed	Ring 1 Open for Warm Up 10:00 am to 5:00 pm	Ring 2 Open for Warm Up 10:00 am to 5:00 pm	Ring 3 Open for Warm Up 10:00 am to 5:00 pm
---------------------------------------	---	---	---

## WEDNESDAY JUNE 14 & 21

Grand Prix Field Closed Jumper 4- 8:00 am	Ring 1 — 8:00 am Blue/Red Hunter Prep (all day) High Performance Hunter 4' Green Hunter 3'9" Green Hunter 3'6" Green Conformation Hunter 3'6" Green Conformation Hunter Model Performance Working Hunter 3'6" Performance Working Hunter 3'3" Green Hunter 3'3" Green Hunter 3' USHJA Hunter 3'	Ring 2 — 8:00 am 270. Blue/Red Hunter Prep (all day) 59. USHJA Hunter 2'6" 60. USHJA Hunter 2'6" 54. Baby Green Hunter 2'6" 55. Baby Green Hunter 2'6" 64. USHJA Hunter 2'9" 65. USHJA Hunter 2'9" 263. Open Hunter 3' 264. Open Hunter 3'^	Ring 3 Ticketed Warm Up 8:30 am to 5:00 pm
340. 1.10m Jumper 343. 1.15m Jumper 339. \$500 1.20m Jumper 347. \$500 1.30m Jumper 320. .65m Jumper 335. .65m Modified Child/Adult Jumper 299. .75m Jumper 350. .75m Modified Child/Adult Jumper 305. .80m Jumper 376. .80m Modified Child/Adult Jumper 310. .85m Jumper 355. .85m Modified Child/Adult Jumper 315. .90m Jumper 363. .90m Modified Child/Adult Jumper 320. .95m Jumper 360. .95m Modified Child/Adult Jumper	271. Blue/Red Hunter Prep (all day) 245. 246. 249 U/S. 227. 228. 231 U/S. 220. 221^, 224 U/S. 251. 252^, 255 U/S. 250. Green Conformation Hunter 3'6" 239. 240^, 243 U/S. 233. 234^, 237 U/S. 83. 84^, 87 U/S. 78. 79^, 82 U/S. 72. 73^, 76 U/S.  ^Indicates the First Round of the Hunter Challenge. To be scored and carried over to the Second Round.	270. Blue/Red Hunter Prep (all day) 59. USHJA Hunter 2'6" 60. USHJA Hunter 2'6" 54. Baby Green Hunter 2'6" 55. Baby Green Hunter 2'6" 64. USHJA Hunter 2'9" 65. USHJA Hunter 2'9" 263. Open Hunter 3' 264. Open Hunter 3'^  ^Indicates the First Round of the Hunter Challenge. To be scored and carried over to the Second Round.	

## THURSDAY JUNE 15 & 22

Grand Prix Field — Closed Jumper 4 — 8:00 am	Ring 1 — 8:00 am 274. Blue/Red Hunter Prep (all day) 247. High Performance Hunter 4' 248. High Perform Handy Hunter 4' Ch/Rs 229. Green Hunter 3'9" 230. Green Handy Hunter 3'9" Ch/R 222. Green Hunter 3'6" 223. Green Handy Hunter 3'6" Ch/Rs 253. Green Confirmation Hunter 3'6" 254. Green Conf. Handy Htr 3'6" Ch/Rs 241. Performance Working Hunter 3'6" 242. Perform Working Htr Hndy 3'6" Ch/Rs 235. Performance Working Hunter 3'3" 236. Perform Working Htr Hndy 3'3" Ch/Rs 85.86. Green Hunter 3'3" Ch/Rs 80.81. Green Hunter 3' Ch/Rs 74.75. USHJA Hunter 3' Ch/Rs	Ring 2 — 8:00 am 63. USHJA Hunter 2'6" U/S. 58. Baby Green Hunter U/S 273. Blue/Red Hunter Prep (all day) 61. USHJA Hunter 2'6" 62. USHJA Hunter 2'6" Ch/Rs 56. Baby Green Hunter 2'6" 57. Baby Green Hunter 2'6" Ch/Rs 68. USHJA Hunter 2'9" U/S 66. USHJA Hunter 2'9" 67. USHJA Hunter 2'9" Ch/Rs 267. Open Hunter U/S 265. Open Hunter 3' 266. Open Hunter 3' Ch/Rs	Ring 3 Ticketed Warm Up 8:30 am to 5:00 pm
344. 1.15m Jumper 537. \$500 Low Jr/AM Jumper 1.20m 540. \$500 Med Jr/AM Jumper 1.25m 550. \$5000 Open Welcome Stake 1.25m 348. \$500 1.30m Jumper 321. .65m Jumper 336. .65m Modified Child/Adult Jumper 300. .75m Jumper 351. .75m Modified Child/Adult Jumper 306. .80m Jumper 377. .80 m Modified Child/Adul Jumper 311. .85m Jumpers 356. .85m Modified Child/Adult Jumper 321. .90m Jumper 364. .90m Modified Child/Adult Jumper 322. .95m Jumpers 361. .95m Modified Child/Adult Jumper 324. 1.00m Jumper Add Back 354. 1.00m Modified Child/Adult Jumper 366. 1.00m Ch/Ad JumperLow 370. 1.10m Ch/Ad Jumper High			

## FRIDAY JUNE 16 & 23

Grand Prix Field Hunter Derby Warm Up 9:00 am-4:00 pm 9:00-11:00-3' 11:30-1:30-2'6" 2:00-4:00-2' Jumper 4 — 8:00 am	Ring 1 — 8:00 am 97. Yearling Mares 98. 2 Yr Old Mares 99. 3 Yr Old Mares 101. Yearling Colts/Gld 102. 2 Yr Old Colts/Gld 104. 3 Yr Old Colts/Gld 100. Best Young Horse 289. Yearling Pony Mares 290. 2 Yr Old Pony Mares 291. 3 Yr Old Pony Mares 292. Yrlg Pony Colts/Gld 293. 2 YO Pony Colts/Gld 294. 3 YO Pony Colts/Gld 295. Best Young Pony 275. Blue/Red Hunter Prep (all day) 45. Modified Adult Hunter 2'6" 46. Modified Adult Hunter 2'6" 47. Modified Adult Hunter Stake 2'6" 48. Modified Adult Hunter U/S Ch/Rs 447. M&S Adult 2'6" Medal 442. SEHA Adult Mini Medal 2'6" 443. MHJ Adult Mini Medal 2'6" 439. MHC Adult Mini Medal 2'6" 154. Small Pony Hunter Model 406. WIHS Pony Medal 155. Small Pony Hunter Conf 142. S/M Green Pony Hunter Conf 143. S/M Green Pony Hunter 156. Small Pony Hunter (1st Rnd) 161. Medium Pony Hunter Model 162. Medium Pony Hunter Conf 163. Medium Pony Hunter (1st Rnd) 168. Large Pony Hunter Model 148. Large Green Pont Hunter Conf 169. Large Pony Hunter Conf 149. Large Green Pony Hunter 170. Large Pony Hunter (1st Rnd) 452. FSP Junior Equitation Flat 450. FSP Junior Equitation 2'9"	Ring 2 — 9:00 am Blue/Red Hunter Prep (all day) 330. USHJA Hunter 2'3" 331. USHJA Hunter 2'3" 332. USHJA Hunter 2'3" U/S Ch/Rs 88. Open Hunter 2'6" 89. Open Hunter 2'6" 90. Open Hunter U/S Ch/Rs 277. Low Adult Hunter 2'6" 278. Low Adult Hunter 2'6" 281. Low Adult Hunter 2'6" U/S 444. MHJ Adult Mini Medal 2'6" 446. SEHA Adult Mini Medal 2'6" 440. MHC Adult Mini Medal 2'6" 425. Children's Equitation Horse 426. Children's Equitation Horse (MHJ) 427. Children's Equitation Horse Flat Ch/Rs 410. Children's Equitation Pony 411. Children's Equitation Pony (MHJ) 412. Children's Equitation Pony Flat Ch/Rs 136. Low Children's Hunter 2'6" 137. Low Children's Hunter 2'6" 140. Low Children's Hunter 2'6" U/S 415. SEHA Mini Medal 2'6" 436. MHJ Mini Medal 2'6" 407. MHC Mini Medal 2'6" 455. FSP Open Adult Equitation Flat 453. FSP Open Adult Equitation 2'9"	Ring 3 — 8:00 am 272. Blue/Red Hunter Prep (all day) 36. Special Hunter 2'3" 37. Special Hunter 2'3" 38. Special Hunter 2'3" 39. Special Hunter U/S 277. Opp Blue/Red Hunter Prep (all day) 29. Opportunity Pre-Ch/Ad Equitation 2' 30. Opportuniry Pre-Ch/Ad Equitation 2' 31. Opp Pre-Ch/Ad Equitation U/S Ch/Rs 416. Equitation 11 & Under 417. Equitation 11 & Under 418. Equitation 11 & Under Flat Ch/Rs 50. Modified Children's Hunter 51. Modified Children's Hunter Stake 52. Modified Children's Hunter U/S Ch/Rs 92. Children's Hunter Ppony 93. Children's Hunter Pony 437. MHJ Mini Medal 2'6" 434. SEHA Mini Medal 2'6" 408. MHC Mini Medal 2'6" 449. M&S Childrens 2'6" Medal 53. Bit O' Straw Hunter Classic 2'6"
341. 1.10m Jumper 345. 1.15m Jumper 346. \$500 1.20m Jumper 538. \$500 Low Jr/AM Jumper 1.20m 541. \$500 Med Jr/AM Jumper 1.25m 322. .65m Jumper 301. .75m Jumper 307. .80m Jumper 312. .85m Jumper 322. .90m Jumper 527. \$1000 .90m Open Jumper Derby 320. .95m Jumper 325. 1.00m Jumper 358. 1.00m Modified Child/Adult Jumper 326. 1.00m Jumper 367. 1.00m Low Child/Adult Jumper 371. 1.10m High Child/Adult Jumper			



# FSP CLASS SCHEDULE

2023 FSP JUNE | WEEK I JUNE 14-18 | WEEK II JUNE 21-25



## SATURDAY JUNE 17 & 24

Grand Prix Field — 9:00 am <b>HAND WALKING 7-8:00 AM</b>	Ring 1 — 8:00 am	Ring 2 — 8:00 am	Ring 3 — 8:00 am Warm Up 6:30-7:30 am
522. \$1500 2'9" Open Hunter Derby 524. \$5000 3' Open Hunter Derby	208^, 209.* 212 U/S. Amateur Owner Hunter 3'6"18-35 214^, 215.* 218. U/S. Amateur Owner Hunter 3'6" 36+ 202^, 203.* 206 U/S. Amateur Owner Hunter 3'3" 18-35 258^, 259.* 262 U/S. Amateur Owner Hunter 3'3" 36+ 477. USHJA 3'3" Hunter Seat Medal 112^, 113*. Junior Hunter 3'3" 15 & Under 116. Junior Hunter 3'3" 15 & Under U/S 118^, 119*. Junior Hunter 3'3" 16-17 122. Junior Hunter 3'3" 16-17 U/S 482. WIHS Equitation (H) 3'6" 176^, 177*. Small Junior Hunter 15 & U 180. Small Junior Hunter 15 & U U/S 182^, 183*. Small Junior Hunter 16-17 186. Small Junior Hunter 16-17 U/S 188^, 189*. Large Junior Hunter 15 & U 192. Large Junior Hunter 15 & U U/S 194^, 195.* Large Junior Hunter 16-17 198. Large Junior Hunter 16-17 U/S 448. THIS National Children's Medal 449. M&S Children's Horse Medal 124^, 125. Adult Hunter 18-35 130^, 131. Adult Hunter 36+ 105^, 106. Children's Hunter Horse	494. 495. Adult Equitation 3' 18-35 498. 499. Adult Equitation 3' 36+ 490. SEHA Adult Medal 3' 503. MHJ Adult Medal 3' 502. MHC Adult Medal 3' 508. Ariat National Adult Medal 3' 510. NHS Adult Medal 3' 506. NEHC Adult Medal 3' 42. Child/Adult Special Hunter 2'3" 43. Child/Adult Special Hunter 2'3" 44. Child/Adult Special Hunter U/S Ch/Rs 152. Large Green Pony Hunter U/S 150. 151. Large Green Pony Hunter Ch/Rs 146. S/M Green Pony Hunter U/S. 144. 145. S/M Green Pony Htr 2'3"-2'6" Ch/Rs 405. US M&S Pony Medal 2'3"-2'6"-2'9" 159. Small Pony Hunter U/S 157. Small Pony Hunter 2'3" 158. Sm Pony Handy Hunter 2'3" Ch/Rs 166. Medium Pony Hunter U/S 164. Medium Pony Hunter 2'6" 165. Med Pony Handy Hunter 2'6" Ch/Rs 173. Large Pony Hunter U/S 171. 172. Lg Pony Handy Hunter 2'9" Ch/Rs 174. Pony Hunter Classic 2'3"-2'6"-2'9" 279. Low Adult Hunter 2'6" 280. Low Adult Hunter 2'6" 138. Low Children's Hunter 2'6" 139. Low Children's Hunter 2'6"	284. FSP W/T/C Crossrails 285. FSP W/T/C Crossrails 287. FSP W/T/C Crossrails U/S 286. FSP W/T/C Classic 275. Blue/Red Hunter Prep (all day) 94. Children's Hunter Pony 2'-2'6" 95.* Children's Hunter Pony 2'-2'6" Ch/Rs 96. Children's Hunter Pony U/S 103. M&S Children's Hunter Pony Classic 403. MHJ Children's Pony Medal Sm/Med/Lg 404. M&S Children's Pony Medal Sm/Med/Lg 435. SEHA Mini Medal 2'6" 438. MHJ Mini Medal 2'6" 409. MHC Mini Medal 2'6" 431. Modified Adult Equitation 2'6" 432. Modified Adult Equitation 2'6" Champ. 433. Modified Adult Equitation Flat 451. SEHA Adult Mini Medal 2'6" 445. MHJ Adult Mini Medal 2'6" 441. MHC Adult Mini Medal 2'6" 428. Modified Children's Equitation 2'6" 429. Modified Children's Equitation 2'6" Champ. 430. Modified Children's Equitation Flat
	^Indicates the First Round of the Hunter Challenge. To be scored and carried over to the Second Round.		

## SUNDAY JUNE 18 & 25

Grand Prix Field— 9:00 am <b>HAND WALKING 7-8:00 AM</b>	Ring 1 — 8:00 am	Ring 2 — 8:00 am	Ring 3 — 8:00 am Warm Up 6:00-7:30 am
XXX. \$2,500 Hunter Challenge Round 2 520. \$1500 2', 2'6", 3' Child/Ad Hunter Derby	475. EMO/USHJA 3'3" Jumping Seat Medal 492. USHJA 3'3" Ad Jumping Seat Medal 480. ASPCA Maclay Medal 487. North East 3'6" Junior Medal (Qualifies for September Final) 373. \$1000 Ch/Ad Jumper Low Clss Ch/Rs 375. \$1500 M&S/WIHS Ch/Ad Clss Ch/Rs 539. \$1000 Low Jr/Ad Jumper Classic 1.20m 543. \$1000 Med Jr/Ad Jumper Classic 1.30m 552. \$5000 Guratneed Mini Prix 1.20 555. \$15,000 Grand Prix 1.30m 369. .85m Mod Ch/Ad Jumper Classic 380. .90m Mod Ch/Ad Jumper Classic 381. .95m Mod Ch/Ad Jumper Classic 382. 1.00m Mod Ch/Ad Jumper Classic	204. 205. Am Owner Hunter 3'3" 18-35 Ch/Rs 260. 261. Am Owner Hunter 3'3" 36+ Ch/Rs 210. 211. AmOwner Hunter 3'6" 18-35 Ch/Rs 216. 217. Am Owner Hunter 3'6" 36+ Ch/Rs 114. 115. Junior Hunter 3'3" 15 & U Ch/Rs 120. 121. Junior Hunter 3'3" 16-17 Ch/Rs 178. 179. Small Junior Hunter 15 & U Ch/Rs 184. 185. Small Junior Hunter 16-17 Ch/Rs 190. 191. Large Junior Hunter 15 & U Ch/Rs 196. 197. Large Junior Hunter 16-17 Ch/Rs 200. Junior/AO Hunter Classic 128 U/S. 126. 127.* Adult Hunter 3' 18-35 Ch/Rs 134 U/S. 132. 133.* Adult Hunter 3' 36+ Ch/Rs 135. M&S WIHS Ad Htr Classic 3' 109 U/S. 107. 108. Children's Hunter Horse 3' Ch/Rs 110. M&S WIHS Children's Htr Classic	1. Leadline 13. Leadline Suitability 2. Leadline Championship 3. Walk Trot Equitation 4. Walk Trot Equitation Championship 5. Walk Trot Pleasure 6. Walk Trot Pleasure Championship 7. Opportunity Hunter Type Pet Pony 8. Opportunity Hunter Type Pet Pony Champ 16. Opportunity Short Stirrup Equitation 18" 17. Opportunity Short Stirrup Eq 18" MHJ Ch/Rs 19. Opportunity Short Stirrup Hunter 18" 20. Opportunity Short Stirrup Hunter Stake 18" 22. Opportunity Short Stirrup Hunter Derby 18" 18. Opportunity Short Stirrup Eq Flat 21. Opportunity Short Stirrup Htr U/S Ch/Rs 283. 2' Hunter Warm Up 23. Opportunity Pre-Adult Hunter 2' 24. Opportunity Pre-Adult Hunter 2' 25. Opportunity Pre-Adult Hunter U/S Ch/Rs 26. Opportunity Pre-Children's Hunter 2' 27. Opportunity Pre-Children's Hunter 2' 28. Opportunity Pre-Children's Htr U/S Ch/Rs 12. NEHC Open English Pleasure Hunt Seat





## TEST YOUR HORSEMANSHIP SKILLS!

### **THE EMERSON BURR HORSEMANSHIP GRANT**

The grant will be awarded to the highest scoring participant of each age group: 8 & Under; 9-11; 12-14; & 15-17. Each winner will receive a \$100 grant & a prize. All riders competing in pony classes are eligible to participate.

Check with the horse show office to see how you can participate!

FSP CLASS LISTING
2023 FSP JUNE | WEEK 1 JUNE 14-18 | WEEK 2 JUNE 21-25



BEGINNER & FLAT

BEGINNER & FLAT SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$
Leadline Equitation, Championship & Suitability		1, 2 Ch, 13		\$20, \$25	Awards
Walk Trot Equitation & Pleasure NEHC/MHC "AA"		3, 4 Ch, 5, 6 Ch		\$35	Awards
Open to riders 10 years of age and under. Riders shall show at a walk and trot only. No child entered may compete in any other class requiring entries to canter or lope.					
Oppt, Hunter Type Pet Pony & Championship NEHC/MHC "AA"		7, 8 Ch		\$40	Awards & \$100
NEHC Open English Pleasure Hunt Seat NEHC "AA"		12		\$25	Awards
Blue/Red Opportunity Hunter Prep (open all day)	18"	277		\$50	B/R Ribbon
Open to horses and ponies and will be judged and given a numeric score #. Scores of 77-100 will earn a Blue Ribbon. Scores of 70-76 will earn a Red Ribbon.					
Oppt Short Stirrup Equitation NEHC/MHC "AA"	18"	16, 17,* 18, Flat	\$130	\$45	Awards
Open to riders of 12 years of age and under. Riders are not eligible to compete in any other equitation class or jump over 18" in height. (*)class is the Qualifier for MHJ Finals.					
Opportunity Short Stirrup Hunter NEHC/MHC "AA"	18"	19, 20 Stake, 21 U/S	\$130	\$45	\$50
Open to riders of 12 years of age and under. Classes will be split if there are over 25 entries per class.					
Oppt Short Stirrup Hunter Derby NEHC/MHC "AA"	18"	22		\$45	Ch/Rs
1 Round Hunter Derby					
FSP W/T/C Crossrails	18"	284, 285, 287 U/S	\$120	\$45	Ch/Rs
Open to all USEF/USHJA Members. A course of 4-8 Crossrails. No Professionals.					
FSP W/T/C Crossrails Classic	18"	286		\$45	Ch/Rs
Opportunity 2' Hunter Warm Up	2'	283		\$45	
Opportunity Pre-Adult Hunter	2'	23, 24, 25 U/S	\$130	\$45	Awards
Opportunity Pre-Children's Hunter NEHC/MHC "AA"	2'	26, 27 Stake, 28 U/S	\$130	\$45	\$100
Oppt Pre-Child/Adult Equitation NEHC/MHC "AA"	2'	29, 30, 31 Flat	\$120	\$45	Awards

HUNTER

HUNTER BREEDING SECTIONS

DIVISION/CLASS & RATING (Split by Mares & Colts/Geldings)	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
Yearling Horses		97, 101		\$50	Awards
Yearlings Ponies		288, 291		\$50	Awards
Two Year Old Horses		98, 102		\$50	Awards
Two Year Old Ponies		289, 292		\$50	Awards
Three Year Old Horses		99, 104		\$50	Awards
Three Year Old Ponies		290, 293		\$50	Awards
Best Young Horse		100		\$50	Awards
Best Young Pony		294		\$50	Awards

NON-RATED HUNTER SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
Blue/Red Ribbon Hunter Prep (open all day)	Respective Ht	270, 271, 272, 273, 274, 275, 276		\$55	B/R Ribbon
Open to horses and ponies and will be judged and given a numeric score #. Scores of 77-100 will earn a Blue Ribbon. Scores of 70-76 will earn a Red Ribbon. Horse/rider or pony/rider may not cross enter into Children's Hunter Horse or Pony, Pony Hunters or any class where fences exceed 2'3".					
Special Hunter	2'3"	36, 37, 38, 39 U/S	\$165	\$55	Awards & Ch/R
Open to all horses and ponies with any rider.					
Child/Adult Special Hunter	Not over 2'6"	42, 43, 44 U/S	\$135	\$55	Awards & Ch/R
Open to junior and amateur adult riders and to horses and ponies that have not jumped over 3' in the previous year, or riders that have not competed over 3' in the previous year.					
No professionals.					
Open Hunter	2'6"	88, 89, 90 U/S	\$135	\$55	Awards & Ch/R
Open to all horses and ponies with any rider.					
Modified Children's Hunter	2'6"	50, 51 Stake, 52 U/S	\$165	\$55	\$100
Open to junior riders and to horses and ponies that have not jumped over 3' in the previous year, or riders that have not competed over 3' in the previous year. No professionals.					
Bit O' Straw Hunter Classic M&S	2'6"	53		\$55	Awards & Ch/R
Open to junior and amateur adult novice-type riders competing at 2'6" height. Must be held as a separate two-round classic. No professionals.					
Baby Green Hunter	2'6"	54, 55, 56, 57, 58 U/S	\$175	\$55	Awards & Ch/R
Open to all horses in its first year or limited showing.					
Open Hunter	3'	263, 264, 265, 266, 267 U/S	\$175	\$55	Awards & Ch/R
Open to all horses and ponies with any rider.					
Modified Adult Hunter NEHC/MHC "AA"	2'6"	45, 46, 47 Stake, 48 U/S	\$180	\$60	\$100
Open to amateur adult riders and to horses and ponies that have not jumped over 3' in the previous year, or riders that have not competed over 3' in the previous year. No professionals.					

RATED HUNTER SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
USHJA 2'3"	2'3"	330, 331, 332 U/S	\$135	\$55	Awards & Ch/R
USHJA 2'6"	2'6"	59, 60, 61, 62, 63 U/S	\$175	\$55	Awards & Ch/R
USHJA 2'9"	2'9"	64, 65, 66, 67, 68 U/S	\$175	\$55	Awards & Ch/R
USHJA 3'	3'	72, 73, 74, 75, 76 U/S	\$175	\$55	Awards & Ch/R
Performance Hunter NEHC/MHC "AA"	3'3"	233, 234, 235, 236, 237 U/S	\$250	\$75	\$200
Performance Hunter NEHC/MHC "AA"	3'6"	239, 240, 241, 242, 243 U/S	\$250	\$75	\$200
High Performance Hunter NEHC/MHC "AA"	4'	245, 246, 247, 248, 249 U/S	\$250	\$85	\$200 & \$100 U/S

# FSP CLASS LISTING

2023 FSP JUNE | WEEK 1 JUNE 14-18 | WEEK 2 JUNE 21-25



## PONY HUNTER SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
Small/Medium Green Pony Hunter NEHC/MHC "AA"	2'3" - 2'6"	142, 143, 144, 145, 146 U/S	\$215	Division Only	\$150
Large Green Pony Hunter NEHC/MHC "AA"	2'9"	148, 149, 150, 151, 152 U/S	\$215	Division Only	\$150
Small Pony Hunter Model NEHC/MHC "AA"	Model	154		\$35	Awards
Small Pony Hunter NEHC/MHC "AA"	2'3"	155, 156*, 157, <u>158</u> , 159 U/S	\$225	Division Only	\$200
Medium Pony Hunter Model NEHC/MHC "AA"	Model	161		\$35	Awards
Medium Pony Hunter NEHC/MHC "AA"	2'6"	162, 163*, 164, <u>165</u> , 166 U/S	\$225	Division Only	\$200
Large Pony Hunter Model NEHC/MHC "AA"	Model	168		\$35	Awards
Large Pony Hunter NEHC/MHC "AA"	3'	169, 170*, 171, <u>172</u> , 173 U/S	\$225	Division Only	\$200
Pony Hunter Classic NEHC/MHC "AA"	By size	174		\$50	\$500

(\*) Indicates first round of Classic. Ponies that qualify will return for a 2nd round. Classes may be combined. Underlined class is Handy round.

**\*Jogging: Option A: Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion.\***

## GREEN HUNTER SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
Green Hunter 3' NEHC/MHC "AA"	3'	78, 79, 80, 81, 82 U/S	\$250	Division Only	\$200
Green Hunter 3'3" NEHC/MHC "AA"	3'3"	83, 84, 85, 86, 87 U/S	\$250	Division Only	\$200
Green Hunter 3'6" NEHC/MHC "AA"	3'6"	220, 221, 222, <u>223</u> , 224 U/S	\$250	Division Only	\$200
Green Hunter 3'9" NEHC/MHC "AA"	3'9"	227, 228, 229, <u>230</u> , 231 U/S	\$250	Division Only	\$200
Green Conformation Hunter Model NEHC/MHC "AA"	Model	250		\$30	Awards
Green Conformation Hunter NEHC/MHC "AA"	3'6"	251, 252, 253, <u>254</u> , 255 U/S	\$250	Division Only	\$200

Underlined class is Handy round.

**\*Jogging: Option A: Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion.\***

## JUNIOR HUNTER SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
Children's Hunter Pony S/M/L NEHC/MHC "AA"	2'-2'6"	92, 93, 94, 95*, 96 U/S	\$180	\$60	\$75
M&S Children's Hunter Pony Classic NEHC/MHC "AA"	2'-2'6"	103		\$50	\$500
Low Children's Hunter	2'6"	136, 137, 138, 139, 140 U/S	\$180	\$60	
Children's Hunter Horse NEHC/MHC "AA"	3'	105, 106, 107, 108*, 109 U/S	\$180	\$60	\$75
WIHS/M&S Children's Htr Classic NEHC/MHC "AA"	3'	110		\$100	\$1,000
Junior Hunter 3'3" 15 & Under NEHC/MHC "AA"	3'3"	112, 113*, 114, <u>115</u> , 116 U/S	\$200	Division Only	\$150
Junior Hunter 3'3" 16 & 17 NEHC/MHC "AA"	3'3"	118, 119*, 120, <u>121</u> , 122 U/S	\$200	Division Only	\$150
Small Junior Hunter 15 & Under NEHC/MHC "AA"	3'6"	176, 177*, 178, <u>179</u> , 180 U/S	\$250	Division Only	\$200
Small Junior Hunter 16 & 17 NEHC/MHC "AA"	3'6"	182, 183*, 184, <u>185</u> , 186 U/S	\$250	Division Only	\$200
Large Junior Hunter 15 & Under NEHC/MHC "AA"	3'6"	188, 189*, 190, <u>191</u> , 192 U/S	\$250	Division Only	\$200
Large Junior Hunter 16 & 17 NEHC/MHC "AA"	3'6"	194, 195*, 196, <u>197</u> , 198 U/S	\$250	Division Only	\$200
Junior/Amateur Hunter Classic NEHC/MHC "AA"	3' 3"- 3'6"	200		\$100	\$1,000

(\*) Indicates first round of Classic. Horses that qualify will return for a 2nd round. Classes may be combined.

**\*Jogging: Option A: Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion.\***

## ADULT HUNTER SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
Low Adult Hunter	2'6"	277, 278, 279, 280, 281 U/S	\$180	\$60	
Adult/Am Hunter 18-35 NEHC/MHC "AA"	3'	124, 125, 126, 127*, 128 U/S	\$180	\$60	\$100
Adult/Am Hunter 36+ NEHC/MHC "AA"	3'	130, 131, 132, 133*, 134 U/S	\$180	\$60	\$100
WIHS/M&S Adult Htr Horse Classic NEHC/MHC "AA"	3'	135		\$100	\$1,000
Amateur Owner Hunter 3'3" 18-35 NEHC/MHC "AA"	3'3"	202, 203*, 204, <u>205</u> , 206 U/S	\$250	Division Only	\$200
Amateur Owner Hunter 3'3" 36+ NEHC/MHC "AA"	3'3"	258, 259*, 260, <u>261</u> , 262 U/S	\$250	Division Only	\$200
Amateur Owner Hunter 18-35 NEHC/MHC "AA"	3'6"	208, 209*, 210, <u>211</u> , 212 U/S	\$250	Division Only	\$200
Amateur Owner Hunter 36+ NEHC/MHC "AA"	3'6"	214, 215*, 216, <u>217</u> , 218 U/S	\$250	Division Only	\$200

**\*Jogging: Option A: Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion.\***



# FSP CLASS LISTING

2023 FSP JUNE | WEEK 1 JUNE 14-18 | WEEK 2 JUNE 21-25



## NEHJA HUNTER DERBIES

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
<b>NEHJA Children's/Am Adult Hunter Derby</b> No Professionals	2', 2'6" & 3'	520		\$150	\$1,500
<b>NEHJA 2'9" Open Hunter Derby</b> Any rider	2'9"	522		\$150	\$1,500
<b>NEHJA 3' Open Hunter Derby</b> Any rider	3'0"	524		\$250	\$5,000
<b>Hunter Challenge Round 1</b> Class to be Scored	3'0", 3'3", 3'6"				
<b>Hunter Challenge Round 2</b> Must compete in 1st Round Class	3'0", 3'3", 3'6"			\$200	\$5,000

**\*All horses/ponies must enter or compete in a hunter class to compete in a derby\***

## ADULT EQUITATION SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
<b>Modified Adult Equitation</b> NEHC/MHC "AA"	2'6"	431, 432, 433 Flat	\$145	\$55	Awards
<b>MHC Adult Mini Medal</b>	2'6"	439, 440, 441		\$55	Awards
<b>SEHA Adult Mini Medal</b>	2'6"	442, 446, 451		\$55	Awards
<b>MHJ Adult Mini Medal</b>	2'6"	443, 444, 445		\$55	Awards
<b>M&amp;S Adult 2'6" Medal</b>	2'6"	447		\$55	Awards
<b>FSP Adult Equitation</b>	2'9"	453, 455 Flat		\$50	Awards
<b>Adult Equitation 18-35</b> NEHC/MHC "AA"	3'	494, 495, 496, 497 Flat	\$155	\$55	Awards
<b>Adult Equitation 36+</b> NEHC/MHC "AA"	3'	498, 499, 500, 501 Flat	\$155	\$55	Awards
<b>MHC Adult Medal</b>	2'9"	502, 509		\$55	Awards
<b>MHJ Adult Medal</b>	2'9"	503, 504		\$55	Awards
<b>SEHA Adult Medal</b>	3'	490, 491		\$55	Awards
<b>M&amp;S Adult Medal</b>	3'	505		\$55	Awards
<b>NEHC Adult Medal</b>	3'	506, 507		\$60	Awards
<b>Ariat National Adult Medal</b>	3'	508		\$55	Awards
<b>NHS THIS Adult Medal</b>	3'	510		\$60	Awards
<b>USHJA 3'3" Adult Jumping Seat Medal</b>	3'3"	492		\$60	Awards
<b>North East 3' Adult Medal</b>	3'	488		\$60	Awards

## JUNIOR EQUITATION SECTIONS

DIVISION/CLASS & RATING	FENCE HEIGHT	CLASS NUMBERS	DIVISION FEE	CLASS FEE	PRIZE \$ O/F
<b>M&amp;S Children's Pony Medal</b>	2' S/M & 2'6" L	404		\$55	Awards
<b>MHJ Children's Pony Medal</b>	2' S/M & 2'6" L	403		\$55	Awards
<b>USEF Pony Medal</b> Sponsored by M&S	2'3" S, 2'6" M, 3' L	405		\$60	Awards
<b>WIHS Pony Medal</b>	2'3" S, 2'6" M, 3' L	406		\$60	Awards
<b>Children's Equitation Pony S/M/L</b> NEHC/MHC "AA"	2' & 2'6"	410, 411*, 412 Flat	\$145	\$55	Awards
(*) Class is a Qualifier for the MHJ Childrens Pony Medal Final. Open to exhibitors who are eligible for Children's Hunter and who have never shown over a course at a recognized show where fences were required to exceed 3'					
<b>Equitation 11 &amp; Under</b> NEHC/MHC "AA"	2'3"	416, 417, 418 Flat	\$140	\$55	Awards
<b>Children's Equitation Horse</b> NEHC/MHC "AA"	2'6"	425, 426*, 427 Flat	\$140	\$55	Awards
<b>Modified Children's Equitation</b>	2'6"	428, 429, 430 Flat	\$140	\$55	Awards
<b>MHJ Mini Medal</b>	2'6"	436, 437, 438		\$55	Awards
<b>SEHA Mini Medal</b>	2'6"	415, 434, 435		\$55	Awards
<b>MHC Mini Medal</b>	2'6"	407, 408, 409		\$55	Awards
<b>M&amp;S Children's Medal Horse</b>	2'6"	449		\$55	Awards
<b>THIS National Children's Medal</b>	3'	448		\$60	Awards
<b>FSP Junior Equitation</b>	2'9"	450, 452 Flat		\$50	Awards
<b>Open Equitation 12-14</b> NEHC/MHC "AA"	3'	456, 457, 458 Flat	\$155	\$55	Awards
<b>Open Equitation 15-17</b> NEHC/MHC "AA"	3' & 3'6"	460, 461, 462 Flat	\$155	\$55	Awards
<b>MHC Junior Medal</b>	3'	465, 466		\$60	Awards
<b>MHJ Junior Medal</b>	3'	469, 470		\$55	Awards
<b>SEHA Junior Medal</b>	3'	467, 468		\$60	Awards
<b>NEHC Junior Medal</b>	3'3"	472, 473		\$60	Awards
<b>M&amp;S Jr/Am Horsemanship Medal</b>	3'3"	474		\$60	Awards
<b>USHJA 3'3" Jumping Seat Medal</b>	3'3"	475		\$60	Awards
<b>Hamel Foundation/NHS 3'3" Medal</b>	3'3"	476		\$60	Awards
<b>USHJA 3'3" Hunt Seat Medal</b>	3'3"	477		\$60	Awards
<b>USEF/NCEA Medal 3'3"</b>	3'3"	478		\$60	Award
<b>ASPCA Maclay Medal</b>	3'6"	480		\$60	Awards
<b>Platinum Performance/USEF Talent Search*</b> Star Lvl 1	3'6"	481		\$60	Awards
<b>WIHS Medal - Hunter Phase</b>	3'6"	482		\$60	Awards
<b>WIHS Medal - Jumper</b>	3'6"	483		\$60	Awards
<b>M&amp;S Junior Medal</b>	3'6"	485		\$55	Awards
<b>Dover Saddlery/U.S. Hunter Seat Medal</b>	3'6"	486		\$60	Awards
<b>North East 3'6" Junior Medal</b> -Open to all Junior Riders	3'6"	487		\$60	Awards
<b>WEC Premiere Equitation Cup</b>	3'6"	484		\$60	Awards

# FSP CLASS LISTING

2023 FSP JUNE | WEEK 1 JUNE 14-18 | WEEK 2 JUNE 21-25



## NON-NOMINATED JUMPER SECTIONS

DIVISION/CLASS & RATING RULES	FENCE HEIGHT	CLASS NUMBERS	NOMINATION FEE	CLASS FEE	PRIZE \$ O/F
<b>.65m Jumper</b> Zone 1/USEF	0.65m	295, 296, 297	None	\$65	Add Back & Ch/R
<b>.75m Jumper</b> Zone 1/USEF	0.75m	299, 300, 301	None	\$65	Add Back & Ch/R
<b>.80m Jumper</b> Zone 1/USEF	0.80m	305, 306, 307	None	\$65	Add Back & Ch/R
<b>.85m Jumper</b> Zone 1/USEF	0.85m	310, 311, 312	None	\$65	Add Back & Ch/R
<b>.90m Jumper</b> Zone 1/USEF	0.90m	315, 316, 317	None	\$65	Add Back & Ch/R
<b>.95m Jumper</b> Zone 1/USEF	0.95m	320, 321, 322	None	\$65	Add Back & Ch/R
<b>1.00m Jumper</b> Zone 1/USEF	1.00m	324, 325, 326	None	\$65	Add Back & Ch/R
<b>1.10m Jumper</b> Zone 1/USEF	1.10m	340, 341, 342	None	\$65	Add Back & Ch/R
<b>1.15m Jumper</b> Zone 1/USEF	1.15m	343, 344, 345	None	\$65	Add Back & Ch/R

Open to any horse, regardless of winnings, is eligible to enter. To enter a Classic or Stake you must have enter into another class in that division. Zone 1 and USEF Rules apply to all jumper classes.

## CHILD/ADULT JUMPER SECTIONS

DIVISION/CLASS & RATING RULES	FENCE HEIGHT	CLASS NUMBERS	NOMINATION FEE	CLASS FEE	PRIZE \$ O/F
<b>.65m Modified Child/Adult Jumper</b> Zone 1/USEF	0.65m	335, 336, 337	None	\$65	Add Back & Ch/R
<b>.65m Modified Child/Adult Jumper Classic</b> Zone 1/USEF	0.65m	338	None	\$50	\$500
<b>.75m Modified Child/Adult Jumper</b> Zone 1/USEF	0.75m	350, 351, 352	None	\$65	Add Back & Ch/R
<b>.75m Modified Child/Adult Jumper Classic</b> Zone 1/USEF	0.75m	353	None	\$50	\$500
<b>.80m Modified Child/Adult Jumper</b> Zone 1/USEF	0.80m	376, 377, 378	None	\$65	Add Back & Ch/R
<b>.80m Modified Child/Adult Jumper Classic</b> Zone 1/USEF	0.80m	379	None	\$50	\$500
<b>.85m Modified Child/Adult Jumper</b> Zone 1/USEF	0.85m	355, 356, 357	None	\$65	Add Back & Ch/R
<b>.85m Modified Child/Adult Jumper Classic</b> Zone 1/USEF	0.85m	369	None	\$50	\$500
<b>.90m Modified Child/Adult Jumper</b> Zone 1/USEF	0.90m	363, 364, 365	None	\$65	Add Back & Ch/R
<b>.90m Modified Child/Adult Jumper Classic</b> Zone 1/USEF	0.90m	380	None	\$50	\$500
<b>\$1,000 .90m Open Jumper Derby</b> Zone 1/USEF	0.90m	527	None	\$100	\$1,000
<b>.95m Modified Child/Adult Jumper</b> Zone 1/USEF	0.95m	360, 361, 362	None	\$65	Add Back & Ch/R
<b>.95m Modified Child/Adult Jumper Classic</b> Zone 1/USEF	0.95m	381	None	\$50	\$500
<b>1.00m Modified Child/Adult Jumper</b> Zone 1/USEF	1.00m	354, 358, 359	None	\$65	Add Back & Ch/R
<b>1.00m Modified Child/Adult Jumper Classic</b> Zone 1/USEF	1.00m	382	None	\$50	\$500
<b>1.00m Child/Adult Jumper Low</b> Zone 1/USEF	1.00m	366, 367, 368	None	\$55	Awards & Ch/R
<b>1.10m Child/Adult Jumper High</b> Zone 1/USEF	1.10m	370, 371, 372	None	\$55	Awards & Ch/R
<b>1.00m Child/Adult Jpr Low Classic</b> Zone 1/USEF	1.00m	373	None	\$100	\$1,000
<b>M&amp;S/Washington Child/Adult Jpr Classic</b> Zone 1/USEF	1.10-1.15m	375	None	\$150	\$1,500

No Nomination Fee — Child/Adult Jumper & Modified Child/Adult Jumper to be ridden by Adult Amateurs and/or Junior Exhibitors. Riders may not compete in any other class at the same competition where fences exceed 1.15m (3'9") except the USEF Talent Search Class. (Horses entering into the Classic must be entered by the evening prior to the schedule of the class or pay \$25 Late class fee and will be on top of the order of go. To enter into the classic you must have competed another class in that division, no exceptions.

## NOMINATED JUMPER SECTIONS- Rings 1 & 4

DIVISION/CLASS & RATING RULES	FENCE HEIGHT	CLASS NUMBERS	NOMINATION FEE	CLASS FEE	PRIZE \$ O/F
<b>\$500 1.20m Jumper</b> Zone 1/USEF	1.20m	339, 346	\$175	\$50	\$500
<b>\$500 Jr/Amateur Jumper Low</b> Zone 1/USEF	1.20-1.25m	537, 538, 542	\$175	\$50	\$500
<b>\$1,000 Jr/Amateur Jumper Low Classic</b> Zone 1/USEF	1.20-1.25m	539	\$175	\$100	\$1,000 & Ch/R
<b>\$500 1.30m Jumper</b> Zone 1/USEF	1.30m	347, 348, 349	\$175	\$50	\$500
<b>\$500 Jr/Amateur Jumper Med</b> Zone 1/USEF	1.30-1.35m	540, 541, 544	\$175	\$50	\$500
<b>\$1,000 Jr/Amateur Jumper Med Classic</b> Zone 1/USEF	1.30-1.35m	543	\$175	\$100	\$1,000 & Ch/R
<b>\$5,000 Open Welcome Stake</b> Zone 1/USEF	1.25m	550	\$175	\$375	\$5,000
<b>\$5,000 Guaranteed Mini Prix</b> Zone 1/USEF	1.20m	552	\$175	\$375	\$5,000
<b>\$15,000 Grand Prix</b> Zone 1/USEF	Regional Std	555	\$175	\$500	\$15,000

Nomination Fee \$175 and \$225 if nominated after the start of the first day of the show. All horses showing in the Grand Prix, Open and Junior/Amateur jumper classes offered below must pay a nomination fee. Declarations must be made on the appropriate form in the show office the day before the class is to be held and by 4:00 p.m. Untimely declarations will be required to jump first in the order. Grand Prix and Classic classes you must have competed another class. All ties involving first place shall be jumped off. Ties for other than first place shall be decided by time taken in the first round. Order of Go will be posted at the in-gate of the Jumper Ring at least one hour prior to the class. Jump order will be drawn for all classes with \$2,000 or more in prize money. All Jumper Divisions will be held in accordance with USEF Rules and Zone 1 Specifications.



Massachusetts  
**MHJ**  
HUNTER JUMPER  
FINALS  
2022 CHAMPIONS



MHJ Junior Medal  
Lily Gallagher



MHJ Adult Medal 18-30  
Elizabeth Chenelle



MHJ Adult Medal Over 30  
Sara Wyrzes



MHJ Children's Horse Medal  
Jordan Sands





MHJ Mini Medal  
Ella Sullivan



MHJ Adult Mini Medal  
Grace McWilliam



MHJ Children's Pony Medal  
Karleigh Mousseau



MHJ Short Stirrup Medal  
Lilly Orne





# SHOW PARK





# Places to Stay



**Fairfield Inn & Suites**

Fairfield Inn & Suites Raynham  
Middleborough/Plymouth

4 Chalet Road,  
Middleborough, MA 02346

508-946-4000



**John Carver Inn & Spa**

John Carver Inn & Spa  
25 Summer Street  
Plymouth, MA 02360  
508-746-7100



**Hotel 1620**

Hotel 1620 Plymouth Harbor  
180 Water St  
Plymouth, MA 02360  
508-747-4900



**Best Western Plus**

Best Western Plus Cold Spring  
180 Court St  
Plymouth, MA 02360  
508-746-2222



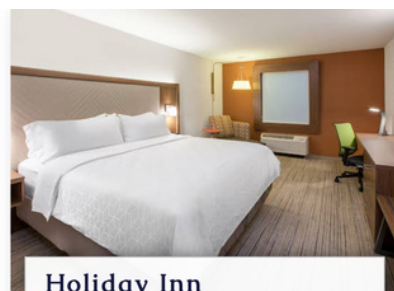
**Hampton Inn**

Hampton Inn & Suites Plymouth  
10 Plaza Way  
Plymouth, MA 02360  
508-747-5000



**Hilton Garden Inn**

Hilton Garden Inn Plymouth  
4 Home Depot Dr  
Plymouth, MA 02360  
508-830-0200

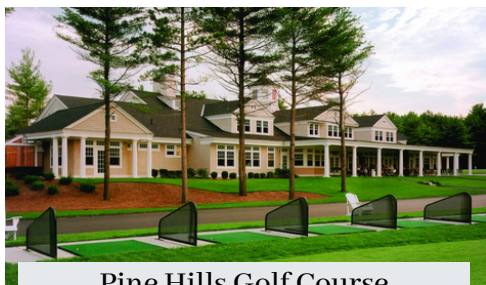


**Holiday Inn**

Holiday Inn Express Plymouth  
155 Samoset St  
Plymouth, MA 02360  
508-746-2800



# Things to Do



## Pine Hills Golf Course

54 Clubhouse Dr  
Plymouth, MA 02360  
866-855-4653



## Island Creek Oyster Farm Tours

401 Washington St  
Duxbury, MA 02332  
781-566-5019



## Plimoth Patuxet Museum

137 Warren Ave  
Plymouth, MA 02360  
508-746-1622



## Captain John Whale Watching

10 Town Wharf  
Plymouth, MA 02360  
508-746-2643



## Long Beach Plymouth

1 Ryder Way  
Plymouth, MA 02360  
508-747-1620



## Myles Standish State Forest

194 Cranberry Road  
Carver, MA 02330  
508-866-2526





# Things to Do



## Fenway Park

4 Jersey Street  
Boston, MA 02215  
877-733-7699



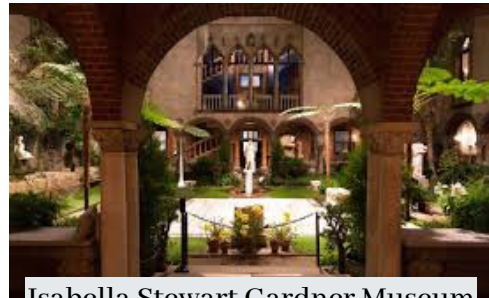
## New England Aquarium

1 Central Wharf  
Boston, MA 02110  
617-973-5200



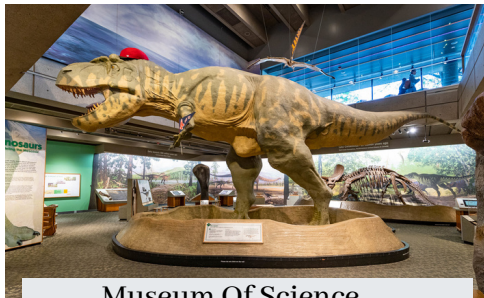
## Boston Duck Boat Tour

4 Copley Place, Suite 4155  
Boston, MA 02116  
617-267-3825



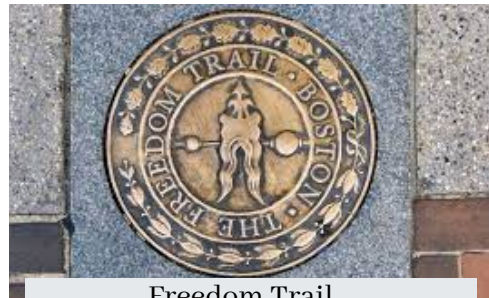
## Isabella Stewart Gardner Museum

25 Evans Way  
Boston, MA 02115  
617-566-1401



## Museum Of Science

1 Museum Of Science Driveway  
Boston, MA 02114  
617-723-2500



## Freedom Trail

1 Faneuil Hall Square  
Boston, MA 02109  
617-357-8300





*IS A PROUD SPONSOR OF*  
**Fieldstone Show Park**

**GGT Footing is proud to offer:**

Arena Conditioners

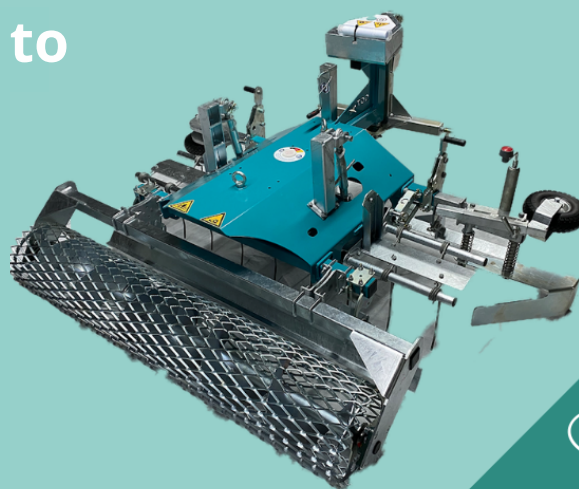
Arena Footing

Arena Matting systems

AND

**MONTHLY SPECIALS!**

[www.ggtfooting.com](http://www.ggtfooting.com)



SCAN ME

CALL  
**Cynthia Brewster-  
Keating**  
at 864-804-0017



# FSP RULES & INFORMATION

2023 FSP JUNE | WEEK I JUNE 14-18 | WEEK II JUNE 21-25



## FIELDSTONE SHOW PARK

Address: Rte 106 at 21 Plymouth Street, Halifax, MA 02338

## FIELDSTONE SHOW SECRETARY CONTACT

Charlene Brown

Address: 22 Southmayd Street, Newport, RI 02840

Email: Cinnbayinc@aol.com

Home Phone: 401.849.2696

Fax: 401.848.2985

Show Office (during shows only): 401.849.2696

## UPS or FEDEX (during shows only)

Horse Show Office — 21 Plymouth Street, Halifax, MA 02338

## FIELDSTONE SHOW PARK CONTACTS

\*for emergencies only

Scott Clawson: 781.254.9622

Tom Hern: 781.910.6793

## HORSE SHOW OFFICE

Non-competition Days: Closed on Monday. Open Tuesday 9am

Competition Days: Open one (1) hour prior to show start

Next day adds must be completed by 4:00pm EACH DAY.

**Fieldstone Show Park is not responsible for mistakes or typos in the Prizelist.**

**Last day for stall splits is Friday by 3pm. NO stall splits will be done on SATURDAY OR SUNDAY.**

Cash, check and credit cards accepted. 3% transaction fee on cards.

Submit entries online or by email, fax or online.

Enter online at [www.horshowing.com](http://www.horshowing.com) or [www.equestrianconnect.com](http://www.equestrianconnect.com)

Email scanned entries to: Cinnbayinc@aol.com

Fax scanned entries to: 401.848.2985

## PRE-ENTRIES CLOSING DATES

Entry forms must be post marked or in the hands of the horse show secretary 14 days prior to the start of the show date or entries will charge a post entry fee of \$50 per entry.

A signed open check or credit card must be posted with the Show Secretary before back numbers are issued. No entry will be processed without a completed and signed entry form.

## STALL FEE

Stall reservations will not be accepted unless accompanied by credit card or check. Stalls must be posted marked or in the hands of the horse show Secretary 14 days prior to the start of the show date or entries will charge a late stall fee. Open checks will not be accepted for stall fees. Credit cards are accepted for stalls.

## JUMPER NOMINATING FEE

Must be declared in the show office prior to the start of the show or a late Jumper Nominating fee will be charged.

## NON-NEGOTIABLE CHECKS COLLECTION FEES

First time returned checks will automatically be redeposited. Returned checks after the 2nd redeposit for any reason will be assessed a penalty of \$75.00 and monthly service fee of \$50.00 per month will begin accruing after 30 days. Foreign competitors are required to pay in US funds.

## STABILING

Please note that tent stalls are assigned in the order they are received!

Stalls will not be accepted unless accompanied by a credit card or check.

Reserve stalls early for the best stall assignment! Frame tent stalls are filled first, then all others will be in regular pole tent stabling or permanent (red) barns. You may request the permanent (red) barns on the stall form.

The Management reserves the right to limit stalls. Stall fee is non-refundable after the close of pre-entries under any circumstances!

All stalls are approximately 10' x 10'. There are 74 permanent (red) barns with Dutch doors. Stall door provided, dirt floor.

## STABILING FEES

Tent Stalls	\$350
Permanent Barns (Red Barns)	\$275
Late Tent Stalls (if available)	\$375
Late Permanant Barns (if available)	\$295

## ADDITIONAL FEES

USEF Fee & Drug/Medication Fee	\$23
USHJA Horse Fee	\$7
Office fee	\$60
Late Entry Fee	\$50
Incomplete Entry Form (per omission)	\$10
Non Showing Horse	\$100
Show Scratch Fee	\$50
Stall Night Watch Fee (mandatory)	\$20
Add or Scratch Class	NC
Jumper Nomination	\$175
Late Jumper Nomination	\$225
Ticketed Derby Warm Up (per round)	\$55
Grounds Fee	\$35
Paddock Rental	\$300

Golf carts must be rented off grounds and delivered. Show will not provide golf carts.

## RV CAMPER FEES

RV Space \$350 on or before closing date

RV Space \$400 after closing date (if available)

RV Space early arrival \$50 per day

**Please call Rich for questions and locations of RV**

Phone: 781.831.0478

## ARRIVAL AND DEPARTURE

Early arrival \$40 per day

Horses may arrive no earlier than NOON on Monday prior to start of show.

## FEED AND BEDDING

Initial feed and bedding order MUST be competed on stall form to guarantee delivery upon arrival.

**SHOW PASS FEE:** Any rider, handler, driver, or owner is limited to one Show Pass purchase annually (December 1-November 30). USEF Show Pass will be available for purchase by exhibitors on-line only. Competitions should not accept payment for show pass fees and therefore this fee should not appear on the entry blank. Individuals, including parents who are signing as trainer on behalf of a minor, who are participating as a trainer or coach are not eligible for a Show Pass and must obtain a Senior Competing membership to participate in a USEF-licensed competition.

# FSP RULES & INFORMATION

2023 FSP JUNE | WEEK I JUNE 14-18 | WEEK II JUNE 21-25



## PRIZE MONEY

Prize Money will be applied to your bill. Any prize money over the amount of the bill will be mailed within 30 days of the close of the competition.

Checks will be payable to the owner, unless otherwise stated and will be paid only when the SS# or Federal Tax ID# has been provided to the Horse Show office by completion of the Prize Money Check Request Form and entry blank and will receive an IRS Form 1099. \*Please confirm information on entry form is correct to insure prompt and accurate delivery of prize money. USEF GR: 1210.6

## PRIZE MONEY — CAVEAT RULE

The caveat rules are in place for prize money classes due to the uncertainty of entries, weather or other unforeseen circumstances.

Classes with \$20,000 in prize money requires 20 entries.

Less than 20 entries, the prize money will be the following:  
15 to 19 entries, the prize money is \$15,000 with a \$350 entry fee  
10 to 14 entries, the prize money is \$10,000 with a \$250 entry fee  
5 to 9 entries, the prize money is \$5,000 with a \$200 entry fee

Classes with \$15,000 in prize money requires 18 entries.

Less than 18 entries, the prize money will be the following:  
15 to 17 entries, the prize money is \$7,500 with a \$250 entry fee  
10 to 14 entries, the prize money is \$5,000 with a \$200 entry fee  
5 to 9 entries, the prize money is \$2,500 with a \$150 entry fee

Classes with \$10,000 in prize money requires 18 entries.

Less than 18 entries, the prize money will be the following:  
15 to 17 entries, the prize money is \$7,500 with a \$250 entry fee  
10 to 14 entries, the prize money is \$5,000 with a \$200 entry fee  
5 to 9 entries, the prize money is \$2,500 with a \$150 entry fee

Classes with \$7,500 in prize money requires 18 entries.

Less than 18 entries, the prize money will be the following:  
15-17 entries, the prize money is \$5,000 with a \$200 entry fee  
10-14 entries, the prize money is \$2,500 with a \$150 entry fee  
5 to 9 entries, the prize money is \$2,000 with a \$100 entry fee

Classes with \$5,000 in prize money require 18 entries.

Less than 18 entries, the prize money will be the following:  
15 to 17 entries, the prize money is \$3,000 with a \$150 entry fee  
10 to 14 entries, the prize money is \$1,500 with a \$125 entry fee  
5 to 9 entries, the prize money is \$1,000 with a \$100 entry fee

Classes with \$2,500 in prize money require 18 entries.

Less than 18 entries, the prize money will be the following:  
15 to 17 entries, the prize money is \$1,500 with a \$150 entry fee  
10 to 14 entries, the prize money is \$1,000 with a \$125 entry fee  
5 to 9 entries, the prize money is \$500 with a \$75 entry fee

Classes with \$2,000 in prize money require 18 entries.

Less than 18 entries, the prize money will be the following:  
15 to 17 entries, the prize money is \$1,500 with a \$150 entry fee  
10 to 14 entries, the prize money is \$1,000 with a \$100 entry fee  
5 to 9 entries, the prize money is \$500 with a \$75 entry fee

Classes with \$1,500 in prize money require 18 entries.

Less than 18 entries, the prize money will be the following:  
15 to 17 entries, the prize money is \$1,000 with a \$125 entry fee  
10 to 14 entries, the prize money is \$750 with a \$100 entry fee  
5 to 9 entries, the prize money is \$500 with a \$75 entry fee

Classes with \$1,000 in prize money require 18 entries.

Less than 18, the prize money will be the following:  
15 to 17 entries, the prize money is \$750 with a \$100 entry fee  
10 to 14 entries, the prize money is \$500 with a \$75 entry fee  
5 to 9 entries, the prize money is \$250 with a \$50 entry fee

ALL CLASSICS, GRAND PRIXS & HUNTER DERBIES with prize money requires that the horse MUST compete in at least one other class at this competition.

All Jumper classes with prize money require 6 entries or the class may be combined, cancelled or prize money deleted.

Hunter Derbies/Classics with prize money require 6 entries or the classes may be combined or cancelled.

JR/AO Jumpers requires 6 entries in each high & low otherwise the class will run as a combined JR/AO High/Low.

## HUNTER PRIZE MONEY

\$0 offered in Hunter Prize Money FSP June I and \$33,000 offered FSP June II in 2022. Total won in 2022 FSP June I- \$0, FSP June II- \$14,420.

For 2023, \$22,100 is offered in Hunter Prize Money Week I and II. \$5,000 is guaranteed to be paid out for Weeks I and II.

## DECLARATIONS

Grand Prix Riders must declare in the Show Office in accordance with grand prix standards.

## TIES

All ties involving first place shall be jumped off. For all other ties, time taken to complete the first round will decide, unless otherwise stated.

## TIME ALLOWED

Based on a minimum speed of 382 yards per minute.

## ATTIRE

Formal attire is requested for the Children's Jumper Classic, Adult Amateur Jumper Classic, Junior/Amateur Owner Low Jumper Classic, Junior/Amateur Owner High Jumper Classic and required for the Grand Prix. The Management, at its discretion, may allow riders to compete without riding coats. If a riding coat is not worn, riders must wear a shirt with a collar or choker, neatly tucked into riding breeches. A raincoat may be worn if conditions require. In all cases, riders must appear neatly attired.

### Jumper Prize Money Distribution

#### \$500 Prize Money

\$150, \$110, \$75, \$65, \$50, \$50

#### \$750 Prize Money

\$195, \$150, \$120, \$105, \$90, \$90

#### \$1,000 Prize Money

\$260, \$210, \$160, \$150, \$120, \$100

#### \$1,200 Prize Money

\$270, \$190, \$165, \$125, \$115, \$110, \$110

#### \$1,500 Prize Money

\$285, \$215, \$190, \$180, \$170, \$160, \$150, \$150

#### \$2,000 Prize Money

\$400, \$300, \$250, \$250, \$225, \$225, \$200, \$150

#### \$2,500 Prize Money

\$475, \$350, \$325, \$300, \$275, \$275, \$250, \$250

#### \$4,000 Prize Money

\$1,100, \$700, \$500, \$400, \$350, \$350, \$300, \$300

### \$5,000 Prize Money

\$1,400, \$1,000, \$675, \$575, \$425, \$350, \$300, \$275

### \$7,500 Prize Money

\$2,200, \$1,550, \$1,050, \$700, \$600, \$500, \$450, \$450

### \$10,000 Prize Money

\$3,000, \$2,000, \$1,400, \$1,000, \$800, \$700, \$600, \$500

### \$15,000 Prize Money

\$4,300, \$3,200, \$2,100, \$1,400, \$1,100, \$900, \$625, \$625, \$375, \$375

### \$20,000 Prize Money

\$6,000, \$4,000, \$2,650, \$1,600, \$1,200, \$1,000, \$850, \$650, \$550, \$500, \$500, \$500

### \$30,000 Prize Money

\$9,000, \$6,600, \$3,900, \$2,400, \$1,800, \$1,500, \$1,200, \$900, \$900, \$600, \$600

### \$50,000 Prize Money

\$15,000, \$11,000, \$6,500, \$4,000, \$3,000, \$2,500, \$2,000, \$1,500, \$1,500, \$1,000, \$1,000, \$1,000



# FSP RULES & INFORMATION

2023 FSP JUNE | WEEK I JUNE 14-18 | WEEK II JUNE 21-25



## RING DIMENSIONS AND FOOTING

Grand Prix Field — 350' x 400'

Athletic turf grass

Ring 1 — 175' x 240'

Full drainage with GGT Elastic Jumper Blend

Ring 2 — 175' x 250'

Full drainage with GGT Elastic Jumper Blend

Ring 3 — 125' x 210'

Full drainage with GGT Elastic Jumper Blend

Jumper Ring 4 — 200' x 240'

Full drainage with GGT Elastic Jumper Blend

Jumper Schooling Area — 170' x 190'

Full drainage with GGT Jumper Blend

Other Schooling Areas & Lunging Area

Full drainage with GGT Elastic Jumper Blend

## SCRATCH REFUNDS

Scratches before the close of entries all fees will be refunded upon receipt of written instructions to scratch the entry.

Scratches after the close of pre-entry date and before the start of the show, a full refund of all entry fees except stall fees, \$50 office fee, and \$50 scratch fee.

Scratches after the start of the show and before any class enter into a full refund of all entry fees except stall fees, \$50 office fee and a \$50 scratch fee. 50% of nominating fee.

No refund for classes entered and not scratched during the show. Entry fees shall be refunded only upon presentation of a statement signed by the Official Show Veterinarian (or a medical doctor in the case of an Amateur-Owner or Equitation rider) stating that the horse (rider) is unable to perform in the class(es) entered.

If a Nominated Jumper does not show in any jumper class requiring the nominating fee, a refund of 50% of the nominating fee will be given. A Nominated Jumper may not scratch a class on the same day as that class without an Official Show Veterinarian certificate. If a Nominated Jumper scratches with a vet certificate a \$50 scratch fee and a \$50 office fee will apply.

The office fee is non-refundable under any circumstances after the entries close.

## POLING

Poling and/or the use of bamboo pole offsets are prohibited. Any rider or trainer found poling or using offsets and/or who, on the opinion of the judges or committee, uses their whip or spurs in an excessive manner will be immediately eliminated from the class where the incident occurred, be suspended from further showing for a 24 hour period, and will forfeit entry fees for that class. Any horse upon which a violation of the manual poling and/or use of bamboo offset rule is perpetrated will be suspended from competition for a 24 hour period starting from the time of the incident, and will forfeit all entry fees. Any further violations by that exhibitor on the same horse or another horse will result in said exhibitor being barred from any further competition at the show.

## PROTECTIVE HEAD GEAR

Protective headgear which meets or exceeds ASTM/SEI standards for equestrian use and carries an SEI tag must be worn by all riders at all times while mounted on a horse or pony. Head gear must be properly fitted with the harness secured at all times. (See Rule GR 801)

## MEDICAL WASTE

Sharps must be placed in the proper receptacles.

Anyone found in violation shall be subject to a fine or other penalties deemed necessary by show management

## SHOW MANAGEMENT

The Management reserves the right to cancel, combine, make changes or split any class, if entries warrant. The Management rule is that 4 horses is considered a class is filled. The rules of the USEF require it.

The Management also reserves the right to change the order of classes before or during the show, to move classes to another ring, and to decline any entry and to return money owed before or during the show without being liable for compensation.

## SHOW VETERINARIAN

Official Show Veterinarian's phone number will be posted at the Horse Show Office.

## DOGS

No dogs or other pets allowed on the grounds unless they are leashed and under control. Unrestrained pets will be impounded and released only upon payment of a \$50.00 fine

## DOTTED LINES

A dotted line maybe used in any ring at managements discretion.

## SCHOOLING

No schooling will be permitted, at any time, in any of the show rings, except during a scheduled warm-up class.

**Use the designated schooling areas ONLY.** Please do not school or lunge on the grass!

## JUMPER HEIGHT CONVERSION CHART

0.65 m = Fences 2' in height  
0.70 m = Fences 2'3" in height  
0.75 m = Fences 2'5" in height  
0.80 m = Fences 2'7" in height  
0.85 m = Fences 2'9" in height  
0.90 m = Fences 2'11" in height  
0.95 m = Fences 3'1" in height  
1.00 m = Fences 3'3" in height  
1.05 m = Fences 3'5" in height  
1.10 m = Fences 3'7" in height  
1.15 m = Fences 3'9" in height  
1.20 m = Fences 3'11" in height  
1.25 m = Fences 4'1" in height  
1.30 m = Fences 4'3" in height  
1.35 m = Fences 4'5" in height  
1.40 m = Fences 4'7" in height  
1.45 m = Fences 4'9" in height  
1.50 m = Fences 4'11" in height  
1.55 m = Fences 5'1" in height

# FSP RULES & INFORMATION

2023 FSP JUNE | WEEK I JUNE 14-18 | WEEK II JUNE 21-25



## ANIMAL WELFARE

We require that all horses be treated with kindness, respect and compassion and should never be subject to mistreatment. Owners, trainers, riders and grooms, or their agents must use reasonable care in the handling and treatment of their horses whether owned or placed in their care for competition or for any other purpose. At all times while the horse is on the showgrounds we will provide for the continuous well-being of the horse by vigorously enforcing the rules of USEF which pertain to the welfare of the horse. Exhibitors are cautioned that GR839 which defines the USEF's policy on abuse and GR803 which pertains to the use of whips, will be strictly enforced. No poling, use of a bamboo off-set, or excessive use of the whip will be tolerated. Any handling and veterinary treatment should ensure their health and welfare. High standards of nutrition, health, sanitation and safety shall be encouraged and maintained at all times. Adequate provision should be made for ventilation, feeding and watering and maintaining a healthy environment. Any method of riding and training should take account of the horse as a living entity and must not include any technique considered to be abusive. The well being of the horse must be considered above the demands of the breeders, trainers, riders, owners, dealers, organizers, sponsors or officials. Violators are subject under the above rules to elimination from competition and to protest or charge with resulting formal proceedings which may result in severe fines, suspensions or other penalties.

## MEMBERSHIP STATEMENT

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

## MEASUREMENT & MEMBERSHIP CARDS

All ponies, junior hunters, and children's hunter ponies must present measurement cards or will be required to be measured. See Rule HU169. Each entry form must give the owners USEF/USHJA membership number, proper mailing address, telephone number and either a Social Security number or employer's Federal Identification Number. A copy of each owner's, trainer's, handler's and rider's USEF and USHJA membership cards must be presented to the Show Secretary before any numbers will be given out. Please send a copy of each with your entries.

## MOTORIZED VEHICLE STATEMENT IN ACCORDANCE WITH GR1301.7

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

## SAFE SPORT STATEMENT

All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

## RIBBONS & AWARDS

All Hunter classes will be awarded ribbons to 8th Place.

## SAFETY & WELFARE

Nearest Hospital: South Shore Medical Center: 14 Miles.

Nearest Level 1 Trauma Center: Tufts Medical Center: 40.7 Miles.

**EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULEBOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.**

## Directions:

**FROM ROUTE 3 SOUTH: 21 Plymouth Street, Halifax, MA 02338**

-Take Exit 20 toward Kingston/RT-53 N onto RT-3A S. Go for 0.5 Miles.

-Turn left onto Summer Street. Go for 0.9 Miles.

-Turn right onto Evergreen Street. Go for 0.6 Miles.

-Turn slightly right onto Wapping Road(Route 106). Go for 2.7 Miles.

-Continue on Route 106 for 1.7 Miles.





# CHAMPIONS CHOOSE THE CHECKERBOARD

FULL LINE NOW  
WITH OUTLAST®



**Hanson  
Grain**  
Family owned  
since 1980

968 West Washington Street  
Hanson, MA 02341  
781-447-6621

*Exclusive* **FEED SUPPLIER**  
for Fieldstone Shows

To place your feed order contact:  
Jen Kruzel | 774-274-2096

USEF Competition Name:  
Competition Division(s) and Rating(s):

USEF#: **Week 1: 343292**  
**Week 2: 324190**



# MAAPP

## MINOR ATHLETE ABUSE PREVENTION

### LEARN ABOUT MAAP POLICIES



Safe Sport Training



Local Travel



One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at [usef.org/MAAPP](https://usef.org/MAAPP)

### REPORT MAAP POLICY VIOLATIONS



[usef.org/safe-sport/reporting](https://usef.org/safe-sport/reporting)

859-225-6915 or Text Anonymously 855-682-8733



U.S. CENTER FOR  
SAFESPORT™